

TOWN REPORT NORTHFIELD MASSACHUSETTS

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Northfield's Historic Markers...

Northfield's Historic Markers

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- |    |                                                                                                     |                                                                                 |
|----|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| 1) | Site of "Squakheag's First<br>Grist Mill - Mill<br>Stone, 1683"                                     | Located on Post Office<br>grounds, Main St.                                     |
| 2) | Stockade & First Settlement<br>in 1673, Fort built in<br>1685. Indian's Council<br>Rock (southeast) | Located at 26 Main St.                                                          |
| 3) | "Nathaniel Dickinson<br>Killed & scalped<br>April. 15, 1747"                                        | Located on Pauchaug Hill                                                        |
| 4) | "Fort was Built in 1686,<br>Rebuilt in 1722"                                                        | Located at 134 Main St.                                                         |
| 5) | "Here, July 23, 1748<br>Aaron Belding was<br>killed & scalped"                                      | Located in roadside wall,<br>west of Trinitarian<br>Church.                     |
| 6) | "Grave of Capt. Richard Beers,<br>Killed near this spot by<br>Indians, Sept. 4, 1675."              | Located on South Mountain<br>Rd. in low roadside wall<br>at Linden Hill School. |
| 7) | "On this plain Capt. Richard<br>Beers & his men were<br>surprised by Indians,<br>Sept. 4, 1675."    | Located on east side of<br>Millers Falls Rd., north<br>of South Mountain Rd.    |
| 8) | "The First Public Religious<br>Service held in 1672"                                                | Located at 5 Main St.                                                           |

Note: A fund for the preservation of the above historic markers was established in the memory of Willis K. Parker, 1981.



TOWN OFFICERS  
May 1994 to May 1995

|                        |                       |
|------------------------|-----------------------|
| MODERATOR              |                       |
| Thomas R. Shearer      | Term expires May 1997 |
| TOWN CLERK             |                       |
| Mary C. Taerner        | Term expires May 1997 |
| SELECTBOARD            |                       |
| Lois M. Stearns, Chair | Term expires May 1996 |
| Bruce W. Jones         | Term expires May 1995 |
| Richard F. Taerner     | Term expires May 1997 |
| ASSESSORS              |                       |
| James E. Dresser, Jr.  | Term expires May 1997 |
| Warren E. Whitney      | Term expires May 1996 |
| Alice Lord             | Term expires May 1995 |
| TAX COLLECTOR          |                       |
| Barbara J. Brassor     | Term expires May 1996 |
| TREASURER              |                       |
| Barbara J. Brassor     | Term expires May 1997 |

PIONEER VALLEY REGIONAL SCHOOL DISTRICT COMMITTEE  
(Northfield Representatives)

|                              |                        |
|------------------------------|------------------------|
| Patricia E. Shearer, Chair   | Term expires Nov. 1996 |
| Mary E. Llewelyn, Vice-Chair | Term expires Nov. 1996 |
| Barbara Kibler               | Term expires Nov. 1998 |

NORTHFIELD ELEMENTARY SCHOOL COUNCIL

|                 |                |
|-----------------|----------------|
| Laurence Binney | Kris Bowser    |
| Mary Johnson    | MaryAnn Ladd   |
| Judith Loomis   | Kathy Loveland |

Michele Steiner

LIBRARY TRUSTEES

|                            |                       |
|----------------------------|-----------------------|
| Jon McGowan                | Term expires May 1996 |
| Lucille Dahlman            | Term expires May 1996 |
| Elizabeth Mayberry         | Term expires May 1995 |
| Carolyn Spencer (Resigned) | Term expires May 1995 |
| Marilyn Warrin (Appointed) |                       |
| Ron Brown                  | Term expires May 1997 |
| Kathleen B. Nutter         | Term expires May 1997 |

CEMETERY COMMISSIONERS

|                            |                       |
|----------------------------|-----------------------|
| Roger E. Bassett, Chairman | Term expires May 1997 |
| Richard H. Bassett         | Term expires May 1996 |
| Horace F. Field            | Term expires May 1995 |

TREE WARDEN

|                    |                       |
|--------------------|-----------------------|
| Richard H. Bassett | Term expires May 1997 |
|--------------------|-----------------------|

CONSTABLES

|                 |                       |
|-----------------|-----------------------|
| David Brassor   | Term expires May 1995 |
| James B. O'Shea | Term expires May 1995 |
| John D. Ware    | Term expires May 1995 |
| Fredd M. Fuller | Term expires May 1995 |

#### PLANNING BOARD

|                                  |                       |
|----------------------------------|-----------------------|
| Bonnie L'Etoile, Chair           | Term expires May 1999 |
| Robert Williams (Resigned)       | Term expires May 1998 |
| James Sears (Appointed/Resigned) |                       |
| Gary Weiss (Appointed)           |                       |
| David Balk                       | Term expires May 1997 |
| Michael Noble                    | Term expires May 1996 |
| Jonathan Mayberry                | Term expires May 1995 |

#### BOARD OF HEALTH

|                           |                       |
|---------------------------|-----------------------|
| Peter E. Bowser, Chairman | Term expires May 1995 |
| Donald L. Randall         | Term expires May 1995 |
| David R. Gibson           | Term expires May 1996 |
| Mark K. Trumbull          | Term expires May 1997 |
| Danielle Zinn             | Term expires May 1997 |

#### SEWER COMMISSIONERS

|                            |                       |
|----------------------------|-----------------------|
| William Whiteman, Chairman | Term expires May 1995 |
| Kenneth Lee Miller         | Term expires May 1996 |
| Sue Kaczinski              | Term expires May 1997 |

#### RECREATION COMMISSION

|                             |                       |
|-----------------------------|-----------------------|
| Sharon Clark                | Term expires May 1996 |
| Daniel Finn                 | Term expires May 1996 |
| Ernest Fogarty              | Term expires May 1996 |
| Susan L. Sibilis            | Term expires May 1995 |
| Anthony Galluzzo (Resigned) | Term expires May 1995 |
| Mary Mooney (Appointed)     |                       |
| Sandra Campbell             | Term expires May 1997 |
| Thomas W. Boisvert          | Term expires May 1997 |

#### APPOINTED BY MODERATOR

##### FINANCE COMMITTEE

|                               |                        |
|-------------------------------|------------------------|
| Andrea Dale, Chair            | Term expires July 1995 |
| William McGee                 | Term expires July 1995 |
| Claude Shepard                | Term expires July 1996 |
| Richard F. Taerner (Resigned) | Term expires July 1996 |
| William Messer (Appointed)    |                        |
| Ethel D. Fowler               | Term expires July 1997 |
| Chadwick T. Glover            | Term expires July 1997 |

#### APPOINTED BY BOARD OF HEALTH

##### ANIMAL INSPECTOR

|                   |                       |
|-------------------|-----------------------|
| Daniel Arseneault | Term expires May 1995 |
|-------------------|-----------------------|

##### PLUMBING INSPECTOR

Frank Turner

#### APPOINTMENTS BY SELECTMEN FOR 1995

##### ACCOUNTANT

|                 |                           |
|-----------------|---------------------------|
| Deborah Johnson | Term expires July 1, 1996 |
|-----------------|---------------------------|



CHIEF OF FIRE DEPARTMENT & FOREST FIRE WARDEN

Floyd M. Dunnell, III

ASSISTANT FIRE CHIEF

David G. Quinn. Jr.

CAPTAIN

Thomas Holton

DEPUTY FIRE WARDENS

David G. Quinn, Mr.

Thomas Holton

Rory Shippa

CHIEF OF POLICE

Gary M. Sibilila

Term expires Feb. 14, 1997

POLICE OFFICERS

Sgt. Robert F. Leighton

David Brasseur

Spencer Bristol

David R. Clark

William Forrest

James Lake, Jr.

James B. O'Shea

Linda Shedd

Christopher Blair

Timothy O'Shea

David Gendron, Chief,  
Erving, Ma.

Peter Brulotte, Chief,  
Bernardston, Ma.

Rian Graves,  
Bernardston, Ma.

AUXILIARY/MATRON POLICE OFFICER

Shirley A. Thompson

AUXILIARY OFFICERS FOR EMERGENCY ASSIGNMENTS

David G. Quinn, Sr.

John D. Ware

David R. Gibson

EMERGENCY MEDICAL TECHNICIANS (EMT's)

Renee Lake, Dir.

Paula Brault, Training Ofcr.

Linda Shedd

Gregory Zagrubski

Karen Fleury

Brian Brault

Lionel Gagnon

James Lake, Jr.

Sharon E. Clark

James Welcome

SUPERINTENDENT OF STREETS

David R. Gibson

Term expires May 1995

DOG OFFICER

Daniel Arsenault

Term expires May 1995

SUPERINTENDENT OF INSECT & PEST CONTROL

Richard H. Bassett

TRUSTEE, FRED W. WELLS WILL

Theodore G. Penick

Term expires May 1995

Rep.to FRANKLIN COUNTY TECHNICAL SCHOOL DISTRICT

Claud Shepard, Jr.

Term expires July 1997

GRAVES OFFICER

Charles Field

Term expires April 1995

CIVIL DEFENSE DIRECTOR

Floyd M. Dunnell, III

Term expires Dec. 1995

WIRING INSPECTOR

Edward F. Marchefka

Franklin County Cooperative Wiring Inspector Program

BUILDING COMMISSIONER

Edward R. Davis (Resigned)

Term expires April 1995

Roy W. Niedbala (Appointed)

Gordon Derrig, Substitute Insp.

Term expires April 1995

INSPECTOR OF GAS PIPING & GAS APPLIANCES

Frank S. Turner

Term expires Dec. 1995

PUBLIC WEIGHERS

Donald S. Mason

Pierina Bolton

Bruce Symington

Ronald H. Laczynski

James J. Marold

Warren E. Whitney

Joyce Herschel

Kevin Taylor

Janet Hensel

Brian Siano

Bruce McWilliams

FIELD DRIVERS & FENCE VIEWERS

James E. Dresser, Jr.

Paul T. Gorzocoski

Fredd Fuller

FOREST WARDEN

Richard H. Bassett

REGISTRARS OF VOTERS

Mary C. Taerner

Term expires April 1, 1995

Mary Ann Ladd

Term expires April 1, 1995

Eleanor Landis

Term expires April 1, 1995

Shirley A. Thompson

Term expires April 1, 1995

Ruth D. Johnson

Term expires April 1, 1995

Edward Fortier

Term expires April 1, 1996

ELECTION OFFICERS

Edward Fortier

Term expires Sept. 1, 1995

Helen M. Greene

Term expires Sept. 1, 1995

Judith Radebaugh

Term expires Sept. 1, 1995

Ann P. James

Term expires Sept. 1, 1995

Betty Gibson

Term expires Sept. 1, 1995

Ruth D. Johnson

Term expires Sept. 1, 1995

Susan Sibilia

Term expires Sept. 1, 1995

SUBSTITUTE ELECTION OFFICERS

Sharon Billings

Term expires Sept. 1, 1995

Gloria Billings

Term expires Sept. 1, 1995

Ethel D. Fowler

Term expires Sept. 1, 1995

Mary O'Connell

Term expires Sept. 1, 1995

Alice Fortier

Term expires Sept. 1, 1995

Jane Abbott

Term expires Sept. 1, 1995

Helen Gorzocoski

Term expires Sept. 1, 1995

Phyllis Derigon

Term expires Sept. 1, 1995



Richard F. Taferner  
JoAnn Newton

Term expires Sept. 1, 1995  
Term expires Sept. 1, 1995

#### HISTORICAL COMMISSION

Alice Lord, Chair  
Sandra Price  
Joan Shellito  
Homer Stavely  
Stuart Eldridge  
Rosa Johnston  
Jean Kozlowski

Term expires July 1, 1996  
Term expires June 1995  
Term expires June 1995  
Term expires June 1995  
Term expires July 1, 1996  
Term expires June 1997  
Term expires June 1997

#### ZONING BOARD OF APPEALS, BUILDING CODE BOARD OF APPEALS, PLANNING BOARD-BOARD OF APPEALS

Edward D. Shearer, Chairman  
Raymond E. Clark  
Joanne McGee  
Robert G. Barnes  
Stanley Gaida  
Marguerite Lentz, Assoc. Member  
Thomas J. Russell       "       "  
Corys Heselton       "       "

Term expires Dec. 1996  
Term expires Dec. 1995  
Term expires Dec. 1997  
Term expires Dec. 1998  
Term expires Dec. 1999  
Term expires Dec. 1995  
Term expires Dec. 1996  
Term expires Dec. 1997

#### NORTHFIELD CULTURAL COUNCIL

Lisa Rose, Chair  
Marilyn Barrett  
Vera Cooley  
John Nelson  
Linda Jacques Newton  
Jeanne Sisson  
Shauna Tillson-Griffin

Term expires July 1, 1996  
Term expires July 1995  
Term expires July 1995  
Term expires July 1995  
Term expires July 1995  
Term expires July 1995  
Term expires July 1, 1996

#### CONSERVATION COMMISSION

Charles Blanker, Chairman  
Mary A. Wozniak  
William Llewelyn  
David Coutu (Resigned)  
Ray Moore (Appointed)

Term expires May 1996  
Term expires May 1995  
Term expires May 1996  
Term expires May 1996

Neal Smith  
Joseph Krusas  
Laurel Lussen

Term expires May 1997  
Term expires May 1997  
Term expires May 1997

#### COUNCIL ON AGING

Neil Katz  
Dorothy Fosdick  
Fr. James Thompson (moved)  
Raymond J. Parenteau (Appointed)

Term expires Dec. 1995  
Term expires Dec. 1996  
Term expires Dec. 1996

Mary J. Porter  
Eileen U. Gorzocoski  
Helen Greene  
Ruth Dale  
Gerald Tessier

Term expires Dec. 1996  
Term expires Dec. 1997  
Term expires Dec. 1997  
Term expires Dec. 1997  
Term expires Dec. 1997

Report of the  
NORTHFIELD BOARD OF SELECTMEN

We wish to acknowledge the efforts of all Town employees, officials, departments, Boards, and Committees who have served diligently, often under severe financial limitations, to provide the services that are enjoyed in this Town. We all wish to maintain our rural ambiance, yet sometimes fail to acknowledge that just to maintain the "status quo" there may need to be increased expenditures. The constraints imposed over the years by Proposition 2 1/2 have not allowed the Town to keep up with the inflation rate. We are extremely fortunate to be able to retain the services of our employees under such conditions; we want to express our sincere appreciation for their efforts and for the co-operation that takes place between the various departments to work effectively for the good of the Town.

We are extremely grateful to Lane Construction Corp. for their services in paving the parking lot behind the Town Hall. It was a much needed project that we could not have afforded without their assistance. We also wish to acknowledge the work of the Town's Highway Department in preparing the area for paving and for installing all of the necessary drainage. We also appreciate the contribution by the Senior Center towards the drainage work.

Improvements to the Town Hall include painting of the wood trim which had been neglected for many years, and some brick work to combat leaking areas. A screen door was installed in the kitchen allowing for better ventilation in the warm weather. The Assessors have moved into the office space located on the basement level and the Assessor's Clerk has regularly scheduled office hours there.

Our long-time Building Inspector, Ed Davis, retired and we were fortunate to be able to hire Roy Niedbala of Greenfield so that Northfield can continue to provide this service to its residents. The alternative would be to join the County program. We want to express our thanks and appreciation to Ed Davis for his years of service.

The Selectboard was please to present the Gold Cane to Emory Rikert, Northfield's oldest citizen. We wish him many years of holding this distinction.

The Town has done everything necessary for participation in E-911 but the telephone system to provide this is not yet operational. We have chosen to have the County Dispatch system continue to handle our emergency calls.

State enforcement of their statute regarding "Prevailing Wage Rates" is already having a serious impact on Town finances. This requires that contractors doing work for the Town pay these



rates to employees on any contract construction work. We are required to obtain and monitor payroll records to insure compliance. These rates are considerably higher than our own employees receive for similar work; thus creating serious, inequitable situations. For example, if we contract for snow removal and contractor employees are involved, then the Prevailing Wage Rate applies. Consider the fact that our own employees are doing the same work under the same conditions but for far less remuneration. For several years we have sought relief through the State Legislature, as have some other small towns, to no avail. We will continue to pursue this; but in the meantime our costs for any such contractual services are skyrocketing and we must be prepared either to fund these services, to provide other means to accomplish this work through additional Town employees and equipment, or to make the decision to go without, and accept the consequences.

Over the past several months, a great deal of administrative time and effort have gone into negotiating a contract with the developer of a composting plant who has applied to locate in our Town. The purpose of these efforts was to provide financial benefits to the Town, over and above the single small tipping fee amount required by statute, in case our various Boards vote favorably on the application. If they do not, then the Contract is moot, but we felt that it was essential that we take the time to negotiate and execute the contract prior to any decision regarding the permit process.

Finally, we wish to thank the three Committees which our Board has created and appointed to assist us in our responsibilities: School Use Committee, Cable TV Advisory Committee and the Street Numbering Committee, which has continued to review the numbering process as questions on application and enforcement arise.

Lois M. Stearns, Chair  
Bruce W. Jones, Clerk  
Richard F. Taferner

#### ADMINISTRATIVE ASSISTANT'S REPORT

To the Inhabitants of the Town of Northfield, Massachusetts:

Another active and busy year has ended and we have successfully concluded a number of Town projects which will be of benefit to our citizenry, both presently and in the future.

After many months of negotiations and re-negotiations with proponents, opponents, principals and interested parties, as well as non-productive discussions with interlopers, the contract between the Town of Northfield Selectboard and Northfield Solid Waste Recovery, Inc. was successfully concluded. This contract was a serious effort by the Selectboard to conclude a financial

and other beneficial package that will benefit the inhabitants of this Town should the Composting facility (Northfield Solid Waste Recovery, Inc.) obtain the necessary permits from the various Town Boards, Commissions, Committees. The contract became a valid and binding contract on the date that the instrument was signed by two of the Selectboard and the authorized signature of the corporation's principal appeared thereon. The terms of that contract become effective as of the date the project begins operation. The signed contract IS NOT a part of the "permitting process", but was merely an effort by the Selectboard to protect the Town of Northfield's best interest, financially or otherwise, should the various Boards and Commissions issue the permits needed by the Composting facility.

During the past year other projects, at minimum cost to the Town, were successfully concluded such as (1) the regrading, enlargement and resurfacing of the parking lot at the rear of the Town Hall as a result of a large contribution of materials and services from "Lane Construction Company" and considerable assistance from the Town's Highway Department, (2) New thermostats were installed in key areas of the Town Hall to improve and equalize heating of the structure, (3) A railing on the front steps of the Town Hall was installed for the safety of users, (4) The painting of the exterior of the Town Hall was completed, (5) The Town was successful in applying for and becoming part of the Commonwealth of Massachusetts "Economic Target Area", thereby enabling the Town to apply for and receive Economic benefits should there be any industrial or commercial growth that could be assisted in its efforts to develop a project in the community, (6) a rehabilitation housing grant has been applied for and received (in which the lead Town is Northfield) thereby enabling residents of the Town to apply for rehabilitation loans for their homes.

In addition to the above, there has been, and continues to be, much activity in seeking a grant of funds to rehabilitate and expand the present Dickinson Memorial Library building in order to bring that building into compliance with the "American Disabilities Law" as well as to enable the Northfield Historical Museum to move their quarters into the new merged facilities with the Dickinson Memorial Library operations.

I conclude my year-end report with a sincere "thank you" to all the Town employees, volunteers and associates who have been so helpful and considerate in their toil and chores with me.

Douglas E. O'Neil  
Administrative Assistant



## TOWN CLERK'S REPORT - 1994

Since my last report to the Town one year ago, good progress has been made in our continuing records preservation program. Six of our Vital Statistics books have now been sent for de-acidification and rebinding. The Northfield "Indian Deeds" and other early Northfield historic documents are presently at the Northeast Document Conservation Center at Andover, Massachusetts. These documents will be returned to us shortly. The most modern conservation techniques have been used to preserve these important items of Northfield history. It is an exciting time as, for the first time, we will be able to view both sides of some of these old papers and thus further our knowledge of early Northfield history.

All of this conservation work has been accomplished through funding set aside at Annual Town Meetings by the citizens of Northfield. The voters have been wonderful in responding to my appeals for this historic preservation. This preservation work is of vital importance, not only for our use in our lifetimes, but to future generations of Northfield residents.

At Town Meeting last year (May, 1994) Town Meeting voters also set aside \$5,000 to be used for the purchase of electronic optical scan voting equipment. I will be asking Town Meeting for the balance of the monies needed in the amount of \$1,250 at the May, 1995 Town Meeting. It is no longer possible for the small towns, such as Northfield, to continue to count election results by hand. Northfield election workers are the most dedicated group in the world, but I can no longer ask them to stay at the Town Hall and count votes until 6:00 a.m. the following morning after any election. Ballots are becoming longer and more cumbersome and complicated as there are now more ballot questions than ever before. The new optical scanning equipment will allow a fast and accurate count as soon as the voting is finished. I would appreciate the vote of the townspeople to add the funding of \$1,250 at the May Town Meeting to complete our funding for the purchase of the electronic voting equipment.

The following are the Town Clerk's reports for the year 1994. It is extremely important that our vital records be complete and accurate. If any omissions or errors are discovered, please report them immediately to the Town Clerk so that corrections can be made.

Mary C. Taferner, Town Clerk

### Births - 1994

| <u>Date</u> | <u>Name</u>               | <u>Parents</u>                       |
|-------------|---------------------------|--------------------------------------|
| January     |                           |                                      |
| 8           | Keith Michael Cromwell    | Keith & Tammi J. Cromwell            |
| February    |                           |                                      |
| 6           | Amanda Marie Fontaine     | Michael & Christie Fontaine          |
| March       |                           |                                      |
| 10          | Allyson Lyman Rugg        | Jonathan & Paula Rugg                |
| 29          | Colleen Nicole Balk       | Stewart & Linda Balk                 |
| May         |                           |                                      |
| 7           | Lauren Anne Ward          | James & Marianne Ward                |
| 11          | Tyler William Prest       | Paul & Deana Prest                   |
| June        |                           |                                      |
| 1           | Alex Michael Porter       | Michael & Melissa Porter             |
| 9           | Savanah Rachel Gale       | Jeffrey & Heidi Gale                 |
| 17          | Naomi Alyce Bledsoe       | Ralph & Diane Bledsoe                |
| July        |                           |                                      |
| 20          | Thomas Parker St.Amand    | Mark & Martha St.Amand               |
| 26          | Stephen Robert Shearer    | Edward & Tracy Ann<br>Norman-Shearer |
| August      |                           |                                      |
| 5           | Brian James Llewelyn      | William & Wanda Llewelyn             |
| 29          | Janet Kelly Parsons Leese | Thomas & Laurie Leese                |
| September   |                           |                                      |
| 10          | Katie Joy Olcott          | David & Kelly Olcott                 |
| October     |                           |                                      |
| 11          | Melissa Mae Leary         | John & Carol Ann Leary               |
| November    |                           |                                      |
| 19          | Megan Alexis Aldrich      | Frederick & Charlene Aldrich         |
| 20          | Samantha Joe Browning     | Samuel & Kristy Browning             |
| December    |                           |                                      |
| 2           | Christopher Ian Ouellette | Dwayne & Astrid Ouellette            |

### Marriages - 1994

| <u>Date</u> | <u>Name &amp; Residence</u>                                                       | <u>Place of Marriage</u> |
|-------------|-----------------------------------------------------------------------------------|--------------------------|
| March       |                                                                                   |                          |
| 19          | James T. Dunaway, Northfield, Ma.<br>Elizabeth A. Barlow, Northfield, Ma.         | Northfield, Ma.          |
| April       |                                                                                   |                          |
| 16          | Wayne M. Miller, Oneonta, N.Y.<br>Cynthia A. Baker, Oneonta, N.Y.                 | Northfield, Ma.          |
| May         |                                                                                   |                          |
| 29          | Philip L. Mireault, West Swanzey, N.H.<br>Judith M. Winestock, West Swanzey, N.H. | Chicopee, Ma.            |
| June        |                                                                                   |                          |
| 11          | Thomas E. Walker, Northfield, Ma.<br>Lisa M. Baker, Northfield, Ma.               | Northfield, Ma.          |



|           |                                                                               |                     |
|-----------|-------------------------------------------------------------------------------|---------------------|
| 18        | Timothy D. Cook, Germantown, Md.<br>Maureen C. Hanavan, Washington, D.C.      | Northfield, Ma.     |
| August    |                                                                               |                     |
| 13        | Matthew F. Landolf, Severn, Md.<br>Diane M. Wright, Northfield, Ma.           | Northfield, Ma.     |
| 21        | Glenn Minshall, Northfield, Ma.<br>Margaret W. Donnelly, Northfield, Ma.      | Gill, Ma.           |
| September |                                                                               |                     |
| 17        | Michael P. Burek, Northfield, Ma.<br>Linda Marie Smith, Northfield, Ma.       | Montague, Ma.       |
| 17        | John William LeBlanc, Northfield, Ma.<br>Marianne Janczewski, Northfield, Ma. | Northfield, Ma.     |
| October   |                                                                               |                     |
| 1         | Paul Henry Robie, Northfield, Ma.<br>Nancy Akey Towne, Northfield, Ma.        | Northfield, Ma.     |
| November  |                                                                               |                     |
| 5         | David M. Tetreault, Northfield, Ma.<br>Emilie A. Kuenzel, Northfield, Ma.     | Deerfield, Ma.      |
| December  |                                                                               |                     |
| 3         | Timothy John Hay, Northfield, Ma.<br>Jill C. Metcalf, West Bridgewater, Ma.   | W. Bridgewater, Ma. |

#### Deaths - 1994

| <u>Date</u> | <u>Name</u>           | <u>Date of Birth</u> | <u>Age</u> |
|-------------|-----------------------|----------------------|------------|
| January     |                       |                      |            |
| 2           | Esther Morgan Leonard | Nov. 6, 1905         | 88         |
| 9           | Jessie Wood Glabach   | Mar. 30, 1907        | 86         |
| 15          | Wilbur Podlenski      | Jan. 31, 1909        | 84         |
| February    |                       |                      |            |
| 6           | Wanda Maria McNamara  | Apr. 26, 1967        | 26         |
| 12          | Roland Henry Barry    | June 6, 1929         | 64         |
| March       |                       |                      |            |
| 10          | Raymond W. Wright     | May 24, 1944         | 49         |
| 14          | Evelyn S. Botsford    | Feb. 19, 1906        | 88         |
| 22          | Frederick B. Johnson  | Aug. 6, 1934         | 59         |
| 27          | Walter Rohn Clark     | Mar. 25, 1921        | 73         |
| April       |                       |                      |            |
| 1           | Helen Aiken Dean      | June 10, 1915        | 78         |
| 9           | Margaret A. D'Angelo  | Feb. 14, 1915        | 79         |
| 10          | Grace Peck Cregar     | Aug. 2, 1908         | 85         |
| 18          | Mary Franko Mello     | Aug. 15, 1910        | 83         |
| 30          | Patrick M. Jaques     | Oct. 24, 1928        | 65         |

|           |                         |                |    |
|-----------|-------------------------|----------------|----|
| May       |                         |                |    |
| 31        | Leonard W. Stebbins     | Feb. 14, 1913  | 81 |
| June      |                         |                |    |
| 2         | Mary Dodge Field        | Sept. 28, 1933 | 60 |
| 7         | Mary Cantalupo Daniels  | Dec. 12, 1903  | 90 |
| July      |                         |                |    |
| 27        | Dana William Leavis     | Feb. 3, 1898   | 96 |
| September |                         |                |    |
| 10        | Lewis H. Wood           | July 9, 1905   | 89 |
| November  |                         |                |    |
| 24        | Wilfred L. Livernois    | Feb. 13, 1948  | 46 |
| December  |                         |                |    |
| 12        | Archie Hugh Madden      | May 31, 1904   | 90 |
| 27        | Marjorie Curtiss Fisher | Apr. 16, 1942  | 52 |
| 29        | William John Black      | May 28, 1920   | 74 |

#### DOG LICENSES - 1994

|                                    |          |
|------------------------------------|----------|
| Male dogs                          | 181      |
| Female dogs                        | 23       |
| Spayed female dogs                 | 175      |
| Kennel (\$10 - four dogs or less)  | 8        |
| Kennel (\$25 - ten dogs or less)   | 2        |
| Kennel (\$50 - more than ten dogs) | 5        |
| Late fees and fines collected      | \$450.00 |

#### FISH AND GAME LICENSES - 1994

|                                                        |    |
|--------------------------------------------------------|----|
| Resident Citizen Fishing                               | 24 |
| Resident Citizen Minor Fishing                         | 3  |
| Resident Citizen Fishing, 65-69 years old              | 2  |
| Resident Citizen Fishing, (Blind, etc.)                | 0  |
| Resident Alien Fishing                                 | 0  |
| Non-Resident Citizen/Alien Fishing                     | 10 |
| Non-Resident Citizen/Alien 7-day Fishing               | 0  |
| Resident Citizen Trapping                              | 0  |
| Resident Citizen Minor Trapping                        | 0  |
| Resident Citizen Trapping, age 65-69                   | 0  |
| Duplicate Fishing                                      | 0  |
| Duplicate Trapping                                     | 0  |
| Resident Citizen Hunting                               | 25 |
| Resident Citizen Hunting, age 65-69                    | 0  |
| Resident Citizen Hunting, Paraplegic                   | 0  |
| Resident Alien Hunting                                 | 0  |
| Non-Resident Citizen/Alien Hunting, Big Game           | 9  |
| Non-Resident Citizen/Alien Hunting, Small Game         | 1  |
| Non-Resident Citizen/Alien Commercial Shooting         | 0  |
| Resident Citizen Sporting                              | 33 |
| Resident Citizen Sporting, age 65-69                   | 2  |
| Resident Citizen Sporting, over 70 (includes trapping) | 25 |



|                                             |    |
|---------------------------------------------|----|
| Duplicate Hunting                           | 2  |
| Duplicate Sporting                          | 0  |
| Archery/Primitive Firearms Stamps           | 36 |
| Mass. Waterfowl Stamp                       | 10 |
| Wildland Conservation Stamp - Resident      | 90 |
| Wildlands Conservation Stamp - Non-Resident | 20 |

ATTEST: Mary C. Taferner, Town Clerk

#### SPECIAL TOWN ELECTION

January 25, 1994

At the time and place set forth in the Warrant, the polls were opened at 8 a.m. A total of 509 ballots were cast with the following results. (This was a special election for Selectman, due to the resignation of Albert Stone.)

|                 |     |
|-----------------|-----|
| Andrea Dale     | 252 |
| Bruce W. Jones  | 256 |
| William Roberts | 1   |

The polls were closed at 8 p.m.

ATTEST: Mary C. Taferner, Town Clerk

#### SPECIAL TOWN MEETING

February 24, 1994

The meeting was called to order by Moderator, Mr. Thomas Shearer at 7 p.m. Ten citizens were present at this Town Meeting and acted on the following articles:

Article 1: VOTED UNANIMOUSLY that the Town transfer from available funds (free cash) to the Finance Committee Reserve Fund account the sum of One Thousand Eight Hundred and Nineteen dollars (\$1,819.00).

Article 2: VOTED UNANIMOUSLY that the Town transfer from available funds (free cash) to the Workmen's Compensation Insurance Account the sum of Two Thousand Fifteen dollars (\$2,015.00).

Article 3: VOTED UNANIMOUSLY that the Town transfer the sum of One Thousand dollars (\$1,000.00) from the Tree Department Expense Account to the Tree Department Wages Account.

Article 4: VOTED UNANIMOUSLY that the Town transfer from available funds (free cash) the sum of Five Hundred dollars (\$500.00) to the Medicare/FICA Account.

Article 5: VOTED UNANIMOUSLY (after extensive discussion) that the Town transfer from available funds (free cash) the sum of Ten Thousand dollars (\$10,000.00) to the Operation and Maintenance of Sewer Plant account.

Article 6: VOTED UNANIMOUSLY that the Town accept the sum of Nine Thousand Two Hundred Twenty-nine (\$9,229.00) and/or such other sums as may be awarded/dispursed from the Commonwealth Sewer Rate Relief Fund for Fiscal Year 1994, pursuant to Chapter 110, Section 20 of the Acts of 1993, and that such funds shall be used to mitigate sewer rate increases due to debt service obligations for sewer construction.

Article 7: VOTED UNANIMOUSLY that the Town transfer from available funds (free cash) the sum of Four Hundred Forty-three dollars (\$443.00) to be used for the purpose of reimbursing the Town of Bernardston for the Town of Northfield's share of the County Retirement Fund for a shared employee.

Article 8: VOTED UNANIMOUSLY that the Town transfer from available funds (free cash) the sum of Five Hundred dollars (\$500.00) to the Board of Health Septic System Inspection Fees account.

Article 9: VOTED UNANIMOUSLY that the Town transfer from available funds (free cash) the sum of Two Thousand dollars (\$2,000.00) to the Board of Health Waste Disposal account.

The meeting was adjourned at 7:50 p.m.

ATTEST: Mary C. Taerner, Town Clerk

ANNUAL TOWN MEETING  
May 2, 1994

The Annual Town Meeting was called to order by Moderator, Mr. Thomas Shearer, at 7 p.m. Approximately sixty-five voters were in attendance to vote on the following articles:

Article 1: VOTED UNANIMOUSLY that the Town waive the reading of the Warrant and act on the motions of the following articles.

Article 2: VOTED UNANIMOUSLY that the Town hear and act upon the reports of the several Town Officers, Boards, Committees, Commissioners and/or Trustees. The report of the Administrative Assistant Study Committee was read and accepted. It was voted unanimously to accept the Committee's report to retain a full time Administrative Assistant.

At this point in the Meeting, a Resolution was read thanking those members of the Community who had served to help the Town of Northfield during the year in various Town Offices and Committees:



## RESOLUTION

WHEREAS the efficient administration of Town affairs is achieved through the largely voluntary assumption of official responsibilities by elected or appointed officers combined with the loyal and faithful service of salaried employees, and

WHEREAS certain persons have during the past year concluded periods of service during which they have made substantial contribution to the public weal,

BE IT RESOLVED that the names and nature of service by the following named persons be herewith noticed and recorded in the minutes of this Annual Town Meeting of 1994 in grateful recognition of their work on behalf of the Town:

Albert N. Stone - Selectman, Sewer Commissioner,  
Administrative Assistant Study Committee  
Donna Holloway - Northfield Elem. School Advisory Committee  
Barbara Kibler - Northfield Elem. School Advisory Committee  
Shawn Conway - Planning Board  
Walter Jaworski - Planning Board  
James Whitney - Board of Health  
Joseph Medeiros - Board of Health  
Michele Lawler - Recreation Commission  
Diane Munson - Recreation Commission  
Anthony Galluzzo - Recreation Commission  
Susan Giles - Finance Committee  
David G. Quinn, Sr. - Assistant Fire Chief & Deputy  
Fire Warden  
Patricia Hill - Police Officer  
Joseph Yukl - Policier Officer (from Erving)  
Christine Harris - Emergency Medical Technician  
Joelle Deane - Public Weigher  
J. Herman Weimers - Public Weigher  
Mike Nelson - Public Weigher  
Donald Lippack - Zoning Board of Appeals; Building Code  
Board of Appeals; Planning Board-Board of Appeals  
Donna Walters - Northfield Cultural Council  
Francis Reed - Council on Aging  
Father James Thompson - Council on Aging  
Richard Parsons - Master Plan Review Committee  
Lorren Byrom - Master Plan Review Committee  
Michael Schena - Master Plan Review Committee  
Dwight Stearns - Master Plan Review Committee  
Ralph Worden - Master Plan Review Committee  
Kathleen Nutter - Master Plan Review Committee  
Stanley Wickey - Master Plan Review Committee  
Alden Booth - Master Plan Review Committee  
Cody Sisson - Master Plan Review Committee  
Lois M. Stearns - School Use Committee  
Susan Hyrne - Street Numbering Committee

NORTHFIELD SELECTBOARD - May, 1994

Article 3: VOTED UNANIMOUSLY that the consideration of Articles 3, 3A, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 30, 38, 39, 40, 41, 42 be postponed for Town Meeting action to the date and time certain of Thursday, June 16, 1994 at 7:00 p.m.

Article 4: VOTED UNANIMOUSLY that the Town accept from any association, agency, corporation or individual any sum or sums of money offered to or for the benefit of the Town of Northfield, Massachusetts.

Article 27: VOTED UNANIMOUSLY that the Town continue the Revolving Fund Account established for the Northfield Planning Board under the provisions of Chapter 44, Section 53E 1/2 of the General Laws of Mass., under the recommendation of the Town's Selectboard and that said fund shall be:

1. expended for the functional purposes/requirements of the Planning Board in arriving at its determinations, as well as members attendance at seminars and meetings for educational enhancement;
2. financed from the receipts realized from fees received;
3. expended only with an affirmative vote from a majority of the Planning Board members present and voting for such expenditures, not to exceed \$2,500.00, unless authorized by the Selectboard and the Finance Committee.

Article 28: VOTED UNANIMOUSLY that the Town continue the Revolving Fund Account established for the Northfield Conservation Commission under the provisions of Chapter 44, Section 53E 1/2 of the General Laws of Mass., upon the recommendation of the Town's Selectboard, and that said fund shall be:

1. expended for certification fees, course materials and associated costs (including attendance and registration fees) for educational seminars for Conservation purposes; for the purpose of hiring temporary assistance for record taking and consulting purposes; for the performance of the duties of said Commission under the Wetlands Protection Act;
2. financed from the receipts realized;
3. expended only with an affirmative vote from a majority of the Conservation Commission members present and voting for such expenditures, not to exceed \$2,500.00, unless authorized by the Selectboard and the Finance Committee.

Article 29: VOTED UNANIMOUSLY that the Town continue the Revolving Fund Account established for the Emergency Medical Technicians under the provisions of Chapter 44, Section 53E 1/2 of the General Laws of Mass., upon the recommendation of the Town's Selectboard, and that said fund shall be:

1. expended for certification fees, course materials and associated costs for instruction and education of the EMT's;
2. financed from receipts realized from fees from Community First Aid and Public Safety courses;



3. expended only with an affirmative vote from a majority of the members present and voting for such expenditure, not to exceed \$2,500.00, unless authorized by the Selectboard and the Finance Committee.

Article 31: A motion was made to delay this Article (Northfield Building Inspector Revolving Fund Account) until the June 16, 1994 portion of this Town Meeting. Article was delayed by unanimous vote until June 16th.

Article 32: Action on this Article was delayed to the June 16th meeting. (Northfield Board of Assessor's Clerk appointment)

Article 33: VOTED UNANIMOUSLY that the Town continue the existence of the Northfield Municipal Building Study Committee.

Article 34: VOTED BY MAJORITY VOTE (one opposed) that the Town accept the provisions of Chapter 481 of the Acts of 1993. (If the Town votes to accept this Article, then all Common Victualers who are also licensed to sell wine and malt beverages may (upon application) be licensed to also sell liqueurs and cordials.

Article 35: VOTED UNANIMOUSLY that the Town instruct its representatives to the General Court to support the position of the Mass. Municipal Association in favor of full funding of the Cherry Sheet Highway Aid Accounts, Chapter 81 and Chapter 90, as well as the swift passage of the Transportation Bond Bill (H.1033) in order to insure a fair and predictable share of funds for distribution to cities and towns for use on local roads.

Article 36: VOTED UNANIMOUSLY that the Town instruct its representatives to the General Court to support the amendments to the New School Finance Law prepared by the Mass. Municipal Association for the purpose of: reducing the intrusion of the state into local budget and taxation matters; restoring a measure of accountability of local school districts to local voters.

Article 37: VOTED UNANIMOUSLY that the Town instruct its representatives to the General Court to support the position of the Mass. Municipal Association Revenue Sharing Plan to provide an adequate and secure source of funds to support local services by dedicating a portion of State tax revenue and lottery proceeds to fund the new Chapter 70 School Aid Schedule, a general revenue sharing distribution which includes a five-year phase-out of the current lottery diversion, and a gas tax distribution.

At this point, 9:35 p.m., the Annual Town Meeting was adjourned to the time and date set for the continuance of the Meeting. The time set was June 16, 1994, and the Meeting will be continued on that date.

Annual Town Meeting (Continued)  
June 16, 1994

The continued Town Meeting was called to order by the Moderator, Mr. Thomas Shearer, at 7 p.m. Approximately 105 registered voters were in attendance. At this point in the meeting, a motion was made and voted unanimously to adjourn the Annual Town Meeting in order to allow the Town Meeting members to address and vote on the matters posted in the Special Town Meeting scheduled for this day, June 16, 1994, and to reconvene this meeting immediately afterward.

SPECIAL TOWN MEETING  
June 16, 1994

The Special Town Meeting was called to order by Moderator, Thomas Shearer, at 7:05 p.m. to act on the following articles:

Article 1: VOTED UNANIMOUSLY that the Town pass over Article 1 (Northfield Board of Assessor's Clerk appointment) as that article will be considered in the Annual Town Meeting which will be reconvened immediately after the Special Town Meeting.

Article 2: VOTED UNANIMOUSLY that the Town authorize the Selectboard to dispose of, by sale or otherwise, the 1942 International motor vehicle formerly used by the Northfield Fire Department as its brush truck, as said vehicle is no longer necessary for the said department's needs.

Article 3: VOTED UNANIMOUSLY that the Town authorize the Selectboard to dispose of, by sale or otherwise, the (trailer) generator formerly used by the Northfield Fire Department as emergency lighting equipment and no longer necessary for the said department's needs.

The Special Town Meeting was adjourned at 7:15 p.m.

The Annual Town Meeting was called to order at 7:20 p.m.

At this point of the Meeting a motion was made and passed by majority vote to have Article 3A be acted upon prior to the presentation of Article 3.

Article 3A: VOTED BY MAJORITY VOTE that the Town authorize an override vote for any monies that exceed the monies recommended by the Finance Committee under Article 3 of this Fiscal Year 1995 Annual Town Meeting or any other Articles voted at the Fiscal Year 1995 Annual Town Meeting, which said sum or sums shall be contingent upon the approval, by the voters, of an override of Proposition 2 1/2 (These monies voted will be held in supplemental aside until voted by the registered voters on an override election.)



Article 3: VOTED UNANIMOUSLY that the Town, under the provisions of Chapter 41, Section 108 of the General Laws of Mass., or any amendments hereto, fix the salaries of all elected officials for Fiscal Year 1995, and raise and appropriate any sum or sums of money therefor, and further raise and appropriate a sum or sums of money for the maintenance of the several departments of the Town and for other necessary charges.

#### GENERAL GOVERNMENT

|                                 | <u>Appropriated</u> |
|---------------------------------|---------------------|
| Moderator Salary                | 75.00               |
| Moderator Expense               | 80.00               |
| Selectmen Salaries              | 3416.00             |
| Chairman - 1184.00              |                     |
| Others - 1116.00                |                     |
| Selectmen Expense               | 4410.00             |
| Administrative Assistant Salary | 27669.00            |
| Secretary Salary                | 19594.00            |
| Finance Committee Expense       | 315.00              |
| Reserve Fund                    | 10000.00            |
| Accountant Salary               | 13062.00            |
| Accountant Expense              | 335.00              |
| Assessors Salaries              | 3832.00             |
| Chairman - 1331.00              |                     |
| Others - 1251.00                |                     |
| Assessors Clerk Salary          | 7156.00             |
| Assessors Expense               | 3100.00             |
| Treasurer Salary                | 6907.00             |
| Treasurer Expense               | 3800.00             |
| Tax Collector Salary            | 4843.00             |
| Tax Collector Expense           | 7000.00             |
| Town Legal Counsel              | 5000.00             |
| Computer Supply/Service         | 3920.00             |
| Tax Title Foreclosure           | 600.00              |
| Copy Machine Supply/Service     | 2000.00             |
| Town Clerk Salary               | 4454.00             |
| Town Clerk Expense              | 450.00              |
| Elections and Registration      | 3500.00             |
| Conservation Commission         | 530.00              |
| Planning Board                  | 250.00              |
| Zoning Board of Appeals         | 275.00              |
| Land Damages                    | 1.00                |
| Town Hall Custodian             | 5765.00             |
| Town Hall Maintenance           | 13200.00            |
| Town Reports                    | 1500.00             |
| Town Clock                      | 75.00               |
| TOTAL                           | 157114.00           |

#### PUBLIC SAFETY

|                            |          |
|----------------------------|----------|
| Police Wages and Salaries  | 82173.00 |
| Chief - 31775.00           |          |
| 2nd Ofcr. - 24600.00       |          |
| Pt. Time Ofcrs. - 18954.00 |          |

|                                       |         |           |
|---------------------------------------|---------|-----------|
| Holiday, Chief -                      | 1344.00 |           |
| O.T. Wages -                          | 5500.00 |           |
| Police Operating Expense              |         | 20500.00  |
| Fire Department Salaries              |         | 2270.00   |
| Chief -                               | 1584.00 |           |
| 1st Fire Warden -                     | 317.00  |           |
| Public Safety Ofcr. -                 | 159.00  |           |
| Fire Dept. Sec'y. -                   | 211.00  |           |
| Fire Department Wages                 |         | 12418.00  |
| Fire Department Operating Expense     |         | 15019.00  |
| Hose and Equipment                    |         | 6500.00   |
| Inspection Fees                       |         | 1100.00   |
| Hydrants                              |         | 1500.00   |
| Maintenance of Fire Station           |         | 6200.00   |
| Fire Ponds/Water Holes                |         | 1000.00   |
| Ambulance Service                     |         | 11123.00  |
| Emergency Medical Technicians         |         | 6590.00   |
| Building Inspector Salary             |         | 7856.00   |
| Building Inspector Expense            |         | 876.00    |
| Wire Inspector Program                |         | 5822.00   |
| Civil Defense                         |         | 500.00    |
| Dog Officer Salary                    |         | 1845.00   |
| Dog Officer Expense                   |         | 850.00    |
| Tree Department Wages                 |         | 5637.00   |
| (Tree Dept. Exp. combined with wages) |         |           |
| Insect and Pest Control               |         | 0.00      |
| Constable Wages                       |         | 308.00    |
| Constable Expense                     |         | 30.00     |
| Fence Viewers, Etc.                   |         | 1.00      |
| TOTAL                                 |         | 190118.00 |

#### EDUCATION

|                                                                                                                                                      |  |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|
| Pioneer Valley Regional School                                                                                                                       |  | 1354505.00 |
| (Motion made at this time by Ray Harris to raise this figure by \$105,000.00, but this would, as stated in Art. 3A, be subject to an Override Vote.) |  |            |
| PVRS Capital Assessment                                                                                                                              |  | 30495.00   |
| Franklin Co.Tech.School Oper. Assessment                                                                                                             |  | 123749.00  |
| Franklin Co.Tech.School Capital Assessment                                                                                                           |  | 6438.00    |
| TOTAL                                                                                                                                                |  | 1515187.00 |

#### PUBLIC WORKS AND FACILITIES

|                                                   |  |           |
|---------------------------------------------------|--|-----------|
| Highway Supt. Expense                             |  | 800.00    |
| Highway Dept. Wages                               |  | 125330.00 |
| Highways, Bridges, Railings                       |  | 70000.00  |
| Oiling and Stoning                                |  | 65705.00  |
| Highway Tools                                     |  | 700.00    |
| Snow Removal Wages (combined with Hwy.Dept.Wages) |  |           |
| Snow Removal Expense                              |  | 49200.00  |
| Street Lights                                     |  | 13507.00  |
| Machinery Maintenance                             |  | 55000.00  |



|                                        |           |
|----------------------------------------|-----------|
| Maintenance, Highway Garage            | 4000.00   |
| Highway Bounds, Surveys and Lists      | 1.00      |
| Solid Waste District                   | 3522.00   |
| Waste Disposal                         | 78000.00  |
| Sewer Commission Salaries              | 863.00    |
| Sewer Commission Expense               | 67.00     |
| Sewer Dept. Collector                  | 426.00    |
| Sewer Dept. Wages                      | 30816.00  |
| Operation and Maintenance, Sewer Plant | 36850.00  |
| Cemetery Wages and Services            | 800.00    |
| Cemetery Expense                       | 50.00     |
| TOTAL                                  | 353537.00 |

#### HEALTH AND HUMAN SERVICES

|                               |          |
|-------------------------------|----------|
| Board of Health Salaries      | 1437.00  |
| Board of Health Expense       | 2825.00  |
| Secretary, Board of Health    | 840.00   |
| Shared Health Agent           | 4187.00  |
| Septic System Inspection Fees | 1500.00  |
| Animal Inspector              | 1050.00  |
| Nursing Services and Expense  | 12535.00 |
| Council on Aging              | 6450.00  |
| Soldiers Relief               | 4500.00  |
| TOTAL                         | 35324.00 |

#### CULTURE AND RECREATION

|                                                                                                                                                  |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Dickinson Library Wages                                                                                                                          | 39589.00 |
| (Motion made at this time by Ron Brown to raise this figure by \$7000.00, but this would, as stated in Art. 3A, be subject to an Override Vote.) |          |
| Dickinson Library Expense                                                                                                                        | 15921.00 |
| Northfield Farms Library                                                                                                                         | 425.00   |
| Recreation Commission                                                                                                                            | 5100.00  |
| Maintenance Athletic Field                                                                                                                       | 1200.00  |
| Historical Society Building                                                                                                                      | 300.00   |
| Historical Commission                                                                                                                            | 200.00   |
| Memorial Day                                                                                                                                     | 1000.00  |
| Alexander Hall                                                                                                                                   | 340.00   |
| Elementary School Building Use                                                                                                                   | 800.00   |
| TOTAL                                                                                                                                            | 64875.00 |

#### DEBT SERVICE

|                            |           |           |
|----------------------------|-----------|-----------|
| Maturing Debt - Principal  |           | 218501.00 |
| Sewer (bonds 1/92)         | 25000.00  |           |
| Sch. (bonds 1/92)          | 175000.00 |           |
| Sewer (bonds 7/93)         | 18501.00  |           |
| Interest on Long Term Debt |           | 206985.00 |
| Sewer (bonds 1/92)         | 19545.00  |           |
| Sch. (bonds 1/92)          | 154470.00 |           |
| Sewer (bonds 7/93)         | 32970.00  |           |

Interest on Short Term Debt  
TOTAL

3000.00  
428486.00

MISCELLANEOUS

|                         |           |
|-------------------------|-----------|
| Workers Comp. Insurance | 12500.00  |
| Unemployment            | 2500.00   |
| Health Insurance        | 76000.00  |
| Life Insurance          | 700.00    |
| Medicare                | 4000.00   |
| Other Insurance         | 25250.00  |
| TOTAL                   | 120950.00 |

GRAND TOTAL: 3047691.00

Article 5: VOTED UNANIMOUSLY that no action be taken. (wooden stairs - rear of Town Hall)

Article 6: VOTED UNANIMOUSLY that the Town appropriate the sum of Five Thousand Five Hundred dollars (\$5,500.00) to purchase a new copier with a collator for use in the Town Hall building for the Town of Northfield, and to meet this appropriation, the Town will transfer from the Stabilization Fund the sum of Five Thousand Five Hundred dollars.

Article 7: VOTED UNANIMOUSLY that the Town appropriate the sum of One Thousand Five Hundred dollars (\$1,500.00) to be used to install a railing in the middle of the front steps leading into the Town Hall building of the Town of Northfield, and to meet this appropriate, the Town will transfer from the Stabilization Fund the sum of One Thousand Five Hundred dollars.

Article 8. VOTED UNANIMOUSLY that the Town raise and appropriate the sum of Two Thousand dollars (\$2,000.00) to pave and do drainage to the parking area of the Town Hall.

Article 9: VOTED UNANIMOUSLY that no action be taken. (Upgrading of electrical wiring - Town Hall)

Article 10: VOTED UNANIMOUSLY that no action be taken. (Re-key Town Hall)

Article 11: VOTED UNANIMOUSLY that no action be taken. (Thermostats for Town Hall)

Article 12: VOTED UNANIMOUSLY that no action be taken. (Re-point brick facing)

Article 13: VOTED UNANIMOUSLY that the Town raise and appropriate the sum of One Thousand Six Hundred and Twenty dollars (\$1,620.00) for the purpose of providing Rabies injections to the Dog Officer and other Town personnel involved in the handling of animals.



Article 14: VOTED UNANIMOUSLY that the Town raise and appropriate the sum of One Thousand Three Hundred dollars (\$1,300.00) for the purchase of three pagers for use by the Northfield Emergency Medical Technicians. (EMT's)

Article 15: VOTED UNANIMOUSLY that the Town raise and appropriate the sum of Three Thousand Eight Hundred dollars (\$3,800.00) for the purpose and installation of tire chains for the 1988 Pierce pumper/tanker and the 1978 Maxim for the Fire Department.

Article 16: VOTED UNANIMOUSLY that no action be taken. (Self-contained breathing apparatus)

Article 17: VOTED UNANIMOUSLY that the Town raise and appropriate the sum of Three Thousand Five Hundred dollars (\$3,500.00) for the purpose of refurbishing the Northfield Fire Department brush truck.

Article 18: VOTED UNANIMOUSLY that the Town appropriate the sum of Fifty-eight Thousand dollars (\$58,000.00) to purchase a new thirty-five thousand lb. GVW truck with sanding equipment (including a dump body) for the Northfield Highway Department, and to sell/trade or otherwise dispose of a 1979 Mack Truck, and to meet this appropriation, the Town will transfer from the Stabilization Fund the sum of Fifty-eight Thousand dollars.

Article 19: VOTED UNANIMOUSLY that the Town raise and appropriate the sum of Ten Thousand dollars (\$10,000.00) for the purpose of repairing bridges of the Town of Northfield.

Article 20: VOTED UNANIMOUSLY that no action be taken on this article. (Turnpike Road drainage)

Article 21: VOTED UNANIMOUSLY that no action be taken on this article. (Paving streets and roads)

Article 22: VOTED UNANIMOUSLY that no action be taken on this article. (School zone lights)

Article 23: VOTED UNANIMOUSLY that the Town raise and appropriate the sum of Five Thousand dollars (\$5,000.00) for the purpose of purchasing/leasing and providing electronic voting equipment for the Town of Northfield.

Article 24: VOTED UNANIMOUSLY that no action be taken on this article. (Carpet for the Dickinson Library)

Article 25: VOTED UNANIMOUSLY that the Town appropriate the sum of Five Thousand dollars (\$5,000.00) to the Northfield Sewer Commissioners for the purpose of replacing a sludge return pump and related equipment to be installed at the Northfield Wastewater Treatment Plant, and to meet this appropriation, the

Town transfer from the Inflow and Infiltration (I & I) Account the sum of Five Thousand dollars.

Article 26: VOTED UNANIMOUSLY that the Town raise and appropriate the sum of Seventeen Thousand Six Hundred dollars (\$17,600.00) for the revaluation of real/personal properties, together with the purchase/lease of computer hardware and software needed to carry out the revaluation program. Assessors promised that regular office hours would be held at the Town Hall.

Article 30: VOTED UNANIMOUSLY that the Town raise and appropriate the sum of Three Hundred Eighty dollars (\$380.00) for the purpose of funding and creating a new Revolving Fund account under the provision of Chapter 44, Section 53E 1/2 of the General Laws of Mass., upon the recommendation of the Town's Selectboard, for Fiscal Year 1995, for the use of the Cablevision Advisory Committee, and that said fund shall be:

1. expended for course materials and associated costs for increasing the proficiency of the Committee members and/or its camera operators/technicians, for the purpose of supplies and equipment;
2. financed from receipts realized from income earned and/or realized from contractual obligations of the licensee (Continental Cablevision);
3. expended only with an affirmative vote from a majority of the members present and voting for such expenditure, not to exceed three hundred dollars (\$300.00), unless authorized by the Selectboard.

At this point in the Meeting, a motion was made and carried by majority vote to rescind the action of the Town Meeting (delay of action) and vote on Article 31.

Article 31: VOTED UNANIMOUSLY that the Town create a new Revolving Fund account under the provisions of Chapter 44, Section 53E 1/2 of the General Laws of Mass., upon the recommendation of the Town's Selectboard, for Fiscal Year 1995, for the use of the Northfield Building Inspector, and that said fund shall be:

1. expended for hiring/employing consulting persons/firms/corporations/enterprises with specific expertise that will aid and assist in the duties of the Town of Northfield Building Inspector in the Northfield Solid Waste Recovery, Inc. proposed Composting Project, also to enable the Building Inspector to purchase/lease/maintain office equipment that will assist the said Inspector in the performance of his duties as they may relate to the Composting Project being a unique and extensive operation which will require the said Inspector to dedicate much time, effort and travel to the successful conclusion of the project, the Building Inspector shall be entitled to a yearly stipend, not to exceed \$800.00 per Fiscal Year, and a



mileage stipend, not to exceed \$70.00 per Fiscal Year during the tenure as Northfield Building Inspector;  
2. financed from total receipts realized from Building Permit fees from this Composting project; and  
3. only expended with an affirmative vote of a majority of the Selectboard.

At this point of the Meeting, a motion was made and carried by majority vote to rescind the action of the Town Meeting (delay of action) and vote on Article 32.

Article 32: VOTED UNANIMOUSLY that the Town allow the Northfield Board of Assessors to appoint one of their members as Clerk of and to said Board, all in accord with the provisions of Chapter 41, Section 4A of the General Laws of Massachusetts. (Again a promise was made by the Board of Assessors to move all records into the Town Hall and to hold regular office hours.)

Article 38: VOTED UNANIMOUSLY that no action be taken on this article. (Money for Stabilization Fund)

Article 39: VOTED UNANIMOUSLY that the Town instruct the Assessors to transfer from Surplus Funds the sum of One Hundred Thousand dollars (\$100,000.00) for the purpose of reducing the tax levy for Fiscal Year 1995.

Article 40: VOTED UNANIMOUSLY that the Town accept and expend any sum or sums of money that may be available from the Commonwealth of Massachusetts (Mass. Highway Department) for Chapter 90-type construction/improvements/reconstruction of public ways; and to authorize the Town's Selectboard to enter into contracts relative thereto, and to authorize appropriation of said sum or sums in anticipation of reimbursement from the Commonwealth.

Article 41: VOTED BY MAJORITY VOTE that in the event that the Pioneer Valley Regional School District's approved 1994-1995 School budget is less than that which the Town of Northfield Finance Committee proposes at the Town Meeting of May 2, 1994, that the Town allocate the difference in these two (2) budget figures to be placed in a specially marked account with the Northfield Town Treasurer for disbursement according to the recommendation of the Northfield Elementary School Principal with the approval of a majority of the Selectboard of the Town of Northfield. (This Article was by petition)

Article 42: VOTED UNANIMOUSLY that the Town raise and appropriate the sum of Nine Thousand Three Hundred Seventy-five dollars and fifteen cents (\$9,375.15) for energy conservation measures at the Pioneer Valley Regional School. (This Article was by petition)

The Annual Town Meeting was adjourned at 10:25 p.m.

ATTEST: Mary C. Taferner, Town Clerk

ANNUAL TOWN ELECTION  
May 3, 1994

At the time and place set forth in the Warrant, the polls were opened at 8:00 a.m. A total of 903 votes were cast with the following results:

SELECTMAN, (three years)

|                      |     |
|----------------------|-----|
| Richard F. Taferner  | 479 |
| Carolyn B. Parenteau | 411 |
| Mark Newton          | 1   |
| Andrea Dale          | 1   |
| Blanks               | 11  |

MODERATOR, (three years)

|                   |     |
|-------------------|-----|
| Thomas B. Shearer | 764 |
| Robert Phelps     | 1   |
| Bill Messer       | 1   |
| Blanks            | 137 |

TOWN CLERK, (three years)

|                  |     |
|------------------|-----|
| Mary C. Taferner | 716 |
| Gary Sibilia     | 1   |
| Doris Balk       | 1   |
| Blanks           | 185 |

ASSESSOR, (three years)

|                       |     |
|-----------------------|-----|
| James E. Dresser, Jr. | 523 |
| William McGee         | 323 |
| Gary Sibilia          | 1   |
| Blanks                | 56  |

TREASURER, (three years)

|                    |     |
|--------------------|-----|
| Barbara J. Brassor | 818 |
| Jimmy Field        | 1   |
| Blanks             | 84  |

LIBRARY TRUSTEE, (three years) Vote for 2

|                    |     |
|--------------------|-----|
| Ron Brown          | 445 |
| Eileen Dowd        | 420 |
| Kathleen B. Nutter | 493 |
| Gary Sibilia       | 1   |
| Linda Balk         | 1   |
| Blanks             | 446 |

CEMETERY COMMISSIONER, (three years)

|                  |     |
|------------------|-----|
| Roger E. Bassett | 773 |
| Blanks           | 130 |



TREE WARDEN, (three years)

|                    |     |
|--------------------|-----|
| Richard H. Bassett | 764 |
| Gene Wapner        | 1   |
| David Gibson       | 1   |
| Blanks             | 137 |

PLANNING BOARD, (five years)

|                        |     |
|------------------------|-----|
| Bonnie Tucker L'Etoile | 669 |
| Gary Sibilila          | 1   |
| Michael Noble          | 1   |
| William Hume           | 1   |
| Bill Jacoby            | 1   |
| Blanks                 | 230 |

PLANNING BOARD, (three years)

|                |     |
|----------------|-----|
| David C. Balk  | 746 |
| Gary Sibilila  | 1   |
| John Jurkowski | 1   |
| Blanks         | 155 |

PLANNING BOARD, (two years)

|                  |     |
|------------------|-----|
| Michael J. Noble | 390 |
| James R. Sears   | 371 |
| Blanks           | 142 |

BOARD OF HEALTH, (three years) Vote for 2

|                  |     |
|------------------|-----|
| Mark K. Trumbull | 654 |
| Danielle K. Zinn | 607 |
| Gary Sibilila    | 1   |
| Blanks           | 193 |

BOARD OF HEALTH, (one year)

|                 |     |
|-----------------|-----|
| Peter E. Bowser | 709 |
| Gary Sibilila   | 1   |
| Blanks          | 193 |

SEWER COMMISSIONER, (three years)

|               |     |
|---------------|-----|
| Sue Kaczinski | 701 |
| Blanks        | 202 |

RECREATION COMMISSION, (three years) Vote for 2

|                         |     |
|-------------------------|-----|
| Thomas W. Boisvert      | 647 |
| Sandra Whitney Campbell | 674 |
| Gary Sibilila           | 1   |
| Blanks                  | 484 |

RECREATION COMMISSION, (two years)

|                   |     |
|-------------------|-----|
| Ernest E. Fogarty | 693 |
| Gary Sibilila     | 1   |
| Blanks            | 209 |

RECREATION COMMISSION, (one year)

|                |     |
|----------------|-----|
| Susan Sibilila | 743 |
| Blanks         | 160 |

The Polls closed at 8:00 p.m.

ATTEST: Mary C. Taerner, Town Clerk

SPECIAL TOWN ELECTION  
August 1, 1994

At the time and place set forth in the Warrant, the polls were opened at 8:00 a.m. A total of 413 votes were cast on the two ballot questions with the following results:

Question 1: Shall the Town of Northfield be allowed to assess an additional one hundred and five thousand dollars (\$105,000.00) in Real Estate and Personal Property Taxes for the purpose of funding the Pioneer Valley Regional School operating assessment for the Fiscal Year beginning July 1, 1994.

|             |          |
|-------------|----------|
| Yes.....    | 105      |
| No.....     | 306      |
| Blanks..... | <u>2</u> |
|             | 413      |

Question 2: Shall the Town of Northfield be allowed to assess an additional seven thousand dollars (\$7,000.00) in Real Estate and Personal Property Taxes for the purpose of funding the Dickinson Memorial Library Wage Account for the Fiscal Year beginning July 1, 1994.

|             |          |
|-------------|----------|
| Yes.....    | 155      |
| No.....     | 258      |
| Blanks..... | <u>0</u> |
|             | 413      |

The polls were closed at 8:00 p.m.

ATTEST: Mary C. Taerner, Town Clerk

STATE PRIMARY ELECTION  
September 20, 1994

Democratic Party

At the time and place set forth in the Warrant, the polls were opened at 7:00 a.m. A total of 103 voters cast the following ballots with this result:

SENATOR IN CONGRESS

|                   |    |
|-------------------|----|
| Edward M. Kennedy | 78 |
| Bill Cosby        | 1  |
| Blanks            | 24 |



# GOVERNOR

|                    |    |
|--------------------|----|
| George A. Bachrach | 24 |
| Michael J. Barrett | 19 |
| Mark Roosevelt     | 41 |
| Blanks             | 19 |

# LT. GOVERNOR

|                  |    |
|------------------|----|
| Marc D. Draisen  | 34 |
| Robert K. Massie | 40 |
| Blanks           | 29 |

# ATTORNEY GENERAL

|                      |    |
|----------------------|----|
| L. Scott Harshbarger | 78 |
| Blanks               | 25 |

# SECRETARY OF STATE

|                        |    |
|------------------------|----|
| William Francis Galvin | 37 |
| Augusto F Grace        | 36 |
| Blanks                 | 30 |

# TREASURER

|                    |    |
|--------------------|----|
| Shannon P. O'Brien | 69 |
| Blanks             | 34 |

# AUDITOR

|                   |    |
|-------------------|----|
| A. Joseph DeNucci | 68 |
| Blanks            | 35 |

# REPRESENTATIVE IN CONGRESS

|                |    |
|----------------|----|
| John W. Oliver | 81 |
| Rob Leighton   | 1  |
| Blanks         | 21 |

# COUNCILLOR

|                       |    |
|-----------------------|----|
| Penelope A. Kathiwala | 36 |
| Jordan Levy           | 20 |
| Lawrence Trepasso     | 8  |
| Blanks                | 39 |

# SENATOR IN GENERAL COURT

|                   |    |
|-------------------|----|
| Robert D. Wetmore | 77 |
| Margaret Striebel | 1  |
| Lauren Kaplan     | 1  |
| Blanks            | 24 |

# REPRESENTATIVE IN GENERAL COURT

|                 |    |
|-----------------|----|
| Carmen H. Buell | 81 |
| Blanks          | 22 |

# DISTRICT ATTORNEY

|                   |   |
|-------------------|---|
| Elizabeth Sheibel | 4 |
| Jane Goldstein    | 1 |
| Judge Hodas       | 1 |

|             |    |
|-------------|----|
| De Roulston | 1  |
| Elaine Dray | 1  |
| Blanks      | 95 |

#### CLERK OF COURTS

|                |    |
|----------------|----|
| Doris G. Doyle | 68 |
| Blanks         | 35 |

#### REGISTER OF DEEDS

|                    |    |
|--------------------|----|
| Edward R. Bartak   | 16 |
| Elaine R. Dray     | 45 |
| Michael F. Ruggeri | 37 |
| Blanks             | 5  |

#### COUNTY COMMISSIONER

|                |    |
|----------------|----|
| Mary L. Forbes | 75 |
| Dennis Rindone | 1  |
| Blanks         | 27 |

ATTEST: Mary C. Taferner, Town Clerk

### STATE PRIMARY ELECTION September 20, 1994

#### Republican Party

At the time and place set forth in the Warrant, the polls were opened at 7:00 a.m. A total of 124 voters cast ballots with the following results:

#### SENATOR IN CONGRESS

|                |    |
|----------------|----|
| John R. Lakian | 32 |
| W. Mitt Romney | 83 |
| Ron Long       | 1  |
| Lamar Long     | 1  |
| Blanks         | 7  |

#### GOVERNOR

|                 |     |
|-----------------|-----|
| William F. Weld | 113 |
| Blanks          | 11  |

#### LT. GOVERNOR

|                     |     |
|---------------------|-----|
| Argeo Paul Cellucci | 100 |
| Blanks              | 24  |

#### ATTORNEY GENERAL

|                |    |
|----------------|----|
| Janis M. Berry | 79 |
| Guy A. Carbone | 24 |
| Blanks         | 21 |



SECRETARY OF STATE

|                 |    |
|-----------------|----|
| Arthur E. Chase | 64 |
| Peter V. Forman | 31 |
| Blanks          | 29 |

TREASURER

|                      |    |
|----------------------|----|
| Joseph Danial Malone | 99 |
| Blanks               | 25 |

AUDITOR

|                               |    |
|-------------------------------|----|
| Forrester A. "Tim" Clark, Jr. | 78 |
| Earle B. Stroll               | 21 |
| Blanks                        | 25 |

REPRESENTATIVE IN CONGRESS

|               |     |
|---------------|-----|
| Lamar Long    | 2   |
| Ron Long      | 1   |
| Wayne Finnell | 1   |
| Blanks        | 120 |

COUNCILLOR

|                        |    |
|------------------------|----|
| Dwight K. Stowell, Jr. | 91 |
| Blanks                 | 33 |

SENATOR IN GENERAL COURT

|                    |    |
|--------------------|----|
| Patricia Q. Latino | 89 |
| Blanks             | 35 |

REPRESENTATIVE IN GENERAL COURT

|               |     |
|---------------|-----|
| Robert Platek | 1   |
| Blanks        | 123 |

DISTRICT ATTORNEY

|                       |     |
|-----------------------|-----|
| Elizabeth D. Scheibel | 102 |
| Blanks                | 22  |

CLERK OF COURTS

|             |     |
|-------------|-----|
| Frank Foley | 1   |
| Doris Doyle | 1   |
| Blanks      | 122 |

REGISTER OF DEEDS

|            |     |
|------------|-----|
| Peter Wood | 101 |
| Blanks     | 23  |

COUNTY COMMISSIONER

|              |     |
|--------------|-----|
| Gary Maynard | 1   |
| Blanks       | 123 |

The polls were closed at 8:00 p.m.

ATTEST: Mary C. Taerner, Town Clerk

STATE ELECTION  
November 8, 1994

At the time and place set forth in the Warrant, the polls were opened at 7:00 a.m. A total of 1,302 voters cast ballots with the following results.

UNITED STATES SENATOR

|                          |     |
|--------------------------|-----|
| Edward W. Kennedy        | 704 |
| W. Mitt Romney           | 559 |
| Lauraleigh Dozier        | 14  |
| William A. Ferguson, Jr. | 1   |
| Blanks                   | 24  |

GOVERNOR/LT. GOVERNOR

|                      |     |
|----------------------|-----|
| Weld and Cellucci    | 897 |
| Roosevelt and Massie | 373 |
| Cook and Crawford    | 6   |
| Rebello and Giske    | 4   |
| Blanks               | 22  |

ATTORNEY GENERAL

|                      |     |
|----------------------|-----|
| L. Scott Harshbarger | 925 |
| Janis M. Berry       | 303 |
| Blanks               | 74  |

SECRETARY OF STATE

|                        |     |
|------------------------|-----|
| Arthur E. Chase        | 606 |
| William Francis Galvin | 513 |
| Peter C. Everett       | 52  |
| Blanks                 | 131 |

TREASURER

|                          |     |
|--------------------------|-----|
| Joseph Daniel Malone     | 756 |
| Shannon Patricia O'Brien | 414 |
| Susan B. Poulin          | 21  |
| Thomas P. Tierney        | 22  |
| Blanks                   | 89  |

AUDITOR

|                               |     |
|-------------------------------|-----|
| A. Joseph DeNucci             | 760 |
| Forrester A. "Tim" Clark, Jr. | 360 |
| Geoff M. Weil                 | 30  |
| Blanks                        | 152 |

REPRESENTATIVE IN CONGRESS

|                |      |
|----------------|------|
| John W. Olver  | 1008 |
| Dean Galbraith | 1    |
| David Couture  | 3    |
| John Galt      | 2    |
| Wayne Lapierre | 1    |
| Long           | 2    |
| Blanks         | 285  |



**COUNCILLOR**

|                        |     |
|------------------------|-----|
| Jordan Levy            | 523 |
| Dwight K. Stowell, Jr. | 537 |
| Blanks                 | 242 |

**SENATOR IN GENERAL COURT**

|                    |     |
|--------------------|-----|
| Robert D. Wetmore  | 750 |
| Patricia Q. Latino | 368 |
| Kevin Bowe         | 73  |
| Blanks             | 111 |

**REPRESENTATIVE IN GENERAL COURT**

|                 |     |
|-----------------|-----|
| Carmen H. Buell | 975 |
| Kirk Whatley    | 2   |
| John Galt       | 1   |
| Blanks          | 324 |

**DISTRICT ATTORNEY**

|                       |      |
|-----------------------|------|
| Elizabeth D. Scheibel | 1056 |
| Elaine Dray           | 1    |
| Steve Jurek           | 1    |
| Blanks                | 244  |

**CLERK OF COURTS**

|                |     |
|----------------|-----|
| Doris G. Doyle | 974 |
| Blanks         | 328 |

**REGISTER OF DEEDS**

|                 |     |
|-----------------|-----|
| Elaine R. Dray  | 431 |
| Peter Wood      | 596 |
| Garry L. Earles | 34  |
| John C. Putala  | 158 |
| Blanks          | 83  |

**COUNTY COMMISSIONER**

|                |     |
|----------------|-----|
| Mary L. Forbes | 969 |
| Blanks         | 333 |

**REGIONAL SCHOOL COMMITTEE**

|                  |      |
|------------------|------|
| Bernardston      |      |
| Patrick J. Daly  | 837  |
| Jean Page        | 844  |
| Blanks           | 923  |
| Leyden           |      |
| James A. Nielsen | 770  |
| Paul Zimmerman   | 1    |
| Louis Muka       | 128  |
| R. Neipp         | 117  |
| B. Beck          | 1    |
| Nanette Ralsted  | 1    |
| Murdeen Wallace  | 1    |
| Blanks           | 1585 |

# Northfield

|                   |     |
|-------------------|-----|
| Barbara B. Kibler | 965 |
| Ed Fortier        | 1   |
| Helen Thompson    | 1   |
| Kathleen Leonard  | 1   |
| Brenda Field      | 1   |
| William Messer    | 2   |
| Natalie Noble     | 15  |
| Paula Quinn       | 1   |
| Blanks            | 315 |

# Warwick

|                    |      |
|--------------------|------|
| Susan Wright       | 8    |
| Art Ratte          | 1    |
| Helen Whipple      | 1    |
| Les Black          | 1    |
| Paul Brunelle      | 1    |
| Linda Wright       | 1    |
| Michael Hootstein  | 23   |
| Marie Maynard      | 1    |
| Linda Gale         | 1    |
| Pat Daly           | 1    |
| Barbara Walker     | 1    |
| Dibble             | 1    |
| Pamela Johnson     | 1    |
| Richard Shepardson | 1    |
| Wendy Miller       | 1    |
| Helen Whipple      | 1    |
| Blanks             | 1256 |

# QUESTION 1:

|        |     |
|--------|-----|
| Yes    | 519 |
| No     | 688 |
| Blanks | 95  |

# QUESTION 2:

|        |     |
|--------|-----|
| Yes    | 774 |
| No     | 470 |
| Blanks | 58  |

# QUESTION 3:

|        |     |
|--------|-----|
| Yes    | 602 |
| No     | 567 |
| Blanks | 133 |

# QUESTION 4:

|        |     |
|--------|-----|
| Yes    | 618 |
| No     | 573 |
| Blanks | 111 |

# QUESTION 5:

|        |     |
|--------|-----|
| Yes    | 773 |
| No     | 481 |
| Blanks | 48  |

# QUESTION 6:

|        |     |
|--------|-----|
| Yes    | 487 |
| No     | 744 |
| Blanks | 71  |



QUESTION 7:

|        |     |
|--------|-----|
| Yes    | 449 |
| No     | 775 |
| Blanks | 78  |

QUESTION 8:

|        |      |
|--------|------|
| Yes    | 1013 |
| No     | 216  |
| Blanks | 73   |

QUESTION 9:

|        |     |
|--------|-----|
| Yes    | 654 |
| No     | 527 |
| Blanks | 121 |

QUESTION 10:

|        |     |
|--------|-----|
| Yes    | 619 |
| No     | 523 |
| Blanks | 160 |

The polls closed at 8:00 p.m.

ATTEST: Mary C. Taerner, Town Clerk

BOARD OF ASSESSORS REPORT  
Year Ending December 31, 1994

RECAPITULATION

TOWN APPROPRIATIONS:

|                             |                 |
|-----------------------------|-----------------|
| Raised by taxation          | \$ 3,102,266.15 |
| Raised from available funds | 115,365.44      |
| Education offset items      | 3,258.00        |
| Veterans District Services  | 5,471.00        |
| State and County charges    | 31,157.00       |
| County retirement services  | 39,996.00       |
| Current year overlay        | 32,000.00       |

TOTAL AMOUNT TO BE RAISED \$ 3,329,513.59

Estimated Receipts and Available Funds:

|                         |         |
|-------------------------|---------|
| Cherry Sheet receipts   | 400,331 |
| Excise taxes            | 126,900 |
| Fines                   | 31,800  |
| General government      | 51,200  |
| Health & sanitation     | 16,700  |
| Interest Income         | 20,200  |
| Enterprise fund (sewer) | 73,300  |
| In lieu of tax payments | 300     |

|                              |            |
|------------------------------|------------|
| TOTAL ESTIMATED RECEIPTS     | 720,731.00 |
| AVAILABLE FUNDS & FREE CASH  | 115,365.44 |
| FREE CASH TO REDUCE TAX RATE | 100,000.00 |

TOTAL AMOUNT TO BE RAISED BY TAXATION \$ 2,393,417.15

PROPERTY ABATEMENTS/EXEMPTIONS GRANTED FISCAL YEAR 1994

|                            |           |
|----------------------------|-----------|
| Real and personal property | 410.97    |
| Elderly exemptions         | 11,000.00 |
| Veterans exemptions        | 3,850.00  |
| Blind exemptions           | 1,312.50  |
| Total                      | 16,573.47 |

MOTOR VEHICLE EXCISE FOR CALENDAR YEAR 1994

|                          |               |
|--------------------------|---------------|
| Number of motor vehicles | 2970          |
| Total value              | 7,420,450     |
| Total excise tax         | \$ 151,391.85 |

Abatements granted in 1994

|           |          |
|-----------|----------|
| 1993 Levy | 173.37   |
| 1994 Levy | 4,500.15 |

Due to a complete revaluation of all property for Fiscal Year 1995, we have been unable to set a tax rate at this time. Estimated tax bills were mailed the end of December. We expect the actual FY95 tax bills to be mailed the end of March. We



would like to express our appreciation to all citizens and town officials for their cooperation and patience.

Respectfully submitted,

James Dresser, Chairman  
Warren E. Whitney  
Alice Lord

# TAX COLLECTOR'S REPORT

July 1, 1993 - June 30, 1994

## REAL ESTATE

|                         |            |            |
|-------------------------|------------|------------|
| 1994 Committed          | 2046259.82 |            |
| Refunds                 | 1825.52    |            |
| Collected               |            | 1934991.12 |
| Abated                  |            | 16773.47   |
| Tax Title               |            | 5879.58    |
| Uncollected             |            | 90441.17   |
| 1993 Outstanding 7/1/93 | 92821.06   |            |
| Refunds                 | 405.10     |            |
| Collected               |            | 65830.18   |
| Tax Title               |            | 6225.22    |
| Uncollected             |            | 21170.76   |
| 1992 Outstanding 7/1/93 | 18781.43   |            |
| Collected               |            | 13219.40   |
| Tax Title               |            | 5239.97    |
| Uncollected             |            | 322.06     |
| 1991 Outstanding 7/1/93 | 232.48     |            |
| Collected               |            | 232.48     |

## PERSONAL PROPERTY

|                         |           |           |
|-------------------------|-----------|-----------|
| 1994 Committed          | 282053.10 |           |
| Refunds                 | 25.16     |           |
| Collected               |           | 281399.52 |
| Uncollected             |           | 678.74    |
| 1993 Outstanding 7/1/93 | 518.06    |           |
| Collected               |           | 183.15    |
| Uncollected             |           | 334.91    |
| 1992 Outstanding 7/1/93 | 339.40    |           |
| Collected               |           | 301.21    |
| Uncollected             |           | 38.19     |
| 1991 Outstanding 7/1/93 | 222.82    |           |
| Collected               |           | 177.56    |
| Uncollected             |           | 45.26     |
| 1990 Outstanding 7/1/93 | 53.59     |           |

|                         |             |           |          |
|-------------------------|-------------|-----------|----------|
|                         | Collected   |           | 13.13    |
|                         | Uncollected |           | 40.46    |
| 1989 Outstanding 7/1/93 |             | 3.82      |          |
| Uncollected             |             |           | 3.82     |
| FARM ANIMAL             |             |           |          |
| 1993 Committed          |             | 3569.00   |          |
| Collected               |             |           | 3569.00  |
| FOREST PRODUCTS         |             |           |          |
| 1993 Committed          |             | 2068.13   |          |
| Uncollected             |             |           | 2068.13  |
| MOTOR VEHICLE EXCISE    |             |           |          |
| 1994 Committed          |             | 118351.79 |          |
| Refunds                 |             | 1289.72   |          |
| Collected               |             |           | 97309.84 |
| Abated                  |             |           | 3383.41  |
| Uncollected             |             |           | 18948.26 |
| 1993 Outstanding 7/1/93 |             | 30238.83  |          |
| Committed               |             | 21680.00  |          |
| Refunds                 |             | 673.70    |          |
| Collected               |             |           | 48372.44 |
| Abated                  |             |           | 1439.89  |
| Uncollected             |             |           | 2780.20  |
| 1992 Outstanding 7/1/93 |             | 4347.18   |          |
| Refunds                 |             | 574.49    |          |
| Collected               |             |           | 3256.25  |
| Abated                  |             |           | 596.15   |
| Uncollected             |             |           | 1069.27  |
| 1991 Outstanding 7/1/93 |             | 2095.42   |          |
| Committed               |             | 5.63      |          |
| Collected               |             |           | 346.78   |
| Abated                  |             |           | 650.94   |
| Uncollected             |             |           | 1103.33  |
| 1990 Outstanding 7/1/93 |             | 2978.82   |          |
| Collected               |             |           | 119.38   |
| Abated                  |             |           | 1138.97  |
| Uncollected             |             |           | 1720.47  |
| 1989 Outstanding 7/1/93 |             | 3229.77   |          |
| Collected               |             |           | 775.21   |
| Abated                  |             |           | 732.71   |
| Uncollected             |             |           | 1721.85  |
| 1988 Outstanding 7/1/93 |             | 1540.75   |          |
| Collected               |             |           | 233.65   |
| Abated                  |             |           | 592.93   |
| Uncollected             |             |           | 714.17   |



|                           |           |           |
|---------------------------|-----------|-----------|
| 1987 Outstanding 7/1/93   | 203.82    |           |
| Uncollected               |           | 203.82    |
| 1986 Outstanding 7/1/93   | 11.88     |           |
| Uncollected               |           | 11.88     |
| 1985 Outstanding 7/1/93   | 10.82     |           |
| Uncollected               |           | 10.82     |
| BOAT EXCISE               |           |           |
| 1991 Outstanding 7/1/93   | 35.00     |           |
| Abated                    |           | 15.00     |
| Uncollected               |           | 20.00     |
| 1992 Outstanding 7/1/93   | 35.00     |           |
| Abated                    |           | 15.00     |
| Uncollected               |           | 20.00     |
| SEWER USE                 |           |           |
| 1994 Committed            | 110970.87 |           |
| Collected                 |           | 143.00    |
| Uncollected               |           | 110827.87 |
| 1993 Outstanding 7/1/93   | 69411.10  |           |
| Refund                    | 7.55      |           |
| Collected                 |           | 64549.66  |
| Abated                    |           | 921.70    |
| Uncollected               |           | 3947.29   |
| 1992 Outstanding 7/1/93   | 3440.00   |           |
| Refund                    | 128.64    |           |
| Committed Interest        | 244.30    |           |
| Collected                 |           | 2244.30   |
| Uncollected               |           | 1568.64   |
| SEWER DUMPING             |           |           |
| Outstanding 7/1/93        | 294.46    |           |
| Collected                 |           | 75.00     |
| Uncollected               |           | 219.46    |
| SEWER-PERMANENT PRIVILEGE |           |           |
| Committed                 | 2150.00   |           |
| Collected                 |           | 2150.00   |

Respectfully submitted,

Barbara J. Brasseur, Tax Collector

TREASURER'S REPORT  
7/1/93 - 6/30/94

GENERAL ACCOUNT

BAYBANK

|                               |           |           |
|-------------------------------|-----------|-----------|
| Balance per statement 6/30/94 | 494859.98 |           |
| Deposits in transit           | 8874.35   |           |
|                               | 503734.33 |           |
| Outstanding checks            | 54979.53  |           |
| Balance per checkbook         |           | 448754.80 |

GENERAL INVESTMENT

|                           |           |           |
|---------------------------|-----------|-----------|
| Mass. Muni. Depos. Trust  | 7486.63   |           |
| State Street Bank & Trust | 161168.35 |           |
|                           |           | 168654.98 |

INTEREST EARNED-GENERAL

|                           |         |  |
|---------------------------|---------|--|
| Mass. Muni. Depos. Trust  | 613.09  |  |
| BayBank                   | 5987.63 |  |
| State Street Bank & Trust | 2889.17 |  |

HIGHWAY FUND

|                 |         |         |
|-----------------|---------|---------|
| Balance 7/1/93  | 1143.11 |         |
| Interest Earned | 63.33   |         |
| Balance 6/30/94 |         | 1179.44 |

HIGHWAY FUND INVESTMENT

|                          |  |         |
|--------------------------|--|---------|
| Mass. Muni. Depos. Trust |  | 1179.44 |
|--------------------------|--|---------|

EOCD REHAB. PROGRAM

|                      |           |           |
|----------------------|-----------|-----------|
| Balance 7/1/93       | 138486.76 |           |
| Receipts             | 13029.00  |           |
| Interest Earned      | 4523.86   |           |
|                      | 156039.62 |           |
| Payments per warrant | 3103.12   |           |
| Balance 6/30/94      |           | 152936.50 |

EOCD INVESTMENT

|                          |           |           |
|--------------------------|-----------|-----------|
| Mass. Muni. Depos. Trust | 155449.97 |           |
| Outstanding checks       | 2513.47   |           |
|                          |           | 152936.50 |

STABILIZATION FUND

|                      |           |           |
|----------------------|-----------|-----------|
| Balance 7/1/93       | 153042.22 |           |
| Interest Earned      | 4081.30   |           |
| Receipts             | 181000.00 |           |
|                      | 338123.52 |           |
| Payments per warrant | 144436.69 |           |
| Balance 6/30/94      |           | 193686.83 |

STABILIZATION INVESTMENT

|                          |           |  |
|--------------------------|-----------|--|
| Mass. Muni. Depos. Trust | 224123.52 |  |
| Outstanding checks       | 30436.69  |  |



193686.83

ARTS COUNCIL

|                      |         |         |
|----------------------|---------|---------|
| Balance 7/1/93       | 1784.29 |         |
| Receipts             | 2000.00 |         |
| Interest Earned      | 36.98   |         |
|                      | 3821.27 |         |
| Payments per warrant | 1112.76 |         |
| Balance 6/30/94      |         | 2708.51 |

GREENFIELD CO-OPERATIVE BANK

|                  |  |         |
|------------------|--|---------|
| Bankbook balance |  | 2708.51 |
|------------------|--|---------|

BOATING ENFORCEMENT

|                      |        |      |
|----------------------|--------|------|
| Balance 7/1/93       | 255.32 |      |
| Interest Earned      | 2.15   |      |
|                      | 257.47 |      |
| Payments per warrant | 257.47 |      |
| Balance 6/30/94      |        | 0.00 |

AERIAL LADDER

|                      |         |         |
|----------------------|---------|---------|
| Balance 7/1/93       | 5331.40 |         |
| Receipts             | 300.00  |         |
| Interest Earned      | 125.40  |         |
|                      | 5756.80 |         |
| Payments per warrant | 204.08  |         |
| Balance 6/30/94      |         | 5552.72 |

GREENFIELD CO-OPERATIVE BANK

|                  |  |         |
|------------------|--|---------|
| Bankbook balance |  | 5552.72 |
|------------------|--|---------|

DICKINSON MEMORIAL LIBRARY BUILDING FUND

|                      |         |        |
|----------------------|---------|--------|
| Balance 7/1/93       | 1567.30 |        |
| Interest Earned      | 33.73   |        |
|                      | 1601.03 |        |
| Payments per warrant | 750.00  |        |
| Balance 6/30/94      |         | 851.03 |

GREENFIELD CO-OPERATIVE BANK

|                  |  |        |
|------------------|--|--------|
| Bankbook balance |  | 851.03 |
|------------------|--|--------|

TECHNICAL FEE ACCOUNT

|                      |          |          |
|----------------------|----------|----------|
| Receipts             | 10500.00 |          |
| Interest             | 10.06    |          |
|                      | 10510.06 |          |
| Payments per warrant | 381.10   |          |
| Balance 6/30/94      |          | 10128.96 |

GREENFIELD CO-OPERATIVE BANK

|                  |  |          |
|------------------|--|----------|
| Bankbook balance |  | 10128.96 |
|------------------|--|----------|

RECREATION COMMISSION

|                |          |  |
|----------------|----------|--|
| Balance 7/1/93 | 7072.68  |  |
| Receipts       | 16913.00 |  |

|                     |          |         |
|---------------------|----------|---------|
| Interest Earned     | 115.67   |         |
| Payment per warrant | 24101.35 |         |
| Balance 6/30/94     | 15292.53 | 8808.82 |

#### GREENFIELD CO-OPERATIVE BANK

|                       |         |         |
|-----------------------|---------|---------|
| Balance per statement | 6998.82 |         |
| Deposits in transit   | 1810.00 |         |
| Balance per checkbook |         | 8808.82 |

#### TRUST FUNDS

| <u>LIBRARY</u>    | Bal.<br>6/30/93 | Int.<br>Added | Int.to<br>Treas. | Deposit | With-<br>drawal | Bal.<br>6/30/94 |
|-------------------|-----------------|---------------|------------------|---------|-----------------|-----------------|
| C. Ina Merriman   | 2127.83         | 50.66         |                  |         |                 | 2178.49         |
| Belcher Funds     | 10560.87        | 251.44        |                  |         |                 | 10812.31        |
| Chas. Dickinson   | 3221.30         | 76.70         |                  |         |                 | 3298.00         |
| Maude Montague    | 2177.29         | 51.84         |                  |         |                 | 2229.13         |
| Marina Stanley    | 608.72          | 14.07         |                  |         | 25.80           | 596.99          |
| Richard G. Holton | 555.19          | 13.22         |                  |         |                 | 568.41          |
| Nfld. Chap. DAR   | 111.18          | 2.65          |                  |         |                 | 113.83          |
| Ethel Jackson     | 1483.75         | 35.25         |                  |         | 27.23           | 1491.77         |
| Paul Bowman       | 82776.85        | 3017.40       |                  |         | 6560.84         | 79233.41        |

#### CHARITY

|               |          |        |  |  |  |          |
|---------------|----------|--------|--|--|--|----------|
| Starkweather  | 32664.00 | 777.70 |  |  |  | 33441.70 |
| George Morgan | 12522.03 | 298.14 |  |  |  | 12820.17 |
| Elisha        |          |        |  |  |  |          |
| Alexander     | 10046.20 | 239.19 |  |  |  | 10285.39 |
| Lottie Evans  | 5701.78  | 135.75 |  |  |  | 5837.53  |
| Roselle Evans | 2302.51  | 54.82  |  |  |  | 2357.33  |

#### SCHOOL

|                 |         |       |  |  |  |         |
|-----------------|---------|-------|--|--|--|---------|
| Belcher Center  | 2269.23 | 54.03 |  |  |  | 2323.26 |
| Surp. Rev. Fund | 1796.82 | 42.78 |  |  |  | 1839.60 |

#### PRESERVATION HISTORICAL MARKERS

|               |         |       |  |  |  |         |
|---------------|---------|-------|--|--|--|---------|
| Willis Parker | 1394.01 | 33.19 |  |  |  | 1427.20 |
|---------------|---------|-------|--|--|--|---------|

#### BEAUTIFY MAIN STREET

|               |         |       |  |  |  |         |
|---------------|---------|-------|--|--|--|---------|
| Ethel Jackson | 1348.64 | 32.11 |  |  |  | 1380.75 |
|---------------|---------|-------|--|--|--|---------|

#### MARTHA ALEXANDER FUND

|               |          |         |        |        |  |          |
|---------------|----------|---------|--------|--------|--|----------|
| Gfld. Savings | 35614.10 | 1131.07 |        |        |  | 36745.17 |
| Gfld. Co-Op.  | 3487.18  | 58.82   |        | 621.65 |  | 4167.65  |
| Gfld. Co-Op.  | 21811.29 |         | 621.65 |        |  | 21811.29 |

#### CEMETERIES



|                 |          |        |                |          |
|-----------------|----------|--------|----------------|----------|
| Center Cem.     | 32843.33 | 781.96 |                | 33625.29 |
| West Nfld.Cem.  | 18699.80 | 448.89 | Burdick 200.00 | 19348.69 |
| Pentecost Cem.  | 1205.86  | 28.71  |                | 1234.57  |
| Nfld.Farms Cem. | 10554.93 | 251.30 |                | 10806.23 |
| Mt.Hermon Cem.  | 7439.42  | 177.12 |                | 7616.54  |
| So.Mtn.Cem.     | 108.78   | 2.59   |                | 111.37   |

#### TERCENTENARY COMMITTEE

|         |        |       |        |
|---------|--------|-------|--------|
| Baybank | 617.29 | 14.70 | 631.99 |
|---------|--------|-------|--------|

Respectfully submitted,

Barbara J. Brasseur, Treasurer

#### Trustees Report DICKINSON MEMORIAL LIBRARY

As a result of the May Town elections, this year the Trustees welcomed new members Ron Brown and Kathleen Nutter to the Board. Thanks for the contributions of our exiting members, Roger Genest and Richard Giles. In addition, Lynn Warrin was selected to fill out the term of Carolyn Spencer who resigned from the Board this year. We will especially miss the work of our past chairman, Richard Giles, who was honored for 20 years of dedicated service at a reception in July.

In addition to our normal activities, which include our continued program with the Elementary School, the library was the site of a most successful after school program from April to June - averaging about 55 children per week. We were not successful in obtaining a part time children's librarian this year, but demands are such that we will request this position in the near future.

The computer and the information highway moved to the library this year with the addition of 2 personal computer systems to our facilities. One computer and printer was a gift of the Friends of the Library, and the other system (including a FAX machine) was obtained from a state grant. The state system is now used for the Central Western Mass. Automated Resource Sharing (CWMARS), primarily to expand our interlibrary loan capabilities. Using these systems we are also making electronic based catalog cards. Our near future plans include a connection to the global INTERNET system, and long range plans include the implementation of a complete electronic card catalog.

As in the past, the Trustees have had concerns over the physical condition of the library - including worn rugs, old drapes, and an overloaded electrical system. In addition, we have major concerns about the handicapped/usability access of the

library and the state/federal regulations on this subject. In this light, we have had a most active year working with the Town Space Committee on expansion plans for the library which includes a new addition shared with the Historical Society and Alexander Hall. Work in this area has involved many meetings with town officials, architects, and state funding authorities, in addition to valuable input from the general public and users of the library. We are most appreciative to the support we have received from the town in this respect.

Respectfully submitted,

Jon McGowan, Chairman  
Lucile Dahlman  
Kathleen Nutter

Ron Brown  
Elizabeth Mayberry  
Marilyn Warrin

Librarian's Report  
DICKINSON MEMORIAL LIBRARY

Volunteers came through for us again. The result of several surveys indicated a need for after-school programming, especially on early release days. Volunteers came forward to help the children with donations of materials to work with, and with time and expertise in everything from theater productions to a variety of needlework and arts and crafts. The sheer number of students frankly overwhelmed us and took us away from routine library service.

Phyllis Derigon has continued to volunteer for the home delivery program, and Jean Shepard is our volunteer catalog card typist. Shauna Griffin, with her volunteers, put on a superior haunted house to benefit the children's library.

As always, the library functions with the support of the Trustees and a willing and cooperative staff - Sharon, Kelly and Jim.

|                      |   |             |       |
|----------------------|---|-------------|-------|
| Circulation          | - | 33,546      |       |
| Attendance           | - | 13,460      |       |
| New People           | - | 112         |       |
| Volunteer Hrs.       | - | 495         |       |
| Fines & lost books   | - | \$ 1,007.45 |       |
| Acquisitions - Books | - | adult       | - 510 |
|                      |   | juvenile    | - 200 |
|                      |   | Audios      | - 40  |
|                      |   | Videos      | - 32  |
| Withdrawn - Books    | - | 260         |       |
|                      |   | Audios      | 5     |
|                      |   | Videos      | 1     |
|                      |   | Records     | 4     |

Respectfully submitted,

Barbara Mennard, Librarian



## CEMETERY COMMISSIONERS REPORT - 1994

Northfield's cemeteries received their usual care and maintenance during 1994. The Town Accountant's report contains the expenditures for the cemeteries. The following receipts were recorded in 1994:

|                                                                                                                        |          |
|------------------------------------------------------------------------------------------------------------------------|----------|
| Stephan E. Field, RR 1, Box 373, Capt. Beers<br>Plain Rd., Northfield, Ma., for Lot #2 in<br>Northfield Farms Cemetery | \$200.00 |
| Clesson M. Field, Old Turnpike Rd., Northfield,<br>Ma., for Lot # 1 1/2 in Northfield Farms Cem.                       | \$200.00 |
| Wallace F. & Stephanie H. Reddy,<br>for Lots #7 & 8 in Pentecost Cemetery                                              | \$200.00 |
| For Perpetual Care of same                                                                                             | \$200.00 |
| David & Lucia Powell, Heath Lane, Northfield,<br>Ma., for Lots #235 & 236 in Pentecost Cemetery                        | \$200.00 |
| John & Gloria Powell, 17 Holton St., Northfield,<br>Ma., for Lots #233 & 234 in Pentecost Cemetery                     | \$200.00 |
| Vitold & Barbara Piskuskas,<br>for Lot #14 1/2 in Mt. Hermon Cemetery                                                  | \$200.00 |
| For Perpetual Care of same                                                                                             | \$200.00 |
| Wilfred D. & Beatrice Clough, 235 W. Northfield<br>Rd., Northfield, Ma., for Lot #3 in Northfield<br>Farms Cemetery    | \$200.00 |
| Harold & Elsie Tallman, 110 East St., Northfield,<br>Ma., for Lots #17 & 16 in Pentecost Cemetery                      | \$200.00 |
| Gertrude Lauber & Ruth Card, Rustic Ridge,<br>Northfield, Ma., for Lots #68 & 67 in Pentecost<br>Cemetery              | \$200.00 |

Respectfully submitted,

Roger E. Bassett, Chairman  
Horace F. Field  
Richard H. Bassett

## PLANNING BOARD REPORT

This past year has been a challenge for the Planning Board in many ways as it has been for many other boards and residents



in town. As so often happens in life, people become passionate with their views, and in a small town like Northfield this passion can overflow into other areas and relations can suffer on many levels. Our Board has had this experience and some we have handled well and other times we have not. We are a diverse board, which is very positive, and yet these differences in opinion can make cooperation very difficult at times. The continuity of the Board has also been strained by two resignations and by elections leading to three new members in an eight month span. Through all this volatility we, as a Board, have been able to continue to serve the Town, and I wish to thank the Board members for their very real efforts and their energy spent for the benefit of the Town in the past year.

This energy and time has accomplished the closure of the Giard & Baker subdivision procedure, ANR approvals, one denial and one approval of preliminary plans for subdivisions, and passage of a site plan review for the Northfield Solid Waste Recovery, Inc.

The future action of the Board looks very busy beginning with an examination of the By-Laws for their consistency, format and compliance with state statutes. This examination of the By-Laws may also be in conjunction with the members of the Economic Development Committee in the area of an honest self-examination of just what this Town wishes for itself in the area of "growth and/or future" and what the residents are willing to do for the "growth and/or future" of its town. This one challenge may well consume all our time.

Following is an explanation of the Revolving Fund Account:

|                  |             |
|------------------|-------------|
| Balance 7/1/93   | \$943.13    |
| Revenue          | 340.00      |
| Expense          | 683.29      |
|                  | -----       |
| Balance 7/1/94   | \$590.84    |
| Revenue          | 575.00      |
| Expense          | 000.00      |
|                  | -----       |
| Balance 12/31/94 | \$ 1,165.84 |

(Revenues are generated from ANR and Subdivision fees and Expenses have been in the area of office supplies, legal fees, copies and a seminar.)

Respectfully submitted,

Bonnie Tucker L'Etoile, Chair  
David Balk  
Gary Weiss

Jonathan Mayberry  
Michael Noble

## BOARD OF HEALTH REPORT

1994 brought the predicted Rabies epidemic to Northfield. The Board of Health issued a Rabies Control Policy, naming a Task Force headed up by Dan Arsenault to deal with the epidemic. All pet owners should review their pets Rabies vaccination records, and if there is any doubt as to your pets coverage, contact your veterinarian to schedule a booster. All warm blooded (mammals) wildlife should be considered rabid. Parents should teach their children the importance of staying away from strange animals for their own protection. This is a very serious problem which the town is addressing. It is also a costly problem, with the state offering no relief.

The Board of Health began an initial review of the proposed Northfield Solid Waste Facility, however the site assignment process was postponed pending ZBA and DEP approval of the site. If these reviews are approved, the Board anticipates a thorough and complete review process in strict adherence to 310 CMR, which outlines the Boards responsibility.

The transfer station is an area we, as citizens, all need to work toward making better. We would like to report that recycling is up and costs are down, however this is not the case. Not all citizens are participating fully with our mandatory recycling. In fact, because of improper recycling, the town has lost its outlet for newspaper. Trash has continued to be included in the newspaper some people are recycling. Several instances of metal and glass mixed with newspapers were found by the local concern dealing with our newspaper. Due to concerns for equipment and the fact that it is distasteful and hazardous to remove trash from what is supposed to be newspaper, as of March 31st this local concern will no longer be accepting our newspaper. The significance of this on everyone should not be lost. We were able to recycle newspapers at absolutely no cost to the Town. Now we will have to pay to truck the newspaper to the MRF. This cost will be significant, and we have only ourselves to blame.

Finally, the Board wishes to acknowledge the retirement of Eileen Gorzcoski as Town Nurse. Mrs. Gorzcoski has served the town for over 24 years. On behalf of the town and the past Boards who have had the pleasure of serving with her, we thank her for her efforts, her dedication and her service.

Respectfully submitted,

Peter Bowser, Chairman  
Donald Randall

David Gibson  
Mark Trumbull

Danielle Zinn



SEWER COMMISSION  
Annual Report

The Board increased the user rate from \$141.80 per unit to \$225.78 for the 1993-94 year, \$93.50 of which is for the I & I loan payment.

The daily inflow at the plant for the most part has remained constant since the I & I project was completed in June of '93. The project corrected the water infiltration problem and yielded a decrease in flow. This allows us to utilize one aeration tank instead of two. While this is good, it has created other problems the plant has not seen before -- mainly sludge. Most facilities of this type have been modified with dewatering equipment which increases the sludge solids content. This is effective but costly to purchase and install. The Board has been discussing ways of feasibly obtaining one, but feels it cannot be done in the near future.

The Department of Environmental Protection Technical Assistance and Northeast Rural Water Association has been working with our chief plant operator in trying to increase our sludge solids content without the use of dewatering equipment. We have seen gains from 0.5% solids to an average of 1.5% solids. Achieving a higher solids content will reduce trucking costs. At present we are using the services of New England Treatment Co. to truck and dispose of our sludge. The Board has been reviewing the possibility of purchasing and installing a new type of pump which will allow us to move a thicker sludge through our system.

A meeting was held at the treatment plant with Mass. DEP and US EPA regarding our Discharge Permit (issued by EPA and enforced by DEP). It was pointed out that the expected "lifetime" of a treatment plant is 20 years and our plant, built in 1972, has exceeded that with no major upgrades or modifications. They stated we will be required to upgrade the facility to current standards for treatment plants of this type and design in the future. We do not expect this to happen in the current five year permit period. The Board feels upgrades to the facility should be started in the near future so the burden of paying for them will not come all at once, as with the I & I Project.

The Board regrets receiving the resignation from part-time plant operator Don Hawkins. We thank him very much for his long time service and dedication to the treatment plant.

Respectfully submitted,

William Whiteman, Chairman  
Susan Kaczinski  
Kenneth Lee Miller

## TREE WARDEN'S REPORT

To The Selectmen and Citizens of the Town of Northfield:

I hereby submit my report for the year ending December 31, 1994. This past year 47 trees had to be removed, being dead or a hazard to the streets by the Tree Department. Many more were trimmed of dead and low limbs by an outside tree company.

I would like to take this opportunity to thank the men in my department and the Town Highway crew for their cooperation in helping out.

Respectfully submitted,

Richard H. Bassett, Tree Warden

## Annual Report of the RECREATION COMMISSION

The May, 1994 election brought 4 new members to the Recreation Commission as Susan Sibilia, Tom Boisvert, Ernie Fogarty and Sandy Campbell joined Dan Finn and Sharon Clark. Tony Galluzzo resigned prior to the election and Mary Rooney was appointed to finish his term. Sharon Clark was appointed as Chairman, Tom Boisvert as Treasurer and Sandy Campbell appointed as Secretary to serve the '94-'95 year.

The Summer Playground program was run once again by Laurie Shaw at the Northfield Elementary School with the assistance of 6 aides/Sr.aides. Over 60 town children participated in the program which was a success as indicated by many involved. Walter Sanieski again offered his tennis program during the same weeks and it has proven to be a successful program for townspeople of all ages.

Unfortunately, due to the lack of a certified swimming instructor/director, the Recreation Commission was not able to run a swimming program this past year, however, we hope to get a program lined up for the summer of 1995 due to the high level of interest for this type of program for children.

Tickets for the Boston Red Sox were purchased by the Recreation Commission in hopes of having a bus trip to a game in September, however, due to the baseball strike, the trip was cancelled.

A new Yoga program was offered during the summer months and has continued due to its success. Donna Brooks is the instructor for the Monday/Wednesday evening classes.

The Recreation-sponsored Soccer program was a huge success this past year as we sponsored 4 teams involving grades 3 - 6



with the use of the fields at PVRs. Dan Finn organized this program with the other towns and has become one of the more popular programs for the Elementary School. We were fortunate to have the Varsity Boys' Soccer team from PVRs hold a clinic for all the children which was well received from those attending.

In the fall, the Recreation Commission tried something different for the townspeople and held a Block Party on September 24. Though not a heavy turnout, those in attendance had a very good time and the Recreation Commission hopes to sponsor another similar event in the upcoming year.

Maureen Gamelin began an after-school gymnastics program at NES for children ages Pre-K through Grade 6. Because of the success of this program, she will run it on a continual basis throughout the school year.

Another new program co-sponsored by the Recreation Commission and the Northfield D.A.R.E. was the Elementary School skiing program to Temple Mtn. in the months of January through March, 1995. Approximately 45 children and several adult chaperones took advantage of this winter activity held on early release Wednesdays.

The Winter Family Swim nights were held from November, 1994 through March, 1995 and were well attended each evening. The Recreation Commission would like to thank Northfield Mount Hermon School for the use of the Meany pool for this activity to take place.

Dan Finn organized a boys' basketball program that was held on Wednesday afternoons in January and February. A girls' basketball program was not sponsored this year by us as a girls' program was held on Saturday mornings at PVRs.

John Lepore continued running his Karate program throughout the past year as well as Deb Forlier continuing her Tues/Thurs evening aerobic program, both programs well attended. The Mens' over-30 basketball program on Friday nights continued as well this past year.

The Recreation Commission would like to continue to offer recreation activities of interest to its townspeople and would welcome any new ideas/programs. As with all volunteer organizations, anyone interested in assisting with the team/group activities would be greatly appreciated as it is the volunteers that make them a success.

Respectfully submitted,

Sharon Clark, Chairman  
Thomas Boisvert, Treasurer  
Sandra Campbell, Secretary  
Susan Sibilia

Dan Finn  
Ernest Fogarty  
Mary Rooney

ACCOUNTANT'S REPORT  
TOWN OF NORTHFIELD  
BALANCE SHEET FOR THE FISCAL YEAR ENDED JUNE 30, 1994

GENERAL FUND

ASSETS

|                                  |        |        |  |
|----------------------------------|--------|--------|--|
| Cash & Investments               |        |        |  |
| Baybank- Checking                | 448755 |        |  |
| Tax Collector Checking           | 200    |        |  |
| MMDT- Combined Investment        | 7487   |        |  |
| State St- Oth S/T Inv            | 161168 |        |  |
| Cash Due To/From Oth Funds       | -93911 | 523699 |  |
| Accounts Receivable              |        |        |  |
| Pers. Prop. Taxes                |        |        |  |
| 1989                             | 4      |        |  |
| 1990                             | 40     |        |  |
| 1991                             | 45     |        |  |
| 1992                             | 38     |        |  |
| 1993                             | 335    |        |  |
| 1994                             | 679    | 1141   |  |
| Real Estate Taxes                |        |        |  |
| 1992                             | 322    |        |  |
| 1993                             | 21171  |        |  |
| 1994                             | 90441  | 111934 |  |
| Allowance for Abate & Exempt     |        |        |  |
| 1989                             | -1046  |        |  |
| 1990                             | -493   |        |  |
| 1991                             | -13943 |        |  |
| 1992                             | -3872  |        |  |
| 1993                             | -10369 |        |  |
| 1994                             | -14145 | -43868 |  |
| Tax Liens                        | 30218  |        |  |
| Clsfd Forest Lands               | 2068   |        |  |
| Motor Vehicle Excise             | 28284  |        |  |
| Boat Excise                      | 40     | 129817 |  |
| Sever use 1993                   | 3947   |        |  |
| 1994                             | 110828 | 114775 |  |
| Sever Liens                      | 1569   |        |  |
| Sever Dumping Fees               | 219    | 116563 |  |
| Due from other Funds             |        |        |  |
| Due from Town Grants Fund        | 14525  | 14525  |  |
| Other Assets                     |        |        |  |
| Prepaid expense- (Postage Meter) |        | 120    |  |
| Prepaid Vacation Pay             |        | 532    |  |
| Tax Foreclosures                 |        | 1370   |  |

786626

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LIABILITIES & FUND BALANCE

|                          |        |        |      |
|--------------------------|--------|--------|------|
| Warrants Payable         |        | 16317  |      |
| Accounts Payable         |        | 17234  |      |
| Accrued Payrolls Payable |        | 10164  |      |
| Fees Payable             |        | 516    |      |
| Payroll Withholdings     |        | 433    |      |
| Other Liabilities        |        |        |      |
| Due to Cty/Dog Lic       |        | 0      |      |
| Due to Comm/Reg Fees     |        | 320    |      |
| Unclaimed Checks         |        | 2202   |      |
| Bid Bonds                |        | 300    | 2822 |
| Deferred Revenue         |        |        |      |
| Property Taxes 1989      | -1042  |        |      |
| Property Taxes 1990      | -453   |        |      |
| Property Taxes 1991      | -13898 |        |      |
| Property Taxes 1992      | -3512  |        |      |
| Property Taxes 1993      | 11137  |        |      |
| Property Taxes 1994      | 76975  |        |      |
| Tax Liens                | 30218  |        |      |
| Tax Foreclosures         | 1370   |        |      |
| Motor Vehicle Excise     | 28284  |        |      |
| Boat Excise              | 40     |        |      |
| Clsfd Forest Lands       | 2068   |        |      |
| Sever Use                | 114775 |        |      |
| Sever Liens              | 1569   |        |      |
| Sever Dumping Fees       | 219    | 247750 |      |
| Fund Balance             |        |        |      |
| Res-Debt Excl Ammort     | 83982  |        |      |
| Res-Continuing Approps   | 99597  |        |      |
| Res-Over/Under Assessm   | 0      |        |      |
| Res-Expenditures         | 100000 |        |      |
| Unreserved               | 207811 | 491390 |      |

786626

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# HIGHWAY IMPROVEMENTS FUND

## ASSETS

|                             |        |  |
|-----------------------------|--------|--|
| Cash- CH811 Investment Acct | 1179   |  |
| Cash- Due to/from Genl Fund | -6710  |  |
| Due from Comm of Mass       | 134345 |  |

128814  
=====

## LIABILITIES & FUND BALANCE

|                  |        |        |
|------------------|--------|--------|
| Warrants Payable | 5993   |        |
| Deferred Revenue | 134345 |        |
| Fund Bal- Ch811  | 1179   |        |
| Fund Bal- Ch33   | -12703 |        |
| Fund Bal- Ch133  | 0      | -11524 |
|                  |        | 128814 |

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# TOWN GRANTS FUND

## ASSETS

|                    |        |        |
|--------------------|--------|--------|
| Arts Council Sav   | 2708   |        |
| Boat Enf Sav Acct  | 0      |        |
| EOCD Invstmnt Acct | 152937 |        |
| Cash-Due fr Genl F | 13818  | 169463 |

169463  
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## LIABILITIES & FUND BALANCE

|                         |        |        |
|-------------------------|--------|--------|
| Warrants Payable        | 333    |        |
| Accounts Payable        | 411    |        |
| Accrued Payroll Payable | 254    |        |
| Due to General Fund     | 14525  |        |
| Fund Bal-Arts C1        | 2083   |        |
| Fund Bal-EOCD           | 138412 |        |
| Fund Bal-Library        | 7261   |        |
| Fund Bal- Regl S        | 1000   |        |
| Fund Bal-DARE           | 4654   |        |
| Fund Bal-C.O.A.         | 530    |        |
|                         |        | 153940 |
|                         |        | 169463 |

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# RECEIPTS RESERVED FOR APPROPRIATION

## ASSETS

|                             |       |  |
|-----------------------------|-------|--|
| Cash- Due from General Fund | 31886 |  |
|-----------------------------|-------|--|

31886  
=====

## LIABILITIES & FUND BALANCE

|                     |       |       |
|---------------------|-------|-------|
| Fund Balances       |       |       |
| Road Mach Earnings  | 3507  |       |
| Sale of Real Estate | 5569  |       |
| Sale Low Value Land | 98    |       |
| Sale of Cem Lots    | 22534 |       |
| Conserv Wtlnds Fees | 178   | 31886 |

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# REVOLVING FUNDS & GIFTS

## ASSETS

|                    |       |       |
|--------------------|-------|-------|
| Recreation Chkg    | 8809  |       |
| Ladder Fund Gifts  | 5553  |       |
| Library Bldg Fund  | 851   |       |
| D Bennett-Fee Acct | 10129 |       |
| Cash- Due from Gen | 4658  | 30000 |

## LIABILITIES & FUND BALANCE

|                          |      |       |       |
|--------------------------|------|-------|-------|
| Warrants Payable         |      | 489   |       |
| Unclaimed Cks- Rec Revol |      | 40    |       |
| Fund Balances            |      |       |       |
| Rec Revolv               | 8769 |       |       |
| Cons Comm Rvly           | 921  |       |       |
| Plan Bd Revolv           | 591  |       |       |
| Ladder Gifts             | 5553 |       |       |
| Police Gifts             | 100  |       |       |
| DARE Prog Dona           | 817  |       |       |
| Cldrns Bk Gift           | 262  |       |       |
| Hist Comm Gift           | 26   |       |       |
| Maint Cem Mrkr           | 580  |       |       |
| Libr Bldg Gift           | 851  |       |       |
| Libr Gifts               | 350  |       |       |
| Generator Gift           | 816  |       |       |
| Hist Bdg Resti           | 195  |       |       |
| Bennett-BOH              | 6521 |       |       |
| Bennett-PlanBd           | 119  |       |       |
| Bennett-ZBA              | 3000 | 29471 | 30000 |
|                          |      |       | ===== |

# ELEM SCH ADDIT & RENOVATION

## ASSETS

|                             |       |       |
|-----------------------------|-------|-------|
| Cash- Due from General Fund | 29586 | 29586 |
|                             |       | ===== |

## LIABILITIES & FUND BALANCE

|                  |       |       |
|------------------|-------|-------|
| Warrants Payable | 24015 |       |
| Fund Balance     | 5571  | 29586 |
|                  |       | ===== |

# INFIL/INFLOW SEWER

## ASSETS

|                             |      |       |
|-----------------------------|------|-------|
| Cash- Due from General Fund | 1250 |       |
| Due from Stabilization Fund | 6802 |       |
|                             |      | 8052  |
|                             |      | ===== |

## LIABILITIES & FUND BALANCE

|                  |      |       |
|------------------|------|-------|
| Accounts Payable | 8352 |       |
| Fund Balance     | -300 |       |
|                  |      | 8052  |
|                  |      | ===== |



# TRUST FUNDS

## ASSETS

|                    |        |        |
|--------------------|--------|--------|
| M Alexander-Chking | 4168   |        |
| M Alexander-CDs    | 58556  |        |
| P Bowman-Inv Acct  | 79233  |        |
| Trust Funds-Inv Ac | 166377 |        |
| Cash- Due from Gen | 19471  | 327805 |

## LIABILITIES & FUND BALANCE

|                              |     |
|------------------------------|-----|
| Warrants Payable             | 504 |
| Accrued Payrolls Payable     | 294 |
| Fund Balances-Non Expendable |     |

|                 |        |
|-----------------|--------|
| PC Center Cem   | 15388  |
| Belcher Cem     | 2000   |
| J Cowles Cem    | 2000   |
| C Stearns Cem   | 500    |
| F Lane Cem      | 202    |
| PC West Nfld C  | 4427   |
| Priest, et ux C | 7292   |
| L Holton Cem    | 101    |
| PC Nfld Farms   | 7052   |
| PC Mt Hermon C  | 4450   |
| M Callander Ce  | 500    |
| PC Pentecost C  | 1100   |
| PC So. Mtn Cem  | 100    |
| Bowman Library  | 78193  |
| Belcher Librar  | 9739   |
| C Dickinson Li  | 3000   |
| M Montague Lib  | 2010   |
| DAR Book Fund   | 100    |
| Holton Library  | 500    |
| M Alexander Ch  | 6950   |
| L Evans Charit  | 1000   |
| G Morgan Chari  | 3000   |
| R Evans Charit  | 500    |
| M Starkweather  | 8000   |
| E Alexander Ch  | 2000   |
| Surpl Rev Sch   | 1600   |
| Belcher Ctr Sc  | 2000   |
|                 | 163704 |

## Fund Balances-Expendable

|                |       |
|----------------|-------|
| PC Center Cem  | 16080 |
| PC W Nfld Cem  | 7653  |
| PC Nfld Farms  | 6145  |
| PC Mt Hermon C | 4514  |
| PC Pentecost C | 82    |
| PC So. Mtn Cem | 11    |
| Bowman Library | 933   |
| Belcher Librar | 7186  |
| C Dickinson Li | 1776  |
| M Montague Lib | 2399  |
| DAR Book Fund  | 136   |
| Holton Library | 358   |
| Merriman Libra | 2163  |
| E Jackson Libr | 1492  |
| M Stanley Libr | 758   |
| M Alexander Ch | 55774 |
| L Evans Charit | 4838  |
| G Morgan Chari | 9820  |
| R Evans Charit | 1857  |
| M Starkweather | 25442 |
| E Alexander Ch | 8285  |
| Surpl Rev Sch  | 240   |
| Belcher Ctr Sc | 1921  |
| E Jackson Town | 1381  |
| W Parker Maint | 1427  |
| Tercentenary C | 632   |

327805

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327805

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# STABILIZATION FUND

## ASSETS

MMDT Inv Acct 193686  
Cash-Due Gen Fund -48

## LIABILITIES & FUND BALANCE

Due to I/I Sever Project 6802  
Fund Balance  
Res for Expend 65000  
Undesignated 121836 186836 193638

## AGENCY FUNDS

Cash- Due from General Fund 0 Police Outside Detail Payable 0

## GENERAL LONG TERM DEBT

Bonds-Issue 1/92 School 2750000  
Bonds-Issue 1/92 Sever 350000  
Bonds-Issue 7/93 Sever 628000  
Amts to be Provided for Pmt of Debt 3728000



COMBINED STATEMENT OF  
REVENUES, EXPENDITURES, & CHANGES IN FUND BALANCES  
ALL ACCOUNT TYPES  
FOR THE FISCAL YEAR ENDED JUNE 30, 1994

|                                                                                 | General<br>Fund | Special<br>Revenue | Capital<br>Projects | Trust<br>Funds | Total<br>(Memorandum) |
|---------------------------------------------------------------------------------|-----------------|--------------------|---------------------|----------------|-----------------------|
| <b>Revenues</b>                                                                 |                 |                    |                     |                |                       |
| Taxes                                                                           | 2,470,579       | 0                  | 0                   | 0              | 2,470,579             |
| Charges for Services                                                            | 97,600          | 15,613             | 0                   | 0              | 113,213               |
| Licenses & Permits                                                              | 27,962          | 0                  | 0                   | 0              | 27,962                |
| Fines & Forfeitures                                                             | 2,366           | 0                  | 0                   | 0              | 2,366                 |
| Other Deptmtal Revenue                                                          | 0               | 13,131             | 0                   | 0              | 13,131                |
| Revenue from the State                                                          | 415,935         | 177,866            | 0                   | 0              | 593,801               |
| Other Intergovmtal Revenue                                                      | 8,022           | 0                  | 284,400             | 0              | 292,422               |
| Miscellaneous Revenue                                                           | 5,877           | 13,224             | 0                   | 0              | 19,101                |
| Interest on Investments                                                         | 10,606          | 4,884              | 0                   | 12,554         | 28,044                |
| Contributions & Donations                                                       | 0               | 991                | 0                   | 200            | 1,191                 |
| Total Revenues                                                                  | 3,038,947       | 225,709            | 284,400             | 12,754         | 3,561,810             |
| <b>Expenditures</b>                                                             |                 |                    |                     |                |                       |
| General Government                                                              | 143,843         | 1,064              | 0                   | 0              | 144,907               |
| Public Safety                                                                   | 207,726         | 16,272             | 0                   | 0              | 223,998               |
| Education                                                                       | 1,792,822       | 0                  | 0                   | 0              | 1,792,822             |
| Public Works & Facilities                                                       | 498,426         | 113,674            | 0                   | 3,680          | 615,780               |
| Health & Human Services                                                         | 32,263          | 895                | 0                   | 0              | 33,158                |
| Culture & Recreation                                                            | 61,603          | 18,088             | 0                   | 6,942          | 86,633                |
| Capital Outlay                                                                  | 0               | 0                  | 194,761             | 0              | 194,761               |
| Debt Principal                                                                  | 25,000          | 0                  | 0                   | 0              | 25,000                |
| Debt Interest                                                                   | 21,145          | 0                  | 0                   | 0              | 21,145                |
| Temporary Loan Interest                                                         | 967             | 0                  | 0                   | 0              | 967                   |
| Intergovmtal Assessments                                                        | 29,984          | 258                | 0                   | 0              | 30,242                |
| Insurance & Empl Benefits                                                       | 153,526         | 0                  | 0                   | 0              | 153,526               |
| Total Expenditures                                                              | 2,967,305       | 150,251            | 194,761             | 10,622         | 3,322,939             |
| Excess of revenues over<br>(under) expenditures                                 | 71,642          | 75,458             | 89,639              | 2,132          | 238,871               |
| Other financing sources (uses)                                                  |                 | 0                  | 0                   | 0              | 0                     |
| Transfers from other Funds                                                      | 42,769          | 0                  | 0                   | 67,000         | 109,769               |
| Transfers to other Funds                                                        | (67,000)        | (14,482)           | 0                   | (28,287)       | (109,769)             |
| Proceeds from Bond Issue                                                        | 0               | 0                  | 628,000             | 0              | 628,000               |
| Total other financing<br>sources (uses)                                         | (24,231)        | (14,482)           | 628,000             | 38,713         | 628,000               |
| Excess of revenues & other<br>sources over (under)<br>expenditures & other uses | 47,411          | 60,976             | 717,639             | 40,845         | 866,871               |
| Fund Balance June 30, 1993                                                      | 443,979         | 142,794            | (712,368)           | 473,001        | 347,406               |
| Fund Balance June 30, 1994                                                      | 491,390         | 203,770            | 5,271               | 513,846        | 1,214,277             |

COMBINING STATEMENT OF  
REVENUES, EXPENDITURES, & CHANGES IN FUND BALANCES  
SPECIAL REVENUE FUNDS  
FOR THE FISCAL YEAR ENDED JUNE 30, 1994

|                                                                                                  | Ch 90 Hwy<br>Imprvmt | State aid<br>to Library | Arts<br>Council | Elderly<br>Programs | Boat<br>Enforcmnt |
|--------------------------------------------------------------------------------------------------|----------------------|-------------------------|-----------------|---------------------|-------------------|
| <b>Revenues</b>                                                                                  |                      |                         |                 |                     |                   |
| Taxes                                                                                            |                      |                         |                 |                     |                   |
| Charges for Services                                                                             |                      |                         |                 |                     |                   |
| Licenses & Permits                                                                               |                      |                         |                 |                     |                   |
| Fines & Forfeitures                                                                              |                      |                         |                 |                     |                   |
| Other Deptmtal Revenue                                                                           |                      |                         |                 |                     |                   |
| Revenue from the State                                                                           | 153,251              | 3,180                   | 2,000           | 935                 |                   |
| Other Intergovmtal Revenue                                                                       |                      |                         |                 |                     |                   |
| Miscellaneous Revenue                                                                            |                      |                         |                 |                     |                   |
| Interest on Investments                                                                          | 36                   |                         | 37              |                     | 2                 |
| Contributions & Donations                                                                        |                      |                         |                 |                     |                   |
| <b>Total Revenues</b>                                                                            | <b>153,287</b>       | <b>3,180</b>            | <b>2,037</b>    | <b>935</b>          | <b>2</b>          |
| <b>Expenditures</b>                                                                              |                      |                         |                 |                     |                   |
| General Government                                                                               |                      |                         |                 |                     |                   |
| Public Safety                                                                                    |                      |                         |                 |                     |                   |
| Education                                                                                        |                      |                         |                 |                     |                   |
| Public Works & Facilities                                                                        | 113,674              |                         |                 |                     |                   |
| Health & Human Services                                                                          |                      |                         |                 | 406                 |                   |
| Culture & Recreation                                                                             |                      | 1,777                   | 1,538           |                     |                   |
| Capital Outlay                                                                                   |                      |                         |                 |                     |                   |
| Debt Principal                                                                                   |                      |                         |                 |                     |                   |
| Debt Interest                                                                                    |                      |                         |                 |                     |                   |
| Temporary Loan Interest                                                                          |                      |                         |                 |                     |                   |
| Intergovmtal Assessments                                                                         |                      |                         |                 |                     | 258               |
| Insurance & Empl Benefits                                                                        |                      |                         |                 |                     |                   |
| <b>Total Expenditures</b>                                                                        | <b>113,674</b>       | <b>1,777</b>            | <b>1,538</b>    | <b>406</b>          | <b>258</b>        |
| <b>Excess of revenues over<br/>(under) expenditures</b>                                          | <b>39,613</b>        | <b>1,403</b>            | <b>499</b>      | <b>529</b>          | <b>(256)</b>      |
| <b>Other financing sources (uses)</b>                                                            |                      |                         |                 |                     |                   |
| Transfers from other Funds                                                                       |                      |                         |                 |                     |                   |
| Transfers to other Funds                                                                         | (11,482)             |                         |                 |                     |                   |
| Proceeds from Bond Issue                                                                         |                      |                         |                 |                     |                   |
| <b>Total other financing<br/>sources (uses)</b>                                                  | <b>(11,482)</b>      | <b>0</b>                | <b>0</b>        | <b>0</b>            | <b>0</b>          |
| <b>Excess of revenues &amp; other<br/>sources over (under)<br/>expenditures &amp; other uses</b> | <b>28,131</b>        | <b>1,403</b>            | <b>499</b>      | <b>529</b>          | <b>(256)</b>      |
| <b>Fund Balance June 30, 1993</b>                                                                | <b>(39,654)</b>      | <b>5,857</b>            | <b>1,584</b>    | <b>0</b>            | <b>256</b>        |
| <b>Fund Balance June 30, 1994</b>                                                                | <b>(11,523)</b>      | <b>7,260</b>            | <b>2,083</b>    | <b>529</b>          | <b>0</b>          |

|                                                                                 | EOCD Hag<br>Rehab | Hag<br>Rets | Pol Regliz<br>Study | DARE<br>Grant | Sale of<br>R.E. | Sale of<br>Cem Lots |
|---------------------------------------------------------------------------------|-------------------|-------------|---------------------|---------------|-----------------|---------------------|
| <b>Revenues</b>                                                                 |                   |             |                     |               |                 |                     |
| Taxes                                                                           |                   |             |                     |               |                 |                     |
| Charges for Services                                                            |                   |             |                     |               |                 |                     |
| Licenses & Permits                                                              |                   |             |                     |               |                 |                     |
| Fines & Forfeitures                                                             |                   |             |                     |               |                 |                     |
| Other Deptmtal Revenue                                                          |                   |             |                     |               |                 | 1,200               |
| Revenue from the State                                                          |                   |             | 3,500               | 15,000        |                 |                     |
| Other Intergovmtal Revenue                                                      |                   |             |                     |               |                 |                     |
| Miscellaneous Revenue                                                           | 13,029            |             |                     |               |                 |                     |
| Interest on Investments                                                         | 4,524             |             |                     |               |                 |                     |
| Contributions & Donations                                                       |                   |             |                     |               |                 |                     |
| Total Revenues                                                                  | 17,553            |             | 3,500               | 15,000        | 0               | 1,200               |
| <b>Expenditures</b>                                                             |                   |             |                     |               |                 |                     |
| General Government                                                              |                   |             |                     |               |                 |                     |
| Public Safety                                                                   |                   |             | 2,500               | 10,346        |                 |                     |
| Education                                                                       |                   |             |                     |               |                 |                     |
| Public Works & Facilities                                                       |                   |             |                     |               |                 |                     |
| Health & Human Services                                                         |                   |             |                     |               |                 |                     |
| Culture & Recreation                                                            |                   |             |                     |               |                 |                     |
| Capital Outlay                                                                  |                   |             |                     |               |                 |                     |
| Debt Principal                                                                  |                   |             |                     |               |                 |                     |
| Debt Interest                                                                   |                   |             |                     |               |                 |                     |
| Temporary Loan Interest                                                         |                   |             |                     |               |                 |                     |
| Intergovmtal Assessments                                                        |                   |             |                     |               |                 |                     |
| Insurance & Empl Benefits                                                       |                   |             |                     |               |                 |                     |
| Total Expenditures                                                              |                   | 0           | 2,500               | 10,346        | 0               | 0                   |
| Excess of revenues over<br>(under) expenditures                                 | 17,553            |             | 1,000               | 4,654         | 0               | 1,200               |
| <b>Other financing sources (uses)</b>                                           |                   |             |                     |               |                 |                     |
| Transfers from other Funds                                                      |                   |             |                     |               |                 |                     |
| Transfers to other Funds                                                        | (3,000)           |             |                     |               |                 |                     |
| Proceeds from Bond Issue                                                        |                   |             |                     |               |                 |                     |
| Total other financing<br>sources (uses)                                         | (3,000)           |             | 0                   | 0             | 0               | 0                   |
| Excess of revenues & other<br>sources over (under)<br>expenditures & other uses | 14,553            |             | 1,000               | 4,654         | 0               | 1,200               |
| Fund Balance June 30, 1993                                                      | 123,859           |             | 0                   | 0             | 5,569           | 21,334              |
| Fund Balance June 30, 1994                                                      | 138,412           |             | 1,000               | 4,654         | 5,569           | 22,534              |



|                                                                                                      | Conserv<br>Fees | Machine<br>Earnings | Sale Low<br>Val Land | Rec<br>Revolving | Conserv<br>Revolving |
|------------------------------------------------------------------------------------------------------|-----------------|---------------------|----------------------|------------------|----------------------|
| <b>Revenues</b>                                                                                      |                 |                     |                      |                  |                      |
| Taxes                                                                                                |                 |                     |                      |                  |                      |
| Charges for Services                                                                                 |                 |                     |                      | 15,613           |                      |
| Licenses & Permits                                                                                   |                 |                     |                      |                  |                      |
| Fines & Forfeitures                                                                                  |                 |                     |                      |                  |                      |
| Other Deptmtal Revenue                                                                               | 40              | 1,051               |                      |                  |                      |
| Revenue from the State                                                                               |                 |                     |                      |                  |                      |
| Other Intergovmtal Revenue                                                                           |                 |                     |                      |                  |                      |
| Miscellaneous Revenue                                                                                |                 |                     |                      |                  |                      |
| Interest on Investments                                                                              |                 |                     |                      | 116              |                      |
| Contributions & Donations                                                                            |                 |                     |                      |                  |                      |
| Total Revenues                                                                                       | 40              | 1,051               | 0                    | 15,729           | 0                    |
| <b>Expenditures</b>                                                                                  |                 |                     |                      |                  |                      |
| General Government                                                                                   |                 |                     |                      |                  |                      |
| Public Safety                                                                                        |                 |                     |                      |                  |                      |
| Education                                                                                            |                 |                     |                      |                  |                      |
| Public Works & Facilities                                                                            |                 |                     |                      |                  |                      |
| Health & Human Services                                                                              |                 |                     |                      |                  |                      |
| Culture & Recreation                                                                                 |                 |                     |                      | 13,993           |                      |
| Capital Outlay                                                                                       |                 |                     |                      |                  |                      |
| Debt Principal                                                                                       |                 |                     |                      |                  |                      |
| Debt Interest                                                                                        |                 |                     |                      |                  |                      |
| Temporary Loan Interest                                                                              |                 |                     |                      |                  |                      |
| Intergovmtal Assessments                                                                             |                 |                     |                      |                  |                      |
| Insurance & Empl Benefits                                                                            |                 |                     |                      |                  |                      |
| Total Expenditures                                                                                   | 0               | 0                   | 0                    | 13,993           | 0                    |
| <b>Excess of revenues over<br/>  (under) expenditures</b>                                            | 40              | 1,051               | 0                    | 1,736            | 0                    |
| <b>Other financing sources (uses)</b>                                                                |                 |                     |                      |                  |                      |
| Transfers from other Funds                                                                           |                 |                     |                      |                  |                      |
| Transfers to other Funds                                                                             |                 |                     |                      |                  |                      |
| Proceeds from Bond Issue                                                                             |                 |                     |                      |                  |                      |
| Total other financing<br>sources (uses)                                                              | 0               | 0                   | 0                    | 0                | 0                    |
| <b>Excess of revenues &amp; other<br/>  sources over (under)<br/>  expenditures &amp; other uses</b> | 40              | 1,051               | 0                    | 1,736            | 0                    |
| <b>Fund Balance June 30, 1993</b>                                                                    | 138             | 2,456               | 98                   | 7,033            | 921                  |
| <b>Fund Balance June 30, 1994</b>                                                                    | 178             | 3,507               | 98                   | 8,769            | 921                  |

|                                                                                 | Plan Bd<br>Revolving | Bennett<br>Plan Bd | Bennett<br>ZBA | Pol Dpt<br>Gifts | DARE Prog<br>Donations |
|---------------------------------------------------------------------------------|----------------------|--------------------|----------------|------------------|------------------------|
| <b>Revenues</b>                                                                 |                      |                    |                |                  |                        |
| Taxes                                                                           |                      |                    |                |                  |                        |
| Charges for Services                                                            |                      |                    |                |                  |                        |
| Licenses & Permits                                                              |                      |                    |                |                  |                        |
| Fines & Forfeitures                                                             |                      |                    |                |                  |                        |
| Other Deptmtal Revenue                                                          | 340                  | 500                | 3,000          |                  |                        |
| Revenue from the State                                                          |                      |                    |                |                  |                        |
| Other Intergovmtal Revenue                                                      |                      |                    |                |                  |                        |
| Miscellaneous Revenue                                                           |                      |                    |                |                  |                        |
| Interest on Investments                                                         |                      |                    |                |                  |                        |
| Contributions & Donations                                                       |                      |                    |                | 100              | 501                    |
| Total Revenues                                                                  | 340                  | 500                | 3,000          | 100              | 501                    |
| <b>Expenditures</b>                                                             |                      |                    |                |                  |                        |
| General Government                                                              | 683                  | 381                |                |                  |                        |
| Public Safety                                                                   |                      |                    |                | 536              | 750                    |
| Education                                                                       |                      |                    |                |                  |                        |
| Public Works & Facilities                                                       |                      |                    |                |                  |                        |
| Health & Human Services                                                         |                      |                    |                |                  |                        |
| Culture & Recreation                                                            |                      |                    |                |                  |                        |
| Capital Outlay                                                                  |                      |                    |                |                  |                        |
| Debt Principal                                                                  |                      |                    |                |                  |                        |
| Debt Interest                                                                   |                      |                    |                |                  |                        |
| Temporary Loan Interest                                                         |                      |                    |                |                  |                        |
| Intergovmtal Assessments                                                        |                      |                    |                |                  |                        |
| Insurance & Empl Benefits                                                       |                      |                    |                |                  |                        |
| Total Expenditures                                                              | 683                  | 381                | 0              | 536              | 750                    |
| Excess of revenues over<br>(under) expenditures                                 | (343)                | 119                | 3,000          | (436)            | (249)                  |
| <b>Other financing sources (uses)</b>                                           |                      |                    |                |                  |                        |
| Transfers from other Funds                                                      |                      |                    |                |                  |                        |
| Transfers to other Funds                                                        |                      |                    |                |                  |                        |
| Proceeds from Bond Issue                                                        |                      |                    |                |                  |                        |
| Total other financing<br>sources (uses)                                         | 0                    | 0                  | 0              | 0                | 0                      |
| Excess of revenues & other<br>sources over (under)<br>expenditures & other uses | (343)                | 119                | 3,000          | (436)            | (249)                  |
| Fund Balance June 30, 1993                                                      | 934                  | 0                  | 0              | 536              | 1,065                  |
| Fund Balance June 30, 1994                                                      | 591                  | 119                | 3,000          | 100              | 816                    |

|                                                                                 | Ladder Fnd<br>Donations | Vt Yankee<br>Generator | Bennett<br>Bd of Hlth | Childrens<br>Book Fund | Library<br>Gifts |
|---------------------------------------------------------------------------------|-------------------------|------------------------|-----------------------|------------------------|------------------|
| <b>Revenues</b>                                                                 |                         |                        |                       |                        |                  |
| Taxes                                                                           |                         |                        |                       |                        |                  |
| Charges for Services                                                            |                         |                        |                       |                        |                  |
| Licenses & Permits                                                              |                         |                        |                       |                        |                  |
| Fines & Forfeitures                                                             |                         |                        |                       |                        |                  |
| Other Deptmtal Revenue                                                          |                         |                        | 7,000                 |                        |                  |
| Revenue from the State                                                          |                         |                        |                       |                        |                  |
| Other Intergovmtal Revenue                                                      |                         |                        |                       |                        |                  |
| Miscellaneous Revenue                                                           |                         |                        |                       |                        |                  |
| Interest on Investments                                                         | 125                     |                        | 10                    |                        |                  |
| Contributions & Donations                                                       |                         |                        |                       |                        | 380              |
| Total Revenues                                                                  | 125                     | 0                      | 7,010                 | 0                      | 380              |
| <b>Expenditures</b>                                                             |                         |                        |                       |                        |                  |
| General Government                                                              |                         |                        |                       |                        |                  |
| Public Safety                                                                   | 514                     | 1,626                  |                       |                        |                  |
| Education                                                                       |                         |                        |                       |                        |                  |
| Public Works & Facilities                                                       |                         |                        |                       |                        |                  |
| Health & Human Services                                                         |                         |                        | 489                   |                        |                  |
| Culture & Recreation                                                            |                         |                        |                       |                        | 30               |
| Capital Outlay                                                                  |                         |                        |                       |                        |                  |
| Debt Principal                                                                  |                         |                        |                       |                        |                  |
| Debt Interest                                                                   |                         |                        |                       |                        |                  |
| Temporary Loan Interest                                                         |                         |                        |                       |                        |                  |
| Intergovmtal Assessments                                                        |                         |                        |                       |                        |                  |
| Insurance & Empl Benefits                                                       |                         |                        |                       |                        |                  |
| Total Expenditures                                                              | 514                     | 1,626                  | 489                   | 0                      | 30               |
| Excess of revenues over<br>(under) expenditures                                 | (389)                   | (1,626)                | 6,521                 | 0                      | 350              |
| <b>Other financing sources (uses)</b>                                           |                         |                        |                       |                        |                  |
| Transfers from other Funds                                                      |                         |                        |                       |                        |                  |
| Transfers to other Funds                                                        |                         |                        |                       |                        |                  |
| Proceeds from Bond Issue                                                        |                         |                        |                       |                        |                  |
| Total other financing<br>sources (uses)                                         | 0                       | 0                      | 0                     | 0                      | 0                |
| Excess of revenues & other<br>sources over (under)<br>expenditures & other uses | (389)                   | (1,626)                | 6,521                 | 0                      | 350              |
| Fund Balance June 30, 1993                                                      | 5,941                   | 2,441                  | 0                     | 262                    | 0                |
| Fund Balance June 30, 1994                                                      | 5,552                   | 815                    | 6,521                 | 262                    | 350              |



|                                                                           | Dickinson Historic Bldg Fund | Comm | Gift | Maint Cem | Hist Mrkrs | Soc Restit | Grand Total Special Reve |
|---------------------------------------------------------------------------|------------------------------|------|------|-----------|------------|------------|--------------------------|
| <b>Revenues</b>                                                           |                              |      |      |           |            |            |                          |
| Taxes                                                                     |                              |      |      |           |            |            | 0                        |
| Charges for Services                                                      |                              |      |      |           |            |            | 15,613                   |
| Licenses & Permits                                                        |                              |      |      |           |            |            | 0                        |
| Fines & Forfeitures                                                       |                              |      |      |           |            |            | 0                        |
| Other Deptmtal Revenue                                                    |                              |      |      |           |            |            | 13,131                   |
| Revenue from the State                                                    |                              |      |      |           |            |            | 177,866                  |
| Other Intergovmtal Revenue                                                |                              |      |      |           |            |            | 0                        |
| Miscellaneous Revenue                                                     |                              |      |      |           |            | 195        | 13,224                   |
| Interest on Investments                                                   | 34                           |      |      |           |            |            | 4,884                    |
| Contributions & Donations                                                 |                              |      | 10   |           |            |            | 991                      |
| Total Revenues                                                            | 34                           |      | 10   |           | 0          | 195        | 225,709                  |
| <b>Expenditures</b>                                                       |                              |      |      |           |            |            |                          |
| General Government                                                        |                              |      |      |           |            |            | 1,064                    |
| Public Safety                                                             |                              |      |      |           |            |            | 16,272                   |
| Education                                                                 |                              |      |      |           |            |            | 0                        |
| Public Works & Facilities                                                 |                              |      |      |           |            |            | 113,674                  |
| Health & Human Services                                                   |                              |      |      |           |            |            | 895                      |
| Culture & Recreation                                                      | 750                          |      |      |           |            |            | 18,088                   |
| Capital Outlay                                                            |                              |      |      |           |            |            | 0                        |
| Debt Principal                                                            |                              |      |      |           |            |            | 0                        |
| Debt Interest                                                             |                              |      |      |           |            |            | 0                        |
| Temporary Loan Interest                                                   |                              |      |      |           |            |            | 0                        |
| Intergovmtal Assessments                                                  |                              |      |      |           |            |            | 258                      |
| Insurance & Empl Benefits                                                 |                              |      |      |           |            |            | 0                        |
| Total Expenditures                                                        | 750                          |      | 0    |           | 0          | 0          | 150,251                  |
| Excess of revenues over (under) expenditures                              | (716)                        |      | 10   |           | 0          | 195        | 75,458                   |
| <b>Other financing sources (uses)</b>                                     |                              |      |      |           |            |            |                          |
| Transfers from other Funds                                                |                              |      |      |           |            |            | 0                        |
| Transfers to other Funds                                                  |                              |      |      |           |            |            | (14,482)                 |
| Proceeds from Bond Issue                                                  |                              |      |      |           |            |            | 0                        |
| Total other financing sources (uses)                                      | 0                            |      | 0    |           | 0          | 0          | (14,482)                 |
| Excess of revenues & other sources over (under) expenditures & other uses | (716)                        |      | 10   |           | 0          | 195        | 60,976                   |
| Fund Balance June 30, 1993                                                | 1,567                        |      | 17   |           | 580        | 0          | 142,794                  |
| Fund Balance June 30, 1994                                                | 851                          |      | 27   |           | 580        | 195        | 203,770                  |

COMBINING STATEMENT OF  
REVENUES, EXPENDITURES, & CHANGES IN FUND BALANCES  
CAPITAL PROJECTS FUNDS  
FOR THE FISCAL YEAR ENDED JUNE 30, 1994

|                                                                                                  | School Bldg<br>Fund | Infil/Inflow<br>Sever | Grand Total<br>Capital Projects |
|--------------------------------------------------------------------------------------------------|---------------------|-----------------------|---------------------------------|
| <b>Revenues</b>                                                                                  |                     |                       |                                 |
| Taxes                                                                                            |                     |                       | 0                               |
| Charges for Services                                                                             |                     |                       | 0                               |
| Licenses & Permits                                                                               |                     |                       | 0                               |
| Fines & Forfeitures                                                                              |                     |                       | 0                               |
| Other Deptmtal Revenue                                                                           |                     |                       | 0                               |
| Revenue from the State                                                                           |                     |                       | 0                               |
| Other Intergovmtal Revenue                                                                       |                     | 284,400               | 284,400                         |
| Miscellaneous Revenue                                                                            |                     |                       | 0                               |
| Interest on Investments                                                                          |                     |                       | 0                               |
| Contributions & Donations                                                                        |                     |                       | 0                               |
| <b>Total Revenues</b>                                                                            | <b>0</b>            | <b>284,400</b>        | <b>284,400</b>                  |
| <b>Expenditures</b>                                                                              |                     |                       |                                 |
| General Government                                                                               |                     |                       | 0                               |
| Public Safety                                                                                    |                     |                       | 0                               |
| Education                                                                                        |                     |                       | 0                               |
| Public Works & Facilities                                                                        |                     |                       | 0                               |
| Health & Human Services                                                                          |                     |                       | 0                               |
| Culture & Recreation                                                                             |                     |                       | 0                               |
| Capital Outlay                                                                                   | 51,238              | 143,523               | 194,761                         |
| Debt Principal                                                                                   |                     |                       | 0                               |
| Debt Interest                                                                                    |                     |                       | 0                               |
| Temporary Loan Interest                                                                          |                     |                       | 0                               |
| Intergovmtal Assessments                                                                         |                     |                       | 0                               |
| Insurance & Empl Benefits                                                                        |                     |                       | 0                               |
| <b>Total Expenditures</b>                                                                        | <b>51,238</b>       | <b>143,523</b>        | <b>194,761</b>                  |
| <b>Excess of revenues over<br/>(under) expenditures</b>                                          | <b>(51,238)</b>     | <b>140,877</b>        | <b>89,639</b>                   |
| <b>Other financing sources (uses)</b>                                                            |                     |                       | <b>0</b>                        |
| Transfers from other Funds                                                                       |                     |                       | 0                               |
| Transfers to other Funds                                                                         |                     |                       | 0                               |
| Proceeds from Bond Issue                                                                         |                     | 628,000               | 628,000                         |
| <b>Total other financing<br/>sources (uses)</b>                                                  | <b>0</b>            | <b>628,000</b>        | <b>628,000</b>                  |
| <b>Excess of revenues &amp; other<br/>sources over (under)<br/>expenditures &amp; other uses</b> | <b>(51,238)</b>     | <b>768,877</b>        | <b>717,639</b>                  |
| <b>Fund Balance June 30, 1993</b>                                                                | <b>56,809</b>       | <b>(769,177)</b>      | <b>(712,368)</b>                |
| <b>Fund Balance June 30, 1994</b>                                                                | <b>5,571</b>        | <b>(300)</b>          | <b>5,271</b>                    |

COMBINING STATEMENT OF  
REVENUES, EXPENDITURES, & CHANGES IN FUND BALANCES  
TRUST FUNDS  
FOR THE FISCAL YEAR ENDED JUNE 30, 1994

|                                                                                                  | Cemetery<br>P C Funds | Library<br>Trust Funds | Other<br>Trust Funds | Stabiliz<br>Fund | Grand Total<br>Trust Funds |
|--------------------------------------------------------------------------------------------------|-----------------------|------------------------|----------------------|------------------|----------------------------|
| <b>Revenues</b>                                                                                  |                       |                        |                      |                  |                            |
| Taxes                                                                                            |                       |                        |                      |                  | 0                          |
| Charges for Services                                                                             |                       |                        |                      |                  | 0                          |
| Licenses & Permits                                                                               |                       |                        |                      |                  | 0                          |
| Fines & Forfeitures                                                                              |                       |                        |                      |                  | 0                          |
| Other Deptmtal Revenue                                                                           |                       |                        |                      |                  | 0                          |
| Revenue from the State                                                                           |                       |                        |                      |                  | 0                          |
| Other Intergovmtal Revenue                                                                       |                       |                        |                      |                  | 0                          |
| Miscellaneous Revenue                                                                            |                       |                        |                      |                  | 0                          |
| Interest on Investments                                                                          | 1,691                 | 3,288                  | 3,494                | 4,081            | 12,554                     |
| Contributions & Donations                                                                        | 200                   |                        |                      |                  | 200                        |
| <b>Total Revenues</b>                                                                            | <b>1,891</b>          | <b>3,288</b>           | <b>3,494</b>         | <b>4,081</b>     | <b>12,754</b>              |
| <b>Expenditures</b>                                                                              |                       |                        |                      |                  |                            |
| General Government                                                                               |                       |                        |                      |                  | 0                          |
| Public Safety                                                                                    |                       |                        |                      |                  | 0                          |
| Education                                                                                        |                       |                        |                      |                  | 0                          |
| Public Works & Facilities                                                                        | 3,680                 |                        |                      |                  | 3,680                      |
| Health & Human Services                                                                          |                       |                        |                      |                  | 0                          |
| Culture & Recreation                                                                             |                       | 6,942                  |                      |                  | 6,942                      |
| Capital Outlay                                                                                   |                       |                        |                      |                  | 0                          |
| Debt Principal                                                                                   |                       |                        |                      |                  | 0                          |
| Debt Interest                                                                                    |                       |                        |                      |                  | 0                          |
| Temporary Loan Interest                                                                          |                       |                        |                      |                  | 0                          |
| Intergovmtal Assessments                                                                         |                       |                        |                      |                  | 0                          |
| Insurance & Empl Benefits                                                                        |                       |                        |                      |                  | 0                          |
| <b>Total Expenditures</b>                                                                        | <b>3,680</b>          | <b>6,942</b>           | <b>0</b>             | <b>0</b>         | <b>10,622</b>              |
| <b>Excess of revenues over<br/>(under) expenditures</b>                                          | <b>(1,789)</b>        | <b>(3,654)</b>         | <b>3,494</b>         | <b>4,081</b>     | <b>2,132</b>               |
| <b>Other financing sources (uses)</b>                                                            |                       |                        |                      |                  |                            |
| Transfers from other Funds                                                                       |                       |                        |                      | 67,000           | 67,000                     |
| Transfers to other Funds                                                                         |                       |                        |                      | (28,287)         | (28,287)                   |
| Proceeds from Bond Issue                                                                         |                       |                        |                      |                  | 0                          |
| <b>Total other financing<br/>sources (uses)</b>                                                  | <b>0</b>              | <b>0</b>               | <b>0</b>             | <b>38,713</b>    | <b>38,713</b>              |
| <b>Excess of revenues &amp; other<br/>sources over (under)<br/>expenditures &amp; other uses</b> | <b>(1,789)</b>        | <b>(3,654)</b>         | <b>3,494</b>         | <b>42,794</b>    | <b>40,845</b>              |
| <b>Fund Balance June 30, 1993</b>                                                                | <b>81,386</b>         | <b>114,400</b>         | <b>133,173</b>       | <b>144,042</b>   | <b>473,001</b>             |
| <b>Fund Balance June 30, 1994</b>                                                                | <b>79,597</b>         | <b>110,746</b>         | <b>136,667</b>       | <b>186,836</b>   | <b>513,846</b>             |



DETAIL REVENUE REPORT- GENERAL FUND  
July 1, 1993 - June 30, 1994

Taxes

|                                 |              |              |
|---------------------------------|--------------|--------------|
| Personal Property Taxes         | 282,049.41   |              |
| Real Estate Taxes               | 2,012,042.56 |              |
| Tax Liens Redeemed              | 3,486.84     |              |
| Deferred Taxes Paid             | 5,620.34     |              |
| Motor Vehicle Excise            | 148,478.33   |              |
| Farm Animal Excise              | 3,569.00     |              |
| Penalty & Int, Prop Taxes       | 12,025.88    |              |
| Penalty & Int, Excise Taxes     | 650.40       |              |
| Penalty & Int, Tax Liens Redemp | 195.05       |              |
| Int on Deferred Taxes           | 1,530.59     |              |
| Penalty & Int, Sewer Use Tax    | 630.42       |              |
| Payments in Lieu of Taxes       | 300.00       | 2,470,578.82 |

Charges for Services

|                                 |           |           |
|---------------------------------|-----------|-----------|
| Sewer Use                       | 66,766.33 |           |
| Sewer Dumping Fees              | 175.00    |           |
| Sewer Permanent Priviledge      | 2,150.00  |           |
| Transfer Station                | 21,780.00 |           |
| Use of Copy Machine             | 645.67    |           |
| Street Lists                    | 1,047.50  |           |
| Bylaws, Maps                    | 194.50    |           |
| Accident Reports                | 173.00    |           |
| Building Inspection Fees        | 2,017.50  |           |
| Fire Department Inspections     | 780.00    |           |
| Admin Fee-Health/Life Ins       | 473.36    |           |
| Admin Fee-Police Outside Detail | 292.20    |           |
| Board of Appeals Fees           | 320.00    |           |
| Conservation Comm Fees          | 22.88     |           |
| Certificate Filing-Tax Liens    | 10.00     |           |
| Town Hall Rent                  | 160.00    |           |
| School Bldg Use                 | 180.00    |           |
| Nursing Services                | 412.50    | 97,600.44 |

Licenses & Permits

|                            |           |           |
|----------------------------|-----------|-----------|
| Alcoholic Bev Licenses     | 1,715.00  |           |
| Other Licenses             | 1,414.50  |           |
| Other Misc Permits         | 90.00     |           |
| F.I.D. Cards               | 98.00     |           |
| Pistol Permits             | 1,220.00  |           |
| Building Permits           | 16,019.05 |           |
| Wiring Permits             | 2,985.00  |           |
| Gas Permits                | 550.00    |           |
| Plumbing Permits           | 1,520.00  |           |
| Disposal & Septic Permits  | 2,025.00  |           |
| Other Bd of Health Permits | 325.00    | 27,961.55 |

Fines & Forfeitures

|               |          |          |
|---------------|----------|----------|
| Library Fines | 951.55   |          |
| Dog Fines     | 1,025.00 |          |
| False Alarms  | 389.56   | 2,366.11 |

|                                              |            |                     |
|----------------------------------------------|------------|---------------------|
| <b>State Revenue</b>                         |            |                     |
| Registry Motor Veh- CMVI Fines               | 22,800.00  |                     |
| State Owned Land                             | 8,482.00   |                     |
| Abatements- Veterans                         | 350.00     |                     |
| Abatements- Blind                            | 263.00     |                     |
| Abatements- Elderly                          | 13,052.00  |                     |
| School Construction Aid                      | 181,855.00 |                     |
| Veterans Benefits                            | 435.43     |                     |
| Lottery, Beano & Charity                     | 101,285.00 |                     |
| Highway Fund- Ch81                           | 62,306.00  |                     |
| Municipal Stabil Aid                         | 8,871.00   |                     |
| Addl Muni Stab Aid- Snow & Ice               | 7,007.00   |                     |
| Sever Rate Relief                            | 9,229.00   | 415,935.43          |
| <b>Other Intergovernmental Revenue</b>       |            |                     |
| Court Fines                                  | 6,710.00   |                     |
| FRTA Reimbursement                           | 1,312.00   | 8,022.00            |
| <b>Miscellaneous Revenues &amp; Interest</b> |            |                     |
| Sale of Scrap                                | 144.68     |                     |
| Sale of Old Hwy Truck                        | 1,765.00   |                     |
| Other Misc Revenue                           | 3,967.35   |                     |
| Interest on Investments                      | 10,605.93  | 16,482.96           |
| <b>TOTAL REVENUES</b>                        |            | <b>3,038,947.31</b> |
| <b>Other Financing Sources</b>               |            |                     |
| Trsf from EOCD Fund                          | 3,000.00   |                     |
| Trsf from Hwy Improv Fund                    | 11,481.76  |                     |
| Trsf from Stabilization Fund                 | 28,287.37  |                     |
| <b>TOTAL OTHER FINANCING SOURCES</b>         |            | <b>42,769.13</b>    |

APPROPRIATION ANALYSIS - GENERAL FUND

FISCAL YEAR ENDED JUNE 30, 1994

|                         | ORIGINAL BUDGET | ADJ/TRSFS | SPENT    | BALANCE<br>TO CLOSE | BALANCE<br>TO FY95 |
|-------------------------|-----------------|-----------|----------|---------------------|--------------------|
| MODERATOR SALARY        | 73.00           |           | 73.00    | 0.00                | 0.00               |
| MODERATOR EXPENSE       | 80.00           |           | 0.00     | 80.00               | 0.00               |
| SELECTMEN SALARIES      | 3333.00         |           | 3166.63  | 166.37              | 0.00               |
| SELECTMEN EXPENSE       | 4410.00         |           | 4341.62  | 68.38               | 0.00               |
| ADMIN ASST SALARY       | 26994.00        |           | 26994.00 | 0.00                | 0.00               |
| SECRETARY SALARY        | 19116.00        |           | 19116.00 | 0.00                | 0.00               |
| FINANCE COMM EXPENSE    | 100.00          | 215.00    | 151.20   | 163.80              | 0.00               |
| RESERVE FUND            | 10000.00        | -3037.79  | 0.00     | 6962.21             | 0.00               |
| ACCOUNTANT SALARY       | 12743.00        |           | 12743.00 | 0.00                | 0.00               |
| ACCOUNTANT EXPENSE      | 300.00          |           | 284.25   | 15.75               | 0.00               |
| ASSESSORS SALARIES      | 3739.00         |           | 3739.00  | 0.00                | 0.00               |
| ASSESSORS CLERK SALARY  | 6981.00         |           | 6981.00  | 0.00                | 0.00               |
| ASSESSORS EXPENSE       | 3100.00         |           | 3099.87  | 0.13                | 0.00               |
| PRESERVE ASSESS RECORDS | 1000.00         |           | 0.00     | 0.00                | 1000.00            |
| REVALUATION             | 42000.00        |           | 113.85   | 0.00                | 41886.15           |
| TREASURER SALARY        | 6739.00         |           | 6739.00  | 0.00                | 0.00               |
| TREASURER EXPENSE       | 3600.00         |           | 3259.14  | 340.86              | 0.00               |
| TAX COLLECTOR SALARY    | 4725.00         |           | 4725.00  | 0.00                | 0.00               |
| TAX COLLECTOR EXPENSE   | 6500.00         |           | 5574.90  | 925.10              | 0.00               |
| TOWN LEGAL COUNSEL      | 5000.00         |           | 4252.01  | 747.99              | 0.00               |
| COMPUTER SUPPLY/SERVICE | 3704.00         | 42.00     | 3744.92  | 1.08                | 0.00               |
| COMPUTERS & SOFTWARE    | 1951.43         |           | 0.00     | 0.00                | 1951.43            |
| UPGRADE COMPUTERS       | 5000.00         |           | 0.00     | 0.00                | 5000.00            |
| TAX TITLE FORECLOSURE   | 400.00          |           | 257.43   | 142.57              | 0.00               |
| COPY MACHINE SUPPL/SERV | 1800.00         |           | 1789.71  | 10.29               | 0.00               |
| FAX MACHINE             | 900.00          |           | 856.52   | 43.48               | 0.00               |
| TOWN CLERK SALARY       | 4345.00         |           | 4345.00  | 0.00                | 0.00               |
| TOWN CLERK EXPENSE      | 450.00          | 100.00    | 541.12   | 8.88                | 0.00               |
| TOWN CLERK RECORDS      | 3801.00         |           | 0.00     | 0.00                | 3801.00            |
| ELECTIONS               | 2500.00         |           | 800.70   | 1699.30             | 0.00               |
| REGISTRATIONS           | 1000.00         | 264.12    | 1264.12  | 0.00                | 0.00               |
| CONSERV COMMISSION      | 425.00          |           | 292.69   | 132.31              | 0.00               |
| PLANNING BOARD          | 350.00          |           | 344.98   | 5.02                | 0.00               |
| ZONING/APPEALS BOARD    | 275.00          |           | 196.27   | 78.73               | 0.00               |
| MASS A.P.R. PROGRAM     | 15000.00        |           | 0.00     | 0.00                | 15000.00           |
| LAND DAMAGES            | 1.00            |           | 0.00     | 1.00                | 0.00               |
| MASTER PLAN COMMITTEE   | 11.50           |           | 0.00     | 11.50               | 0.00               |
| TOWN HALL CUSTODIAN     | 5624.00         |           | 5490.42  | 133.58              | 0.00               |
| TOWN HALL MAINT         | 16800.00        |           | 14220.31 | 0.00                | 2579.69            |
| TOWN BLDG STUDY COMM    | 300.00          |           | 135.90   | 0.00                | 164.10             |
| NEW OFFICE              | 2195.03         |           | 1297.22  | 0.00                | 897.81             |
| REN/RPL FUEL TNK-T HALL | 555.00          |           | 0.00     | 0.00                | 555.00             |
| TOWN HALL WIRING        | 2000.00         |           | 0.00     | 0.00                | 2000.00            |
| PAVE/DRAIN T HALL P LOT | 5000.00         |           | 0.00     | 0.00                | 5000.00            |
| TOWN REPORTS            | 1500.00         |           | 1159.40  | 340.60              | 0.00               |
| TOWN CLOCK              | 75.00           |           | 75.00    | 0.00                | 0.00               |
| POLICE WAGES & SALARIES | 78238.00        | 24.13     | 78262.13 | 0.00                | 0.00               |
| POLICE OPER EXPENSE     | 20000.00        | 1200.00   | 21015.38 | 184.62              | 0.00               |
| POLICE CRUISER          | 16325.00        |           | 16300.95 | 24.05               | 0.00               |
| FIRE DEPT SALARIES      | 2215.00         |           | 2215.00  | 0.00                | 0.00               |
| FIRE DEPT WAGES         | 12115.00        |           | 11719.54 | 395.46              | 0.00               |



# APPROPRIATION ANALYSIS - GENERAL FUND

FISCAL YEAR ENDED JUNE 30, 1994

|                         | ORIGINAL BUDGET | ADJ/TRSFS  | SPENT      | BALANCE<br>TO CLOSE | BALANCE<br>TO FY95 |
|-------------------------|-----------------|------------|------------|---------------------|--------------------|
| FIRE DEPT OPER EXP      | 14680.00        | 116.01     | 14796.01   | 0.00                | 0.00               |
| HOSE & EQUIPMENT        | 6500.00         |            | 6395.16    | 104.84              | 0.00               |
| INSPECTION FEES         | 1100.00         |            | 1095.00    | 5.00                | 0.00               |
| HYDRANTS                | 1500.00         |            | 1500.00    | 0.00                | 0.00               |
| MAINT FIRE STATION      | 5775.00         | 420.47     | 6195.47    | 0.00                | 0.00               |
| SCBA EQUIPMENT          | 2250.00         |            | 0.00       | 0.00                | 2250.00            |
| FIRE PONDS/WATERHOLES   | 1000.00         |            | 996.32     | 3.68                | 0.00               |
| REPL FUEL TANK-FIRE STA | 2500.00         |            | 0.00       | 0.00                | 2500.00            |
| REMOVE GASOLINE TANK    | 1800.00         |            | 0.00       | 0.00                | 1800.00            |
| FIRE DEPT OP EXP PR YR  | 0.00            | 24.43      | 24.43      | 0.00                | 0.00               |
| INSPECTION FEES PR YR   | 0.00            | 90.00      | 90.00      | 0.00                | 0.00               |
| AMBULANCE SERVICE       | 13903.00        |            | 11733.05   | 2169.95             | 0.00               |
| EMERGENCY MED TECHNIC   | 6745.00         | 210.00     | 6935.17    | 19.83               | 0.00               |
| EMT- BILLS OF PR YR     | 0.00            | 30.83      | 30.83      | 0.00                | 0.00               |
| PAGERS-EMTS             | 1600.00         |            | 1540.00    | 60.00               | 0.00               |
| RADIO & BOOSTERS EMTS   | 3000.00         |            | 2603.20    | 396.80              | 0.00               |
| BLDG INSPECTOR SALARY   | 7664.00         |            | 7664.00    | 0.00                | 0.00               |
| BLDG INSPECTOR EXPENSE  | 855.00          |            | 535.88     | 319.12              | 0.00               |
| WIRE INSPECTOR PROGRAM  | 5513.00         |            | 5512.88    | 0.12                | 0.00               |
| CIVIL DEFENSE           | 500.00          |            | 390.35     | 109.65              | 0.00               |
| DOG OFFICER SALARY      | 1800.00         |            | 1800.00    | 0.00                | 0.00               |
| DOG OFFICER EXPENSE     | 850.00          | 17.74      | 867.74     | 0.00                | 0.00               |
| DOG OFFICER EXP PR YR   | 0.00            | 80.00      | 80.00      | 0.00                | 0.00               |
| TREE DEPT WAGES         | 1500.00         | 1000.00    | 2475.50    | 24.50               | 0.00               |
| TREE DEPT EXPENSE       | 4000.00         | -1000.00   | 2738.00    | 262.00              | 0.00               |
| INSECT & PEST CONTROL   | 414.00          |            | 0.00       | 414.00              | 0.00               |
| CONSTABLES WAGES        | 300.00          | 30.00      | 330.00     | 0.00                | 0.00               |
| CONSTABLES EXPENSE      | 30.00           |            | 0.00       | 30.00               | 0.00               |
| FENCE VIEWERS, ETC      | 1.00            |            | 0.00       | 1.00                | 0.00               |
| HEPATITIS SHOTS         | 2739.80         |            | 0.00       | 0.00                | 2739.80            |
| ELEM CNPTR SFTWRE/SUPPO | 1031.39         |            | 348.96     | 0.00                | 682.43             |
| PIONEER VALLEY REG SCH  | 1509435.00      | -122041.00 | 1387393.34 | 0.66                | 0.00               |
| FRKLN CTY TECH SCHOOL   | 67476.00        | -3065.00   | 64409.88   | 1.12                | 0.00               |
| HIGHWAY SUPT EXPENSE    | 800.00          |            | 358.52     | 441.48              | 0.00               |
| HIGHWAY DEPT WAGES      | 110791.00       | 11481.76   | 121988.06  | 284.70              | 0.00               |
| HWY, BRIDGES & RAILS    | 69600.00        |            | 60109.52   | 9490.48             | 0.00               |
| OILING & STONING        | 21000.00        |            | 21000.00   | 0.00                | 0.00               |
| OLD TURNPIKE ROAD       | 194.26          |            | 0.00       | 0.00                | 194.26             |
| HIGHWAY TOOLS           | 700.00          |            | 658.29     | 41.71               | 0.00               |
| SIDEWALKS               | 568.95          |            | 0.00       | 0.00                | 568.95             |
| PAVE-#7 5/4/92-REV10/29 | 16000.00        |            | 16000.00   | 0.00                | 0.00               |
| SNOW REMOVAL EXPENSE    | 49200.00        |            | 47681.75   | 1518.25             | 0.00               |
| STREET LIGHTS           | 13507.00        |            | 12852.80   | 654.20              | 0.00               |
| MACHINERY MAINTENANCE   | 55000.00        |            | 40664.68   | 14335.32            | 0.00               |
| MAINT HIGHWAY GARAGE    | 3500.00         |            | 3348.99    | 151.01              | 0.00               |
| HWY BOUNDS,SURVEY,LISTS | 1.00            |            | 0.00       | 1.00                | 0.00               |
| SURVEY BOUNDS TOWN WAYS | 1500.00         |            | 0.00       | 0.00                | 1500.00            |
| HWY DEPT TRUCK          | 30000.00        |            | 28287.37   | 1712.63             | 0.00               |
| PURCH EQUIP-HWY DEPT    | 4251.00         |            | 3440.00    | 0.00                | 811.00             |
| WASTE OIL FURNACE-HWY G | 6400.00         |            | 4385.00    | 0.00                | 2015.00            |

# APPROPRIATION ANALYSIS - GENERAL FUND

FISCAL YEAR ENDED JUNE 30, 1994

|                         | ORIGINAL BUDGET | ADJ/TRSFS | SPENT     | BALANCE<br>TO CLOSE | BALANCE<br>TO FY95 |
|-------------------------|-----------------|-----------|-----------|---------------------|--------------------|
| SOLID WASTE DISTRICT    | 2989.00         |           | 2989.00   | 0.00                | 0.00               |
| WASTE DISPOSAL          | 76300.00        | 2000.00   | 65223.37  | 13076.63            | 0.00               |
| ESTAB RECYC STATION     | 140.85          |           | 0.00      | 0.00                | 140.85             |
| SEWER COMM SALARIES     | 842.00          |           | 842.00    | 0.00                | 0.00               |
| SEWER COMM EXPENSE      | 67.00           |           | 1.74      | 65.26               | 0.00               |
| SEWER DEPT COLLECTOR    | 416.00          |           | 416.00    | 0.00                | 0.00               |
| SEWER DEPT WAGES        | 30709.00        |           | 29655.11  | 1053.89             | 0.00               |
| OP & MAINT SEWER PLANT  | 27538.00        | 10500.00  | 38038.00  | 0.00                | 0.00               |
| SEWER-DICKINSON LIBRARY | 2500.00         |           | 0.00      | 0.00                | 2500.00            |
| CEMETERY WAGES & SERV   | 750.00          |           | 459.00    | 291.00              | 0.00               |
| CEMETERY EXPENSE        | 50.00           |           | 26.21     | 23.79               | 0.00               |
| BD OF HEALTH SALARIES   | 1402.00         |           | 1382.19   | 19.81               | 0.00               |
| BD OF HEALTH EXPENSE    | 2345.00         |           | 2042.23   | 302.77              | 0.00               |
| SECRETARY-BD OF HEALTH  | 840.00          |           | 840.00    | 0.00                | 0.00               |
| SHARED HEALTH AGENT     | 2612.00         |           | 2612.00   | 0.00                | 0.00               |
| SEPTIC SYSTEM INSP FEES | 800.00          | 500.00    | 1300.00   | 0.00                | 0.00               |
| ANIMAL INSPECTOR        | 1050.00         |           | 673.00    | 377.00              | 0.00               |
| NURSING SERVICES & EXP  | 12184.00        |           | 12087.79  | 96.21               | 0.00               |
| COUNCIL ON AGING        | 6313.00         |           | 6313.00   | 0.00                | 0.00               |
| SOLDIERS RELIEF         | 2500.00         |           | 1482.00   | 1018.00             | 0.00               |
| DICKINSON LIBRARY WAGES | 38623.00        |           | 37799.45  | 823.55              | 0.00               |
| DICKINSON LIBRARY EXP   | 15533.00        |           | 15532.82  | 0.18                | 0.00               |
| NFLD FARMS LIBRARY      | 412.00          |           | 412.00    | 0.00                | 0.00               |
| LIB ADDIT DESIGN-BS CTE | 0.00            | 3000.00   | 1500.00   | 0.00                | 1500.00            |
| RECREATION COMM         | 5100.00         |           | 3543.95   | 1556.05             | 0.00               |
| MAINT ATHLETIC FIELD    | 1500.00         |           | 986.60    | 513.40              | 0.00               |
| HISTORICAL SOC BLDG     | 300.00          |           | 200.00    | 100.00              | 0.00               |
| HIST SOC BLDG REPAIRS   | 769.80          |           | 365.82    | 0.00                | 403.98             |
| PAINT HIST SOC BLDG     | 156.00          |           | 0.00      | 0.00                | 156.00             |
| HISTORICAL COMMISSION   | 200.00          |           | 59.89     | 140.11              | 0.00               |
| MEMORIAL DAY            | 1000.00         |           | 1000.00   | 0.00                | 0.00               |
| ALEXANDER HALL          | 340.00          |           | 0.00      | 340.00              | 0.00               |
| ELEM SCH BLDG USE       | 800.00          |           | 108.00    | 692.00              | 0.00               |
| CABLE ADVIS COMM EXP    | 0.00            | 100.00    | 93.95     | 6.05                | 0.00               |
| MATURING DEBT- PRIN     | 200000.00       |           | 200000.00 | 0.00                | 0.00               |
| INT ON LONG TERM DEBT   | 186815.00       |           | 186815.00 | 0.00                | 0.00               |
| INT ON SHORT TERM DEBT  | 3000.00         |           | 966.67    | 2033.33             | 0.00               |
| STATE ASSESSMENTS       | 3431.00         |           | 3431.00   | 0.00                | 0.00               |
| COUNTY TAX              | 26553.00        | 0.46      | 26553.46  | 0.00                | 0.00               |
| VETERANS DISTRICT       | 5416.00         |           | 5416.00   | 0.00                | 0.00               |
| COUNTY RETIREMENT       | 42850.00        | 443.00    | 43288.64  | 4.36                | 0.00               |
| WORKERS COMP INSURANCE  | 8500.00         | 3834.00   | 12334.00  | 0.00                | 0.00               |
| UNEMPLOYMENT            | 2500.00         | 93.18     | 2593.18   | 0.00                | 0.00               |
| HEALTH INSURANCE        | 76000.00        |           | 68456.11  | 7543.89             | 0.00               |
| HEALTH INS PR YR ENCUMB | 1176.93         |           | 1176.93   | 0.00                | 0.00               |
| LIFE INSURANCE          | 620.00          | 4.68      | 624.68    | 0.00                | 0.00               |



# APPROPRIATION ANALYSIS - GENERAL FUND

FISCAL YEAR ENDED JUNE 30, 1994

|                       | ORIGINAL BUDGET | ADJ/TRSFS | SPENT      | BALANCE<br>TO CLOSE | BALANCE<br>TO FY9 |
|-----------------------|-----------------|-----------|------------|---------------------|-------------------|
| MEDICARE/FICA         | 3500.00         | 500.00    | 3996.25    | 3.75                | 0.00              |
| OTHER INSURANCE       | 25000.00        |           | 22734.00   | 2266.00             | 0.00              |
| TRSF TO STABILIZATION | 0.00            | 67000.00  | 67000.00   | 0.00                | 0.00              |
| TOTALS                | 3237307.94      | -25821.98 | 3034305.37 | 77583.14            | 99597.40          |



# DETAILED EXPENDITURES (SELECTED ACCOUNTS)

| SELECTMEN EXPENSE         |         | TOTAL SPENT |
|---------------------------|---------|-------------|
| Telephone                 | 1270.83 |             |
| Meetings & Seminars       | 150.00  |             |
| Advertising               | 547.76  |             |
| Postage                   | 398.74  |             |
| Other Purchased Services  | 90.00   |             |
| Office Supplies           | 285.80  |             |
| Law Books                 | 674.45  |             |
| Other Supplies            | 287.04  |             |
| Mileage                   | 0.00    |             |
| Dues & Memberships        | 537.00  |             |
| Bonds                     | 100.00  | 4341.62     |
| FINANCE COMMITTEE EXPENSE |         |             |
| Other Supplies            | 36.20   |             |
| Dues & Memberships        | 115.00  | 151.20      |
| ACCOUNTANT EXPENSE        |         |             |
| Telephone                 | 7.90    |             |
| Meetings & Seminars       | 192.00  |             |
| Postage                   | 17.84   |             |
| Other Purchased Services  | 0.00    |             |
| Office Supplies           | 31.51   |             |
| Dues & Memberships        | 35.00   | 284.25      |
| ASSESSORS EXPENSE         |         |             |
| Telephone                 | 4.49    |             |
| Bookbinding               | 278.31  |             |
| Data Processing           | 111.87  |             |
| Mapping                   | 1650.00 |             |
| Meetings & Seminars       | 115.50  |             |
| Postage                   | 60.38   |             |
| Other Purchased Services  | 12.20   |             |
| Registry of Deeds         | 216.00  |             |
| Office Supplies           | 235.40  |             |
| Other Supplies            | 313.00  |             |
| Mileage                   | 49.72   |             |
| Dues & Memberships        | 53.00   | 3099.87     |
| TREASURERS EXPENSE        |         |             |
| Telephone                 | 6.14    |             |
| Postage                   | 388.38  |             |
| Other Purchased Services  | 15.00   |             |
| Bank Service Charges      | 1554.32 |             |
| Office Supplies           | 862.90  |             |
| Mileage                   | 158.40  |             |
| Dues & Memberships        | 35.00   |             |
| Bonds                     | 239.00  | 3259.14     |

**TAX COLLECTORS EXPENSE**

|                     |         |         |
|---------------------|---------|---------|
| Telephone           | 2.32    |         |
| Data Processing     | 3854.72 |         |
| Meetings & Seminars | 7.00    |         |
| Postage             | 949.75  |         |
| Office Supplies     | 290.11  |         |
| Dues & Memberships  | 35.00   |         |
| Bonds               | 436.00  | 5574.90 |

**TOWN CLERK EXPENSE**

|                          |        |        |
|--------------------------|--------|--------|
| Telephone                | 1.85   |        |
| Postage                  | 60.77  |        |
| Other Purchased Services | 48.00  |        |
| Office Supplies          | 290.50 |        |
| Other Supplies           | 0.00   |        |
| Dues & Memberships       | 40.00  |        |
| Bonds                    | 100.00 | 541.12 |

**CONSERVATION COMMISSION**

|                     |        |        |
|---------------------|--------|--------|
| Telephone           | 0.00   |        |
| Meetings & Seminars | 129.00 |        |
| Advertising         | 33.56  |        |
| Postage             | 12.81  |        |
| Office Supplies     | 8.00   |        |
| Mileage             | 34.32  |        |
| Dues & Memberships  | 75.00  | 292.69 |

**PLANNING BOARD**

|                          |        |        |
|--------------------------|--------|--------|
| Advertising              | 30.50  |        |
| Postage                  | 6.87   |        |
| Other Purchased Services | 307.61 |        |
| Office Supplies          | 0.00   | 344.98 |

**ZONING/APPEALS BOARD**

|                 |        |        |
|-----------------|--------|--------|
| Advertising     | 152.54 |        |
| Postage         | 43.73  |        |
| Office Supplies | 0.00   | 196.27 |

**TOWN HALL MAINTENANCE**

|                          |         |          |
|--------------------------|---------|----------|
| Personal Services        | 152.00  |          |
| Electricity              | 3562.82 |          |
| Water                    | 164.35  |          |
| Repairs & Maintenance    | 1333.62 |          |
| Rubbish Removal          | 1288.32 |          |
| Other Purchased Services | 10.00   |          |
| Fuel Oil                 | 5424.65 |          |
| Propane Gas              | 413.78  |          |
| Supplies                 | 1870.77 | 14220.31 |

**POLICE OPERATING EXPENSE**

|                          |         |          |
|--------------------------|---------|----------|
| Telephone                | 195.00  |          |
| Cruiser Repair & Maint   | 3180.27 |          |
| Professional Training    | 206.00  |          |
| Dispatch Service         | 7908.92 |          |
| Postage                  | 117.76  |          |
| Other Purchased Services | 879.50  |          |
| Gasoline                 | 4044.39 |          |
| Office Supplies          | 160.87  |          |
| Uniforms & Equipment     | 2806.50 |          |
| Other Supplies           | 1291.17 |          |
| Mileage                  | 0.00    |          |
| Dues & Memberships       | 225.00  | 21015.38 |

**FIRE DEPT OPERATING EXPENSE**

|                          |         |          |
|--------------------------|---------|----------|
| Telephone                | 969.10  |          |
| Dispatch Service         | 7908.92 |          |
| Other Purchased Services | 1964.80 |          |
| Gasoline                 | 411.58  |          |
| Diesel                   | 434.33  |          |
| Other Supplies           | 2887.28 |          |
| Dues & Memberships       | 220.00  | 14796.01 |

**MAINT FIRE STATION**

|                          |         |         |
|--------------------------|---------|---------|
| Electricity              | 3382.01 |         |
| Water                    | 192.50  |         |
| Other Purchased Services | 0.00    |         |
| Fuel Oil                 | 2560.23 |         |
| Other Supplies           | 60.73   | 6195.47 |

**EMERGENCY MEDICAL TECHNICIANS**

|                              |         |         |
|------------------------------|---------|---------|
| Wages                        | 1590.00 |         |
| Vehicle Repair & Maintenance | 988.45  |         |
| Professional Training        | 132.37  |         |
| Other Purchased Services     | 953.99  |         |
| Gasoline                     | 73.23   |         |
| Medical Supplies             | 1634.50 |         |
| Other Supplies               | 1422.63 |         |
| Dues & Memberships           | 90.00   |         |
| Other Charges                | 50.00   | 6935.17 |

**BUILDING INSPECTOR EXPENSE**

|                     |        |        |
|---------------------|--------|--------|
| Telephone           | 5.57   |        |
| Meetings & Seminars | 60.00  |        |
| Postage             | 44.29  |        |
| Alternate Inspector | 0.00   |        |
| Office Supplies     | 183.14 |        |
| Other Supplies      | 0.00   |        |
| Mileage             | 242.88 |        |
| Dues & Memberships  | 0.00   | 535.88 |



**HIGHWAY SUPT EXPENSE**

|                 |        |        |
|-----------------|--------|--------|
| Telephone       | 337.82 |        |
| Postage         | 7.10   |        |
| Office Supplies | 13.60  |        |
| Other Supplies  | 0.00   | 358.52 |

**HIGHWAYS, BRIDGES & RAILS**

|                          |          |          |
|--------------------------|----------|----------|
| Electricity              | 442.90   |          |
| Other Purchased Services | 17963.21 |          |
| Materials & Supplies     | 41703.41 | 60109.52 |

**MACHINERY MAINTENANCE**

|                    |          |          |
|--------------------|----------|----------|
| Purchased Services | 5184.45  |          |
| Gasoline           | 137.75   |          |
| Diesel             | 10644.55 |          |
| Parts & Supplies   | 24697.93 | 40664.68 |

**MAINT HIGHWAY GARAGE**

|                       |         |         |
|-----------------------|---------|---------|
| Electricity           | 2072.24 |         |
| Repairs & Maintenance | 46.50   |         |
| Fuel Oil              | 1136.80 |         |
| Supplies              | 93.45   | 3348.99 |

**WASTE DISPOSAL**

|                            |          |          |
|----------------------------|----------|----------|
| Wages                      | 12365.71 |          |
| Electricity                | 1226.93  |          |
| Hazardous Waste Collection | 3450.00  |          |
| Tipping Fees               | 25070.20 |          |
| Trucking Fees              | 19269.53 |          |
| Other Purchased Services   | 80.00    |          |
| Supplies                   | 3761.00  | 65223.37 |

**OP & MAINT SEWER PLANT**

|                          |          |          |
|--------------------------|----------|----------|
| Electricity              | 10139.21 |          |
| Water                    | 361.30   |          |
| Telephone                | 333.33   |          |
| Repairs & Maintenance    | 436.25   |          |
| Meetings & Seminars      | 45.00    |          |
| Sludge Removal           | 18427.00 |          |
| Other Purchased Services | 2093.67  |          |
| Supplies                 | 3314.17  |          |
| Chemicals                | 2887.07  |          |
| Other Charges            | 1.00     | 38038.00 |

**BOARD OF HEALTH EXPENSE**

|                          |         |         |
|--------------------------|---------|---------|
| Postage                  | 17.69   |         |
| Other Purchased Services | 139.54  |         |
| Plumbing Inspection Fees | 1885.00 |         |
| Office Supplies          | 0.00    | 2042.23 |

**NURSING SERVICES & EXPENSE**

|           |          |          |
|-----------|----------|----------|
| Wages     | 11877.30 |          |
| Telephone | 0.98     |          |
| Supplies  | 1.61     |          |
| Mileage   | 207.90   | 12087.79 |

**COUNCIL ON AGING**

|                     |         |         |
|---------------------|---------|---------|
| Meetings & Seminars | 126.00  |         |
| Postage             | 64.76   |         |
| Purchased Services  | 5639.15 |         |
| Supplies            | 211.18  |         |
| Dues & Memberships  | 22.50   |         |
| Other Charges       | 249.41  | 6313.00 |

**DICKINSON LIBRARY EXPENSE**

|                          |         |          |
|--------------------------|---------|----------|
| Electricity              | 2094.66 |          |
| Water                    | 110.00  |          |
| Telephone                | 277.84  |          |
| Repairs & Maintenance    | 823.23  |          |
| Postage                  | 253.84  |          |
| Other Purchased Services | 35.00   |          |
| Fuel Oil                 | 2799.50 |          |
| Office Supplies          | 781.54  |          |
| Custodial Supplies       | 184.17  |          |
| Books                    | 7181.19 |          |
| Newspapers & Periodicals | 187.83  |          |
| Audio Tapes              | 121.40  |          |
| Videos                   | 538.40  |          |
| Mileage                  | 132.22  |          |
| Other Charges            | 12.00   | 15532.82 |

**RECREATION COMMISSION**

|                          |         |         |
|--------------------------|---------|---------|
| Wages                    | 3036.00 |         |
| Other Purchased Services | 46.69   |         |
| Supplies                 | 461.26  | 3543.95 |

**RECREATION REVOLVING FUND**

|            |         |          |
|------------|---------|----------|
| Karate     | 7866.00 |          |
| Swimming   | 231.75  |          |
| Tennis     | 450.00  |          |
| Soccer     | 421.60  |          |
| Basketball | 298.20  |          |
| Aerobics   | 1250.00 |          |
| Playground | 48.89   |          |
| Skiing     | 3411.09 |          |
| Other      | 15.00   | 13992.53 |

Respectfully Submitted  
Deborah M. Johnson  
Town Accountant

## HIGHWAY DEPARTMENT REPORT

Once winter set in, we were busy - the snow of January and February seemed endless. Lack of salt for de-icing added to the difficulties and many hours were spent pushing back snowbanks and cleaning intersections. With equipment getting old, much repair work was to be done.

Dirt roads were graveled and graded; extensive patching took place. Between Town and hired equipment, roads were swept and the catch basins were cleaned. Approximately 7 miles of roads were shimmed and were chip-sealed. We started working on bridges to bring them back to meet state standards.

Drainage: Many culverts about town were replaced. Drainage was installed in the Town Hall parking lot and surface removed, readying for paving.

Roadside mowing and brush cutting was extensive. Many dead trees were removed and many trees were trimmed of dead limbs.

We have continued to work with other departments to help keep expenses down. Due to the Prevailing Wage Law it has made it almost impossible to hire outside contractors for work.

I'd like to thank the townspeople - most realize that Proposition 2 1/2 has put a burden on all departments. Less manpower, less materials have put us behind - further and further. Also, thanks to the Highway Department men - their help and cooperation has been endless.

Respectfully submitted,

David R. "Mike" Gibson  
Highway Superintendent

## POLICE DEPARTMENT REPORT - 1994

I am pleased and honored to present this, my second report, to the Town of Northfield as Chief of Police.

This year has been a busy one for Northfield Police Department. Overall crime statistics have increased in the County and Northfield has felt some of the impact. One hundred sixty-six arrests were made, of which ninety-five were drug/alcohol related. Burglaries were down and mostly committed by persons coming from other areas. Our budget may seem large to



some Northfield residents; however, it represents only 3% of the Town's gross budget.

During 1994 I applied and received a Community Policing Grant in the amount of \$5,293.77. We now have a new TRIAD Officer Linda Shedd to start programs and to assist senior citizens in town and to work with the Senior Center. Also, the Community Policing Grant will now provide for foot patrols on Main Street during summer, spring and fall.

I also applied and received a D.A.R.E. Grant in 1994 in the amount of \$28,701.25. This has been a great help in providing programs to Northfield children. During 1994 D.A.R.E. has been able to start a D.A.R.E. baseball team, assist the Northfield Recreation Commission in providing a bus for winter skiing in New Hampshire, and to have day trips to Gloucester, Ma. The D.A.R.E. program for 1995 should be fun and exciting with many summer programs.

The Department also received word from District Court that the Police Department has received \$1,000.00 from a drug forfeiture arrest. This was the result of an arrest in September of a Conn. man on Main Street.

I want to thank all members of the Department for their enthusiasm, support and cooperation. I am proud to be associated with such a dedicated group of officers.

In closing, I thank the residents for letting me serve as Northfield Chief of Police.

#### CRIME STATISTICS 1994/1995

| <u>SERVICE CALLS:</u> |      |      | <u>MOTOR VEHICLES:</u> |      |      |
|-----------------------|------|------|------------------------|------|------|
| 1994                  | 1993 |      | 1994                   | 1993 |      |
| Alarms                | 110  | 83   | M/V Accidents          | 72   | 70   |
| Animals               | 188  | 77   | M/V Disabled           | 113  | 97   |
| Assist Fire Dept.     | 54   | 54   | M/V Fatal              | 1    | 0    |
| Assist Medical        | 91   | 73   | M/V Leaving Scene      | 9    | 5    |
| Assist Other P.D.     | 181  | 158  | M/V Citations          | 684  | 591  |
| Assist Persons        | 54   | 68   | M/V Warnings           | 974  | 632  |
| F.I.D.Cards           | 49   | 46   | M/V Neg. Oper.         | 66   | 23   |
| Found Property        | 30   | 14   | M/V Suspicious         | 70   | 84   |
| Pistol Permits        | 43   | 58   | M/V Recov.Stolen       | 8    | 2    |
| Respond PVRs          | 26   | 41   | M/V Stolen             | 6    | 4    |
| Respond NMHS          | 78   | 57   | M/V Towed              | 91   | 35   |
| House Checks          | 109  | 80   | M/V Complaints         | 74   | 120  |
| General Service       | 541  | 405  | TOTAL:                 | 2179 | 1593 |
| TOTAL:                | 1554 | 1034 |                        |      |      |

| <u>POLICE CALLS:</u> |      |    | <u>DEPARTMENT ARRESTS:</u> |      |     |
|----------------------|------|----|----------------------------|------|-----|
| 1994                 | 1993 |    | 1994                       | 1993 |     |
| Annoying Calls       | 31   | 27 | a) Adult                   | 146  | 117 |
| Arson                | 4    | 1  | b) Juvenile                | 20   | 16  |
| Attempted Rape       | 2    | 1  | TYPE OF ARRESTS:           |      |     |
| Assault & Battery    | 15   | 12 | Assault & Battery          | 7    | 8   |
| Breaking/Entering    | 10   | 13 | A&B Police Ofcr.           | 0    | 3   |

# DISTURBANCES:

|                   |    |    |
|-------------------|----|----|
| a) Domestic       | 69 | 47 |
| b) Neighbor       | 18 | 4  |
| c) Disord. Person | 32 | 8  |
| d) Noise          | 28 | 25 |
| e) Juvenile       | 37 | 15 |

# LARCENY:

|                    |     |     |
|--------------------|-----|-----|
| a) Property        | 63  | 49  |
| b) Bad Checks      | 7   | 2   |
| Missing Persons    | 24  | 18  |
| Rape               | 3   | 1   |
| Sexual Assaults    | 9   | 5   |
| Suspicious Persons | 76  | 56  |
| Vandalism          | 42  | 50  |
| Weapons Violations | 14  | 13  |
| Miscellaneous      | 298 | 398 |
| TOTAL:             | 751 | 745 |

# MONEY TURNED INTO THE TOWN FROM THE POLICE DEPT.

|                   |             |
|-------------------|-------------|
| M/V Fines         | \$28,272.00 |
| Pistol Permits    | 1,040.00    |
| F.I.D. Cards      | 96.00       |
| Insurance Reports | 235.00      |
| Admin. Fees       | 267.57      |
| TOTAL TO TOWN:    | \$29,910.57 |

|                    |     |     |
|--------------------|-----|-----|
| A&B Dang. Weapon   | 0   | 1   |
| Breaking/Entering  | 2   | 7   |
| CHINS Warrants     | 3   | 0   |
| Disorderly Person  | 3   | 2   |
| Drunk Driving      | 46  | 22  |
| Larcenies          | 5   | 6   |
| Mal. Injury Prop.  | 2   | 8   |
| Poss. of Drugs     | 14  | 8   |
| Protective Custody | 11  | 6   |
| Rape               | 1   | 0   |
| Rape-Attempted     | 1   | 1   |
| Sexual Assaults    | 4   | 0   |
| Stolen Prop. Rec.  | 0   | 6   |
| Stolen M/V         | 2   | 0   |
| Susp. Drivers Lic. | 16  | 18  |
| Trespassing        | 0   | 4   |
| Restraining Orders | 3   | 1   |
| Warrants           | 16  | 6   |
| Weapon Violations  | 4   | 0   |
| Other Arrests      | 24  | 25  |
| COURT:             |     |     |
| Court Hours        | 632 | 330 |
| D.A. Office        | 7   | 23  |
| Investigations     | 30  | 38  |
| M/V Hearings       | 323 | 149 |
| Restraining Order  | 60  | 20  |
| Summonses          | 101 | 117 |

Respectfully submitted,

Gary Sibilia, Police Chief

# BUILDING INSPECTOR'S REPORT - 1994

It has been a busy year in the Town of Northfield in 1994. Residential new home construction was down about 25% from last year. The most significant changes from last year were in remodeling, both with additions (up 11% from last year) and with alterations (up 61% from last year). Demolition and dumpster permits made a 56% increase from last year. Certificates of Occupancy were up 56% as well as Certificates of Inspection, up by 19%. The Commonwealth of Massachusetts has mandated that this office must inspect all multi-family dwellings in Town, in addition to current duties.

Just a reminder to all Town residents, new hours are Tues., 8:00-11:30 a.m.; Thurs., 6:30-9:00 p.m., and Sat., 8:00-11:30 a.m. I enthusiastically look forward to working with the residents of the Town of Northfield in 1995. I hope it will be a



prosperous and healthy new year as the economic trend appears to be on the rise.

|                              | <u>Amount</u> | <u>% change<br/>from last yr.</u> | <u>Value</u>   | <u>Fees<br/>Collected</u> |
|------------------------------|---------------|-----------------------------------|----------------|---------------------------|
| New Homes                    | 12            | -25%                              | 1,027,449.00   | 6,163.59                  |
| Additions                    | 30            | +11%                              | 298,717.44     | 2,351.95                  |
| Alterations                  | 79            | +61%                              | 1,254,496.00   | 7,265.58                  |
| Tent Permits                 | 8             | +60%                              |                | 165.00                    |
| Farm Sheds                   | 3             | -60%                              | 3,800.00       | 170.00                    |
| Wood Stove/<br>Chimney Pers. | 4             | -43%                              |                | 40.00                     |
| Const.Trailers               | 8             | Same                              |                | 400.00                    |
| Pools                        | 5             | +20%                              | 19,900.00      | 150.00                    |
| Tool Sheds                   | 10            | +25%                              | 12,682.00      | 255.00                    |
| Permit Renewals              | 2             | -60%                              |                | 10.00                     |
| Demo/Dumpster<br>Permits     | 11            | +37%                              |                | 325.00                    |
| Sign Permits                 | 1             | -50%                              | 1,000.00       |                           |
| Occupancy Pers.              | 25            | +56%                              |                |                           |
| Certs.of Insp.               | 68            | +19%                              |                |                           |
| Resi. Garages                | 2             | -89%                              | 29,500.00      | 177.00                    |
| TOTALS:                      | 268           | +16%                              | \$2,647,544.44 | \$17,473.12               |

Zoning Complaints - 21

State Meetings - 7

Building Officials of W.Mass. - 11

Respectfully submitted,

Roy W. Niedbala

Building Inspector/Zoning Enforcement  
Officer

Report of  
ZONING BOARD OF APPEALS; BUILDING CODE AND  
PLANNING BOARD-BOARD OF APPEALS

The Zoning Board acted on several special permits and granted the following:

- 1) Kennel for buying, selling and training dogs.
- 2) Expansion of existing used car sales.
- 3) Gas station overhead canopy.

Hearings began on a proposed solid waste composting facility this year. Several public information gathering hearings were held. The Zoning Board of Appeals retained Attorney Robert W. Ritchie of Amherst, Ma. for legal counsel, and DuFresne-Henry, Inc. of Greenfield, Ma. for engineering work to study the project and assist in the technical aspects of the project. The Board



received stacks of material, including a wide range of scientific studies, data, and opinions from many diverse sources.

The hearings are nearly complete and we are awaiting the host community agreement between the proposed facility and Selectmen before voting on whether or not to grant a permit. A vote on the permit is expected in early 1995.

Respectfully submitted,

|                             |                            |
|-----------------------------|----------------------------|
| Edward D. Shearer, Chairman | Corys Heselton, Assoc.Mbr. |
| Raymond Clark               | Thomas J. Russell, "       |
| Joanne McGee                | Marguerite Lentz, "        |
| Stanley Gaida               |                            |
| Robert G. Barnes            |                            |

Report of the  
PUBLIC HEALTH NURSING SERVICE

The Nursing Dept. is operated on a part-time basis with flexible hours and special appointments that can be arranged for any townspeople. The Nurse can be reached through the Town Secretary at 498-2901.

Free monthly Blood Pressure Clinics continue to be held at the Nurse's office every second Tuesday of the month from 10 a.m. to 12 noon. A second free Blood Pressure Clinic is held every third Wednesday of the month at the Community Center at Squakheag Village from 10 a.m. to 12 noon. All townspeople, regardless of age, are encouraged to take advantage of these public services by attending either clinic site.

On Nov. 10, 1994, the Board of Health sponsored a yearly Flu Vaccine Clinic at the Senior Center. I was assisted by Mrs. Christine Kovalchick, R.N., and Mrs. Jessie Blazejewski, R.N. Dr. Carl Perkins of Northfield Mt. Hermon School was on call. There were 125 adults immunized. I administered the flu vaccine to another 63 people in their homes or at the office. In all, a total of 188 doses of vaccine was given. My sincerest thanks to everyone who helped.

On Oct. 1, 1994, Oct. 28, 1994 and Nov. 26, 1994 respectively, three separate clinics were held for the administration of the Hepatitis B Vaccine to EMT's, Fire, and Police Departments. There were six at the 1st clinic; nine at the second and three at the third. All will receive their 3rd dose in 1995.

Report of Visits made in 1994

|                    |     |
|--------------------|-----|
| Home Visits.....   | 216 |
| Office Visits..... | 145 |
| Total Visits.....  | 361 |

As a member of the Council on Aging, I attend the monthly meetings usually held on the third Thursday of the month, unless nursing duties intervene. I usually assist at any health programs sponsored through the Senior Center. The Health Fair was held on May 12, 1994.

I wish to express my sincere thanks to the members of the Board of Health and Shirley Thompson, Secretary, for their continued support this past year.

Respectfully submitted,

Eileen U. Gorzocoski, R.N.

#### COUNCIL ON AGING REPORT

The Northfield Senior Center remains alive and well. We keep busy with various programs of health and wealth. Local attorneys donate their time to inform us of current issues for seniors. This is such a valuable service and all interested are welcome. We have nutrition specialists that speak, and the Visiting Nurse does a foot clinic at a very nominal cost. Eileen Gorzocoski, the Town Nurse, organizes a blood pressure clinic monthly serving 30 people. She also works a flu clinic that serves 188 residents.

Programs about hearing and testing, tips from Fire and Police on home safety, auto repair, Blue Cross-Blue Shield Medicare changes and AARP tax professionals by a volunteer with no time or money from the town. A schedule of trips is listed at the Center for anyone interested.

Approximately 9,510 hours are donated per year by volunteers; \$61,250 would be the cost if these people were paid. There are 49 brown bags delivered monthly. This is surplus government food for qualified applicants.

SHARE New England is a food program to promote volunteerism. Two hours of any volunteer work plus \$15 is required for approximately \$30 worth of first quality food. This program is for any age and the Center is the sign up location to make residents more aware of the Center.

There were 1,651 congregate meals served at the Senior Center and 2,062 home delivered meals to home bound seniors. This certainly helps many people to remain in their homes that otherwise could not.



The seniors have a fund raiser of a Chinese Auction and food sale yearly.

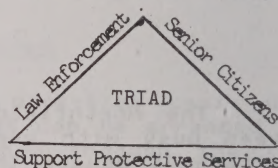
The Elementary School visits and entertains us with sing-alongs. A joy!

The van drove 18,774 miles -- lots of trips to doctors, food shopping, visiting shut-ins, etc.

After much promotion by area Senior Center Directors and a legislative breakfast, the State voted and approved in their budget a jump from \$1.81 to \$3.20 per senior in towns. WOW! A major accomplishment by all of us.

The legislative committee of Massachusetts Council on Aging keeps Joanne busy as area representative, also on Western Massachusetts Council on Aging Board. The benefits of these committees deal with budgets for seniors. State grant money is applied for to help with senior programs.

The Police Department and Senior Citizens are forming a Seniors and Law enforcement Together. Call for date and time if interested in joining us.



Thank you to the Town and Selectmen for their support, and a big thank you to all volunteers. It couldn't be done without you.

Mary Jane Porter, Chairman  
Helen U. Greene, Sec'y  
Neil Katz, Treas.  
Eileen Gorzocoski, Nurse

Ruth Dale  
Dorothy Fosdick  
Raymond Parenteau  
Joanne Balzarini, COA Dir.

#### Report of NORTHFIELD RESCUE

Here we are again at the end of another year. Wow !!! Northfield Rescue sure has come a long way once again.

The Town of Northfield should be very proud of the service that they have in their town. This very dedicated group of trained professionals has continued to upgrade their level of training to the point of having two paramedics and an intermediate level EMT on staff. We have one basic EMT that is currently in the clinical portion of the paramedic program with final completion to be for July/August of '95.

Due to the progression of the group, we have upgraded our ambulance licensure from a basic level service to the intermediate level of care to all who call for help. This works



hand in hand with our transporting service, Mercy Ambulance, that provides a paramedic level of care. Northfield Rescue is able to have intravenous therapy and endotracheal intubation done in the appropriate situations so that the paramedics can go ahead and provide drug therapy without any delay, thus providing a faster more efficient level of patient care to the Town of Northfield.

Northfield Rescue also has the privilege of helping out area EMT students with a ride-along program that will allow them the chance to experience a little of what goes on in the streets before they actually complete the training required to function as an EMT. They work hand in hand with our experienced EMT's in assisting with the care of our patients. We currently have one student with us and the prospects of more to come in the future.

Most all of our EMT's are CPR instructor certified and first responder instructor certified. On a regular basis we are called on by the area to provide this training to students at the high school, Boy Scouts, Girl Scouts, or just interested citizens that may need the training to help with a loved one. All of our personnel are quick to help out when someone wants the training.

Along with all of our personnel being defibrillator certified, which is the first step in saving a life, our people have also been trained in the use of the "EPI PEN". This is an important skill used in the event of an allergic reaction -- example being a bee sting. This is a life threatening emergency for some and our EMT's are trained to handle this even better than they were before.

So you can readily see the Town of Northfield is extremely well off when it comes to an emergent situation. As the Director of this group of dedicated professionals, I'm extremely proud of them and their continued service to the Town. They are always there when something arises in a timely fashion and professional manner. I could not ask for a better group of people to work with or a better town to be affiliated with.

Total number of calls for Northfield Rescue for the period of January, 1994 to December, 1994 was 106. Twice the defibrillator was used and two times the EPI PEN was used successfully.

All of the following are certified personnel for the Town of Northfield: Paula Brault, EMT; Brian Brault, EMT; Linda Shedd, EMT I; Gregory Zagrubski, EMT P; Renee Lake EMT P; Lionel Gagnon, EMT; Sharon Clark, EMT; Karen Fleury, EMT; James Lake, EMT; James Welcome, EMT; Spencer Bristol, 1st Responder, and Danielle Flynn, Student -- total of 12.

Sincerely,

Renee D. Lake, Director EMT-P

NORTHFIELD HISTORICAL COMMISSION  
1994 Annual Report

The mission of the Northfield Historical Commission is to work for the preservation of our Town's history and support present-day citizens in maintaining an awareness of that history. In pursuit of that mission the Commission this year held monthly meetings and conducted an educational Day of History in May. The Day of History featured a presentation by linguist and historian Roy Wright, an academic expert on the native people of the Connecticut Valley. Northfield's Indian deeds were on display during the event, which was co-sponsored by the Northfield Historical Society.

One important, on-going project for the Commission has been to document special buildings and award plaques to be displayed on them. The Commission awards Historic Home Site plaques for homes that have remained in the same family for one hundred years or more and Stearns Built plaques for homes constructed by the Stearns brothers.

During 1994 the Commission continued its attempt to have the Northfield campus of the Northfield Mount Hermon School listed in the National Register of Historic Places. The Trustees of the School have so far declined to endorse the application which the Commission has submitted to the State Historical Commission, although the application process may proceed without the School's participation.

Through shared membership with the Town Space Committee and a meeting with the head of the Library Trustees, the Northfield Historical Commission has kept abreast of the library renovation project. The Town's Historical Museum will benefit greatly from the opening of new storage, workshop, and display space in the renovated Library.

Respectfully submitted,

Alice Lord, Chair  
Stuart Eldridge  
Rosa Johnston  
Jean Kozlowski  
Joan Shellito  
Homer Stavely  
Sandra Price



## DOG OFFICER REPORT

The following is a report of activities by the Dog Officer for 1994:

Loose dogs taken to the kennel or returned to owners - 68  
Nuisance dogs - 85  
Dogs reported missing - 18  
Dogs reported found and kept by the finder - 3  
Dogs placed in new homes - 12  
Dogs running deer - 4  
Dogs killed by cars - 3  
Dogs hit by cars and taken to vet or returned to owners - 6  
Dogs destroyed - 3  
TOTAL DOG CALLS: 209

Cat calls - 3

Due to the Rabies epidemic, it is very important to follow the laws -- vaccinate, license and restrain your pets, for their safety and yours !

Respectfully submitted,

Daniel Arsenault, Dog Officer

## Annual Report of the FRED W. WELLS TRUSTEES

Funds available for the Fiscal Year 1994-1995 were \$155,038 which were allocated to three specific areas: Education, Health, and Agriculture.

**EDUCATION:** The Trustees received 240 applications for education grants and approved 180 students to receive \$126,000. This amount includes the two \$1,000 Wells Scholarships in Honor of Ralph & Hilda Haskins. The Trustees spend many hours on the selection process to ensure that as many students as possible could receive scholarship aid.

**HEALTH:** Four (4) health programs were approved. The following received funds totaling \$21,500:

- |                                                                   |            |
|-------------------------------------------------------------------|------------|
| 1. West.Mass.Children with Attention Disorders & Deficits (CHADD) | \$1,000.00 |
| 2. N.E. Center for Women in Transition (NELCWIT)                  | \$6,000.00 |



|                               |             |
|-------------------------------|-------------|
| 3. Hospice of Franklin County | \$14,000.00 |
| 4. Health Links               | \$ 500.00   |

AGRICULTURE: An amount of \$7,538 was allowed by the Board of Trustees for payment:

|                                        |            |
|----------------------------------------|------------|
| 1. Franklin County Agriculture Society | \$4,838.00 |
| 2. Heath Fair                          | \$2,250.00 |
| 3. Shelburne Grange Fair               | \$ 450.00  |

Respectfully submitted,

Theodore G. Penick, Trustee

# Report of DEPARTMENT OF VETERANS SERVICES

Dear Board of Selectmen, Veterans, & Citizens, Town of Northfield:

Your Department of Veterans' Services has been providing services and benefits to veterans and to the dependents of veterans in Northfield since 1861. From the date of that commitment by the Commonwealth of Massachusetts that insured that no individual who served his or her state and nation with honor during periods of war or other conflicts, would be "pauperized" or forced to turn to public welfare for assistance.

From the start in 1861, to that date in 1888, when the Soldiers' Relief Law was enacted, which gave cities and towns the right to support honorably discharged veterans, their spouses, widows and minor children, to the date in 1945, when the Office of Commissioner of Veterans' Services was created, and to that date in 1946 when Chapter 115 (Veterans' Services) of the Massachusetts General Laws was reorganized to form the basis of today's benefits and services program, the veterans within the Commonwealth of Massachusetts have not been forgotten.

With Chapter 599, Acts of 1946, mandating "municipal and distict Department of Veterans' Services", Veterans' Agents and Directors of Veterans' Services have become the first individuals that an ill, disabled, indigent, unemployed, or injured veteran has turned to for assistance.

Another point of interest is the average age of veterans today in the Town of Northfield. These are estimated ages as of March 1, 1995:

|                 |      |              |      |
|-----------------|------|--------------|------|
| World War I     | 98.1 | World War II | 73.4 |
| Korean Conflict | 63.5 | Vietnam      | 47.0 |

There have also been many other conflicts since the Vietnam War, that our young men and women have participated in. They are listed below:

|              |                                       |
|--------------|---------------------------------------|
| Lebanon      | August 25, 1982 to February 26, 1984  |
| Grenada      | October 23, 1983 to November 21, 1983 |
| Panama       | December 20, 1989 to January 31, 1990 |
| Persian Gulf | August 2, 1990 to ----                |
| Somalia      | September 17, 1992 to ----            |

Communications between myself, the veterans, and the Town will insure that the needs of the veteran and his/her dependents are met.

Sincerely yours,

Leo J. Parent, Jr., Director  
Veterans Services

#### Report of the NORTHFIELD MUNICIPAL BUILDING STUDY COMMITTEE

This Committee, authorized in 1990, and comprised of Moderator-appointed representatives from the Board of Selectmen, Finance Committee, Library Trustees, Historical Society/Museum, and Alexander Hall Committee, two members-at-large, and the Town's Administrative Assistant as a non-voting member, has continued to meet at least monthly throughout this year.

The Architectural firm of Juster, Pope, Frazier of Shelburne Falls was selected by the Committee to provide those architectural services that have been funded for an addition to the Dickinson Memorial Library building which would provide for additional Library space needs and an elevator to allow accessibility for persons with disabilities, as well as space to house the Northfield History Museum and a community meeting room in place of the former Alexander Hall that was located in the north school building. We are in the process of applying for a grant from the Massachusetts State Library Commission which would partially fund this endeavor. It will be imperative that there be additional sources of funds such as through other grants or through fund-raising on the part of the entities involved. The deadline for the Town's meeting the requirements of the Americans with Disabilities Act was January, 1995, but we understand that our active pursuit of the means to meet these requirements will be satisfactory for the time being; however, we must recognize that there are time constraints. A great amount of thought, compromise and cooperation among the groups involved in this endeavor and their work with the Committee have allowed us to get this far. The outcome of this project will determine the future of the former school building on Pine Street.



While a majority of our time has been spent on this, it is necessary that we address other space needs of the Town simultaneously rather than sequentially.

As has been mentioned in a previous report, there is a serious need for new space to house the Town's Police Department. It may be possible to receive State assistance to provide for this. We are considering the possibility of a modular unit to be placed on Town-owned land. These plans are in the very early stages and will depend entirely on the availability of outside funds at this time. We will also consider a new location for the Emergency Medical services if the Police Department relocates.

Another need mentioned in a prior report has recently become more urgent -- that of providing additional conference room space in the Town Hall. The Town Clerk is to receive a computer system required and furnished by the State in connection with new laws regarding voter registration. Immediately this will require more security than is presently provided in the shared office space/meeting room available to her. We are considering a solution to this problem and hope to make a recommendation at this year's Annual Town Meeting.

The Committee would like to thank Carolyn Spencer for her time and effort while a member. Her participation was much appreciated.

Respectfully submitted,

Lois M. Stearns, Chair  
Jon McGowan  
Marguerite Lentz  
Anthony Matteo

Rosa Johnston  
Paul Carpenter  
Chadwick T. Glover  
Douglas E. O'Neil,  
Admin. Asst.

#### Report of TRUSTEES OF TRUST FUNDS

Herewith is the first report of the Commissioners of Trust Funds by the Board of Selectmen, serving in this capacity as provided under the provisions of Chap. 41, paragraph 45A of the Massachusetts General Laws, as amended; accepted by vote of the Town on November 3, 1994.

The Trust Funds under our jurisdiction are those that do not have trustees appointed under the will creating the Trust; namely:

M. Alexander Charity  
L. Evans Charity  
G. Morgan Charity  
R. Evans Charity

M. Starkweather  
E. Alexander Charity  
E. Jackson Town



Only the income from all but one of these accounts is expendable; the cumulative expendable amount as of 6/30/94 was \$107,397. This amount will increase by accrued interest for the current fiscal year. During our tenure the only expenditure from any account to date has been \$400. from the M. Alexander Charity account.

The principle which is non-expendable totals \$21,450.

As a comparison of these figures would indicate, there has been very little activity in these accounts over the years. Records available going back to 1968 indicate that only one account has had any expenditures in that time. The apparent reason for this is that the provisions for distribution do not fit present day situations and in some cases may even be found by the Courts to be against "Public Policy," as we have found in our research into the wording of the wills creating the Trusts.

A necessary Court determination will be sought ultimately to provide a change which will allow compliance which most closely fits the intent of each Trust. The Courts are very restrictive in these determinations so as to protect the intent of the donors.

Lois M. Stearns, Chair  
Bruce W. Jones, Clerk  
Richard F. Taerner  
SELECTBOARD

#### NORTHFIELD COMMUNITY TELEVISION 1994 Annual Report

The year 1994 was a busy one for your public access station. With the debates for the office of Selectman in the early spring, the many Zoning Board hearings on the Composting facility, our camera operators were busy. Our plans call for many of the future municipal events to be telecast live.

We now have nine camera operators, who are: Brian Brault, Eileen Dowd, Bonnie L'Etoile, Gene L'Etoile, Neil Katz, Donald Lippack, Judy Radebaugh, Mike Schena and Ron Wickey. These people have put in many hours of their time and are to be congratulated. Anyone interested in joining the staff please contact any of the above named people or the Selectmen's office.

The station will show locally produced productions as long as they meet Federal standards for content and are of sufficient quality.

### Revolving Account Financial Status

|                |          |
|----------------|----------|
| Balance 7/1/94 | \$380.00 |
| Expenses:      |          |
| Supplies       | 138.05   |
| Balance 2/1/95 | 241.95   |

Respectfully submitted,

Donald Lippack, Chairman  
Eugene L'Etoile, Secretary  
Michael Schena, Program Manager

Judith Radebaugh  
Bruce Jones, Selectboard  
Representative

### NORTHFIELD CULTURAL COUNCIL REPORT

The Northfield Cultural Council approved grants for the following organizations, artists and musicians for the coming year:

- a) Felipe Brun, Kandombe Drums - this multipercussionist worked with music classes at Pioneer Valley Regional School teaching Afro-Brazilian rhythms on a variety of percussion instruments in conjunction with their study of Africa. Co-sponsored with the Warwick Cultural Council.
- b) Robert Coy, art teacher at Pioneer Valley Regional School, worked with a class of students studying photography, having them work collaboratively with 6th grade students at Northfield Elementary School. The 6th graders in John Seelen's class took black and white pictures of historical places and interesting views in town, and high school students are developing and colorizing them, using 19th century techniques. Mr. Coy has not yet completed this project but will display the finished products at the Northfield Elementary School in an exhibit open to the town.
- c) Mr. Jeffrey Steele of Montague presented two assemblies of guitar music, reaching all the students at Pioneer Valley Regional School. Co-sponsored with the Warwick and Leyden Cultural Councils.
- d) The Pioneer Valley Brass Quintet presented a free public concert last summer on Highland Avenue, Northfield, on the lawn of the Monroe and Isabel Smith International Hostel.
- e) Roger Tincknell of Montague presented a family concert, Across the Americas, in Northfield on the weekend of the fourth of July on the lawn of Northfield Elementary School.
- f) Earthtunes, a concert by performer Barbra Herson, was presented last spring to all students at the Northfield



Elementary School as a culminating activity for the recycling projects going on during the school year.

g) Basketweaving was taught by Pamela Shoemaker of Mt. Hermon as part of a study of Native American crafts by the Northfield Junior Girl Scout troop of Pamela Eldridge. Over 20 girls are active in this troop.

h) A play, "James and the Giant Peach", put together by Mr. Richard Martin's Pioneer Valley Acting Company was performed by student actors and backstage crew in grades 7-8 for elementary school students in Union 18. Students in grades 9-12 helped with staging, directing and set construction. Co-sponsored with the Warwick Cultural Council.

Last May, at the Northfield Elementary School, there was a community input meeting. Few local residents attended. The purpose of such an open meeting is for town residents to give the council feedback on its programming, to state other needs that should have priority in the coming funding cycle and to have the Northfield Cultural Council spread the word about supporting local artists, musicians, actors and craftspeople. We want to use our monies creatively to benefit the greatest number of people and to encourage the artistic development of Northfield. There will be another. Watch for announcements for exact time and date.

In October, we received many proposals with a total request of over \$8,000. However, this year, successful lobbying on the part of the Massachusetts Cultural Council saw individual funds increased 150% to \$3,000. This year we funded the following applications:

1. Sheila Damkoehler, creation of Mexican Craft Activity Centers: Northfield Elementary School. Materials, training, teaching in 2nd & 5th grades; partial funding of \$500.00

2. Jeanie Schermesser, The Art Loft, Montague: 10 scholarships of \$35. @ for classes and 10 scholarships of \$15. @ for workshops \* \$500.00

3. Girl Scout Troop 244, Pam Eldridge, leader: sponsoring STARLAB from Springfield Science Museum to Northfield Elementary School - all students K-6 2 days: \$600.00

4. John Porcino, Storyteller/Singer; Northfield Elementary School Primary children Family Concern; 1 performance \$300.00

5. Michael Saracino, concert of original music/guitar: Cycle of the Seasons \$150.00

6. Chanterelle, a French Canadian Cultural Heritage workshop. Coordinator: Amy Kiendzior, Choral Director, PVRs.



Performance and workshop for all general music students 7-12:  
Pioneer Valley Regional School \$200.00

\* Note that interested townspeople who would like to take a course in oil or water painting, sculpture, and other courses offered by the Art Loft should contact Town Hall or Jeanie Schermesser to find out about taking advantage of this funding. It is for you!!

The funding for the arts is currently an endangered species in Congress. Please write your representatives and let them know that the funding for small towns like Northfield provides enrichment for citizens throughout the year.

This year, Marilyn Barrett stepped down from the chairmanship in October, succeeded by Lisa Rose of Winchester Road. New members are needed for the coming year. Please send letters of interest to Town Hall.

Respectfully submitted,

Lisa Rose, Chairman  
Marilyn Barrett  
Jeannie Sisson  
Shauna Griffin

John Nelson  
Vera Cooley  
Linda Lacques Newton

Report of the  
FRANKLIN COUNTY SOLID WASTE MANAGEMENT DISTRICT

To the Residents of FCSWMD member municipalities:

During the 1994-95 year the Solid Waste Management District produced a number of accomplishments aimed at waste reduction, long-term waste disposal, and consumer education.

The District continues to work closely with the Town of Northfield and the proponent of a privately funded solid waste composting facility. The project is moving through the regulatory process and, while progress is slower than what we had hoped, there is still progress. Local opposition has been strong and focused. The District continues to see this project as being in the best interests of all our member towns, and believes that it will be constructed and operated in a manner that will protect the environment and ambience of the neighborhood.

Our education programs, under the direction of Lynn Rose, worked with area schools to start or expand recycling programs, train teachers, and provide educational materials. Our Resource Center provides local schools, businesses, and individuals with information, curricula, videos, and periodicals. We received a major federal grant to design and build a series of interactive

displays about waste reduction and hazardous products. The displays will begin circulating throughout the District this Spring. Our education efforts are gaining attention throughout Massachusetts and New England. Our efforts have been enhanced by the work of interns from area colleges. The interns receive training and supervision, and allow us to accomplish more at no added cost to our towns.

Using start-up funds provided by the state, we sold more than 520 backyard compost bins at a reduced price to Franklin County residents. We also put on a series of "how to" workshops for people interested in composting food and yard waste in their backyards. This popular bin distribution program will be repeated this coming summer and fall.

Thanks to a new contract negotiated last year, all District towns will continue to enjoy free recycling privileges at the Springfield MRF. In Fiscal 1994, District towns recycled a combined total of over 3,376 tons of paper, glass, metals, and plastic. This works out to about 105 pounds of recycled material for every resident of all our towns, and represents a combined savings of over \$185,000 in disposal fees. Our plastics recycling program continues to grow: over 100 tons -- 5,872 cubic yards -- of plastic containers were returned to the manufacturing process in 1994. Our Administrator, Bob Rottenberg, was elected chair of the new MRF Advisory Board. This will ensure that our towns' recycling concerns are well heard at the state level.

Our third annual Household Hazardous Waste day collected 6,100 gallons of a variety of toxic substances from over 800 households in 19 participating towns. 52% of the participants used the collection for the first time, which indicates that many people are reducing or eliminating their purchase and use of these substances. This is good news for our local environment.

Our District Committee, made up of volunteer representatives from all member towns, works hard to find environmentally and economically sound solutions to our solid waste management challenges. We continue to seek and receive grants that help extend the value of every municipal dollar voted to support the District's efforts. We appreciate your continuing interest and support.

Charles Sylvester, Bernardston, Chair  
Robert Rottenberg, Colrain, Administrator



1994 Annual Report  
FRANKLIN COUNTY SELECTMEN'S ASSOCIATION

At it's November 1993 meeting, the following officers were elected: Dennis Rindone, Selectman from Erving as President, Bruce Bennett, Selectman from Sunderland as 1st Vice-President, Jane Peirce, Selectwoman from Orange, 2nd Vice-President, Michele Giaruso, Selectwoman from Leyden as Secretary, Ed Billiel, Orange, as Treasurer, Arlene Rodovich, Selectwoman from Conway, Member at Large, Ann Banash, Selectwoman from Gill, Member at Large, Betty Kirkwood, Selectwoman from Deerfield, MMA representative, and Larry Carey, Selectman from Warwick, MMA alternative.

The successful monthly Legislative/Selectman forum that was started in 1993 and generally held on a Friday afternoon at the Greenfield Town Hall continued on through 1994. This gives Franklin County Selectmen the opportunity to have a working dialogue with their legislators on a regular basis.

Our winter meeting was held February 10, 1994 at Bill's Restaurant in Greenfield. Our guest speaker was Geoffrey Beckwith, Executive Director of the Massachusetts Municipal Association. Jeff spoke on the FY1995 proposed Governor's Budget.

The Franklin County Selectmen's Association in conjunction with the Franklin County Commission formed a committee to testify before the Joint Committee on Transportation at the State House in Boston. We were successful in convincing the full legislature to increase Chapter 90 funding from 180 million dollars to 300 million over a two-year period. Additional new language was also included as to how towns could spend those funds.

The Franklin County Selectmen's Association co-sponsored a Franklin-Hampshire Municipal Conference with Congressman John Olver and Senator Stan Rosenberg. This event took place at Greenfield High School on April 30, 1994. The round table discussions included economic development, local arts and financing, highways and bridges, and water quality. Special guest speaker was Senator Thomas Birmingham, Chair of Senate Ways and Means Committee.

Our late spring meeting was held on June 2, 1994 at St. Kaziemerz Hall in Turners Falls. Our guest speaker was Secretary of Administration and Finance, Mark Robinson. This meeting allowed Selectmen to continue its working dialogue with the Weld Administration officials. Some of the subjects covered were diversion of lottery aid, gas tax, the governor's budget, PILOT program, and other issues related to small towns.

A special summer meeting was held on July 12, 1994 at the Elks Club in Orange. Our special guest was Lt. Governor Paul Cellucci. Receiving our fair share of local aid was the theme



for this important meeting. It was another fine opportunity for the leadership in Franklin and Worcester County to make their needs known to the Weld Administration. A question and answer session was held after the Lt. Governor's speech. The meeting was well attended by officials from the legislature and the county.

The Selectmen's Association sponsored a tri-county Selectmen workshop on September 17, 1994 at Pioneer Valley Regional High School in Northfield. Franklin, Berkshire, and Hampshire Counties were invited to this all day Saturday workshop. The subject areas chosen were Municipal Law, Education Reform 95, Available Grant money, and Americans with Disability Act (ADA) compliance. The Association did a survey beforehand to see what topics were of the most interest to communities.

The Franklin County Selectmen's Association Executive Board decided that farming issues should be a topic pursued in 1995.

Our final meeting of 1994 took place on November 3 at Andiamo Ristorante in Bernardston. Our special guest speaker was Secretary James Kerasiotes of the Executive Office of Transportation and Construction. Unfortunately Secretary Kerasiotes canceled at the last minute and Deputy Secretary Mike Swanson came in his place. Mr. Swanson spoke mostly on the Central Artery Tunnel project. The concern on this issue is that western Mass. towns would lose funding for its own projects with huge cost overruns on the tunnel. Mr. Swanson assured everyone that local projects, if ready, would be funded with non-federal aid from the Bond bill.

At the November 3rd meeting two sub-committees were formed. One to look at our association bylaws and the other to make recommendations on what to do with old association records. Both committees will report back by the November 1995 meeting. A motion was also made to support the governor on the death penalty issue. After a lot of discussion and some confusion a vote was taken on an amendment to table the issue which resulted in a 16 to 16 tie. The present broke the tie by voting to support the amendment.

Respectfully submitted,

Dennis E. Rindone, 1994 President

FRANKLIN COUNTY TECHNICAL SCHOOL DISTRICT  
SCHOOL COMMITTEE  
Annual Report of the Chairperson

To the citizens of the member towns of the Franklin County Technical School District:

"The staff and community of the Franklin County Technical School District believe that all students are able to learn. It is our responsibility to provide our students with a safe, tolerant, disciplined and supportive environment that will nurture and stimulate this ability. We believe that our school, which offers professional technical training combined with solid academic education, gives students their best chance at success in life. In addition, the broad sampling of student activities available provides the opportunity to master a variety of skills and acquire values that will enable our students to develop physically, intellectually, emotionally, and socially."

This paragraph represents a portion of the Statement of Philosophy of the Franklin County Technical School as developed as a part of the accreditation process. On December 8, 1994, we were notified that the New England Association of Schools and Colleges had approved our initial accreditation status. This was a culmination of a great deal of work by the entire staff of the school and our thanks goes out to each and every member of the administration and the staff who helped to make this possible.

The ushering in of 1994 brought a great deal of change to the Franklin County Technical School and the school committee as well. Still reeling from the sweeping changes brought about by education reform in Massachusetts, we slowly but surely plot the course for the future of the school and committee. The members of the school committee have worked hard at looking closely at the changing role of the school committee under the changes of the reform bill. By sending representatives to both the Massachusetts Association of School Committees and Superintendents Conference and the National Vocational Conference, the committee strives to keep up with the changing face of vocational education and committee responsibility.

Summer of 1994 -- the long awaited "roof repair project" got underway. Building maintenance continues to be a target area in our budget as the building approaches its twentieth year. It will seem nice to store those buckets away and our maintenance crew has already replaced many of those stained ceiling tiles, which had been ready proof of our need for the new roof.

As always, we thank the voters of our member towns for their continued financial support of the Franklin County Technical School. Vocational-technical education is a valuable resource to our communities and the students who take advantage of it. As we form stronger ties within the business community, it is our hope that we can all feel a strong sense of ownership and responsibility for the education of our students.

Respectfully submitted,

Sharleen Moffatt, Chairperson  
Town of Buckland



FRANKLIN COUNTY TECHNICAL SCHOOL DISTRICT  
Annual Report of the Superintendent-Director for  
Calendar Year Jan. 1, 1994 to Dec. 31, 23 1994

I am pleased to submit the annual report of the administration of the Franklin County Technical School. As submitted in previous reports, I will briefly outline those significant events that have transpired during the past year.

Franklin County Technical School continues to strengthen its programs and course offerings so that our students, staff and communities will be able to meet the technological requirements for area businesses and industries well into the twenty-first century. In helping to meet this goal, the school has just been accredited by the New England Association of School and Colleges. This was the result of a lot of hard work over the past year and a half on the part of the faculty, staff, students, parents, advisory boards, school councils, and administration. We are very proud at this accomplishment.

The Education Reform Bill is still making headway into new educational standards. In addition, the Federal School-to-Work requirements will require that we all work together in Franklin County to offer all students training and learning opportunities that will help them focus on future careers. We plan to be an active part of these new education programs.

Franklin County Technical School continues to develop adult education programs that are open to all Franklin County residents and businesses.

The student enrollment has increased again this year by about ten percent over the previous year. This trend will continue as the Franklin County population of high school age students increases and as the area regional schools eliminate the general tract of education.

The October 1, 1994 enrollment by District and Non-District towns are as follows:

DISTRICT TOWNS

|             |     |            |    |
|-------------|-----|------------|----|
| Bernardston | 13  | Montague   | 79 |
| Buckland    | 3   | New Salem  | 8  |
| Colrain     | 18  | Northfield | 15 |
| Conway      | 6   | Orange     | 89 |
| Deerfield   | 13  | Shelburne  | 7  |
| Erving      | 17  | Sunderland | 12 |
| Gill        | 9   | Warwick    | 6  |
| Greenfield  | 111 | Wendell    | 9  |
| Heath       | 6   | Whately    | 7  |
| Leyden      | 6   |            |    |



#### NON-DISTRICT TOWNS

|            |   |            |   |
|------------|---|------------|---|
| Amherst    | 6 | Pelham     | 2 |
| Ashfield   | 9 | Plainfield | 2 |
| Charlemont | 4 | Rowe       | 1 |
| Hawley     | 2 | Shutesbury | 1 |
| Leverett   | 2 |            |   |

A successful career fair was held in March at which Franklin County eighth grade students were given an opportunity to explore careers in the fourteen vocational-technical areas offered at the school. In addition, a well attended evening session was held for all the parents of these students, as well as for other prospective students.

Articulation agreements continue to exist with Greenfield, Holyoke, and Springfield Technical Community Colleges. These agreements allow our students to receive college credit based on their competence in several technical programs.

Franklin County Technical School has entered its fourth year as a member of the Tech. Prep West Consortium with the same community colleges. This innovative program encourages our students to enroll in advanced math, science, and communication courses at F.C.T.S. for which the students receive college credit, automatic acceptance into the community college and an opportunity to transfer into an advanced degree program at the University of Massachusetts.

As in past years, a large number of community service projects were completed by our school shop production projects. The annual house building project continues to be our major project and this year is being built in Conway. In addition, a large number of district towns benefited from the skills of our students. F.C.T.S. students made a handicapped accessible building for 4-H Camp Howe; visited area Senior Centers and gave manicures to nursing home residents; helped to renovate a public access T.V. studio; made plans for the Mary Lyons Educational Office Renovation Project (to be completed this coming year); and many other worthwhile community services.

The school has a new retail store that is student run and open to the public. Individual items made by students are on sale, such as cutting boards and wall mirrors.

F.C.T.S. continues to receive a large and varied number of federal grants to help with programs and services to students. The school received in excess of \$230,000 in direct grants to assist us in developing a number of technical and special education programs. A number of our area businesses and industrial firms also donated valuable materials, equipment, and services to our school.

The sports programs are expanding and our new football program is doing very well.

We were proud to award diplomas and trade certificates to the following sixty-three seniors in the class of 1994:

|                     |                         |                       |
|---------------------|-------------------------|-----------------------|
| Cindy Adams         | Angela Flanders         | Jamie Herzig          |
| William Ames        | Sarah Flanders          | Rebecca Hickler       |
| Eric Barr           | Dawn Foster             | Elisia Hoff           |
| Christian Brown     | Jeremy French           | Jason Houle           |
| Jason Brunelle      | Aaron Gardner           | Rodney Kingsley       |
| Chad Burnett        | Chad Gilbert            | Mark Koshinsky        |
| Charity Day         | Jeremiah Godfrey        | Thomas Lonergan       |
| Heather Derry       | Scott Grabowski         | Jason Louison         |
| Joseph Desreuisseau | Walter Gruszkowski, III | Robert March          |
| Tarrod Dobbins      | Charles Guillette       | Rosa Matta            |
| Michael Dobias      | Michael Hail            | Joey Michalak         |
| Maryellen Dodge     | Seth Haskins            | William Millane, IV   |
| Matt Eastman        | Jason Hatch             | Laurie Moran          |
| Colleen Morrison    | Justin Rich             | Tammy Thompson        |
| Danielle Mumblo     | Kevin Rivers            | Richard Thornton, III |
| Clyde Murphy        | Anthony Ruehle          | Donald Tirrell        |
| Tuan Nguyen         | Patricia Shetler        | Julian Torres         |
| Jamie Noel          | Charlene Sokoloski      | John Van Valkenburgh  |
| Sarah O'Lari        | Christopher Spring      | Jeremy Wolfram        |
| Anthony Picard      | Matthew Stacy           | Christopher Wood      |
| Peter Reynolds      | Shawn Stockwell         | Sara York             |

Our work experience and cooperative work programs continue to expand and be an effective vehicle for job placement of our students. As of September, 1994, our senior placement record was as follows:

|                                  |     |
|----------------------------------|-----|
| Students Available for Placement | 61  |
| Entered Work Force               | 38  |
| Entered Military                 | 3   |
| Entered College                  | 10  |
| Total Placement                  | 84% |

In conclusion, I would like to express my gratitude to the entire educational community at Franklin County Technical School and to all the residents of the County for their dedication and hard work. Their support and understanding are appreciated.

Respectfully submitted,

Walter R. Welch,  
Superintendent-Director



FRANKLIN COUNTY TECHNICAL SCHOOL DISTRICT  
Member Assessment Summary

| Town        | '94<br>Enrl.<br># | FY96<br>Oper.<br>% | FY96<br>Oper.<br>Assess. | FY96<br>Capital | FY96<br>Capital<br>Assess. | Total FY96<br>Assessment |
|-------------|-------------------|--------------------|--------------------------|-----------------|----------------------------|--------------------------|
| BERNARDSTON | 13                | 3.00               | 74092.74                 | 3.10            | 2501.70                    | 76594.44                 |
| BUCKLAND    | 3                 | 0.69               | 5988.24                  | 3.05            | 2461.35                    | 8449.60                  |
| COLRAIN     | 18                | 4.15               | 139016.48                | 2.78            | 2243.46                    | 141259.94                |
| CONWAY      | 6                 | 1.38               | 58208.49                 | 2.41            | 1944.87                    | 60153.36                 |
| DEERFIELD   | 13                | 3.00               | 75626.74                 | 9.00            | 7263.00                    | 82890.74                 |
| ERVING      | 17                | 3.92               | 123171.73                | 3.96            | 3195.72                    | 126367.45                |
| GILL        | 9                 | 2.07               | 60924.74                 | 2.09            | 1686.63                    | 62611.37                 |
| GREENFIELD  | 111               | 25.58              | 706936.12                | 28.91           | 23306.16                   | 730242.28                |
| HEATH       | 6                 | 1.38               | 40387.49                 | 1.18            | 952.26                     | 41339.75                 |
| LEYDEN      | 6                 | 1.38               | 45899.49                 | 0.98            | 790.86                     | 46690.35                 |
| MONTAGUE    | 79                | 18.20              | 536547.16                | 12.86           | 10378.02                   | 546925.18                |
| NEW SALEM   | 8                 | 1.84               | 52512.99                 | 1.13            | 911.91                     | 53324.90                 |
| NORTHFIELD  | 15                | 3.46               | 115837.23                | 4.50            | 3631.50                    | 119468.73                |
| ORANGE      | 89                | 20.51              | 584548.65                | 9.74            | 7860.18                    | 592408.83                |
| SHELBURNE   | 7                 | 1.61               | 42356.24                 | 3.47            | 2800.29                    | 45156.53                 |
| SUNDERLAND  | 12                | 2.76               | 98174.99                 | 5.57            | 4494.99                    | 102669.98                |
| WARWICK     | 6                 | 1.38               | 23519.49                 | 1.21            | 976.47                     | 24495.96                 |
| WENDELL     | 9                 | 2.07               | 40661.74                 | 1.09            | 879.63                     | 41541.37                 |
| WHATELY     | 7                 | 1.61               | 62641.24                 | 3.00            | 2421.00                    | 65062.24                 |
| TOTALS      | 434               | 100.00             | 2886953.00               | 100.00          | 80700.00                   | 2967653.00               |



Annual Report of the  
SCHOOL DEPARTMENT  
Town of Northfield  
1994

NORTHFIELD ELEMENTARY SCHOOL COUNCIL

Laurence Binney  
Mary Johnson  
Judith Loomis

Kris Bowser  
MaryAnn Ladd  
Kathy Loveland

Michelle Steiner

PRINCIPAL

Laurence Binney  
University of Massachusetts at Amherst  
M.Ed. Administration  
Antioch Graduate School, Keene, N.H., M.Ed.  
University of Massachusetts at Amherst  
B.A. Education

SCHOOL PHYSICIAN

Carl Perkins, M.D.

SCHOOL NURSE

Pollyanna B. Davis, R.N.

SCHOOL CALENDAR

|                               |                                |
|-------------------------------|--------------------------------|
| School Open August 30, 1994   | School Close November 23, 1994 |
| School Open November 28, 1994 | School Close December 23, 1994 |
| School Open January 3, 1995   | School Close February 20, 1995 |
| School Open February 27, 1995 | School Close April 17, 1995    |
| School Open April 24, 1995    | * School Close June 12, 1995   |

\*Subject to State Requirements

SUPERINTENDENT OF SCHOOLS

Kevin J. Courtney  
University of Massachusetts - BA English Literature  
Fitchburg State college - MEd Education/Special Education  
University of Massachusetts - EdD Candidate

Pioneer Valley Regional School Annex  
97 F. Sumner Turner Road  
Northfield, Ma. 01360  
(413) 498-2911

ADMINISTRATIVE ASSISTANT

Dayle A. Doiron  
BA English Literature/French - DePauw University  
MHS (Administration) - Keene State College

ADMINISTRATIVE BOOKKEEPER

Eleanor E. Rafuse

ADMINISTRATIVE SECRETARY

Debby L. Lincoln

PIONEER VALLEY REGIONAL SCHOOL DISTRICT TREASURER

Sharon L. Finnell

CENTRAL OFFICE HOURS

School Days - 8:00 a.m. - 5:00 p.m.

Vacation Days - 8:00 a.m. - 5:00 p.m.

PIONEER VALLEY REGIONAL SCHOOL DISTRICT

1994

SCHOOL COMMITTEE MEMBERS

Bernardston

|                      |                     |
|----------------------|---------------------|
| Patrick Daly         | (Term expires 1998) |
| Karen L. Fitzpatrick | (Term expires 1996) |
| Jean Page            | (Term expires 1996) |

Leyden

|                  |                     |
|------------------|---------------------|
| Margaret Kaepfel | (Term expires 1996) |
| Robin Neipp      | (Term expires 1998) |
| James Nielsen    | (Term expires 1998) |

Northfield

|                              |                     |
|------------------------------|---------------------|
| Barbara Kibler               | (Term expires 1998) |
| Mary E. Llewelyn, Vice Chair | (Term expires 1996) |
| Patricia E. Shearer, Chair   | (Term expires 1996) |

Warwick

|                    |                     |
|--------------------|---------------------|
| Linda L. Gale      | (Term expires 1996) |
| Denise M. LaPlante | (Term expires 1996) |
| Susan Wright       | (Term expires 1998) |

NORTHFIELD ENROLLMENT REPORT

October, 1994

| <u>Elementary:</u> | <u>Grade</u> | <u>Boys</u> | <u>Girls</u> | <u>Total</u> |
|--------------------|--------------|-------------|--------------|--------------|
|                    | PK           | 12          | 17           | 29           |
|                    | K            | 21          | 18           | 39           |
|                    | 1            | 18          | 24           | 42           |
|                    | 2            | 22          | 22           | 44           |
|                    | 3            | 15          | 16           | 31           |
|                    | 4            | 23          | 18           | 41           |
|                    | 5            | 18          | 18           | 36           |
|                    | 6            | 23          | 27           | 50           |
|                    |              |             |              | <u>312</u>   |



Pioneer Valley Regional:

|    |    |    |            |
|----|----|----|------------|
| 7  | 17 | 34 | 51         |
| 8  | 28 | 14 | 42         |
| 9  | 12 | 19 | 31         |
| 10 | 14 | 12 | 26         |
| 11 | 7  | 16 | 23         |
| 12 | 6  | 7  | 13         |
|    |    |    | <u>186</u> |

Franklin County Technical School:

19

Private Schools:

Northfield Mount Hermon:

39

Full Circle School:

8

Superintendent's Town Report, 1994

It is a pleasure to submit my seventh annual report as Superintendent of the Pioneer Valley Regional School District.

The Northfield Elementary School opened its doors in September, 1994 to 312 students, virtually the same number as the previous September. Fortunately, the construction project completed a couple of years ago added sufficient space that we can handle the enrollment. The foresight of the Building Committee and town continues to pay dividends.

Several new teachers have joined the staff in the past year. They are: Therese Gilbert, Grade 5; Thomas King, Grade 6; Denise Swaringen, Special Education; and Virginia Woodman, Special Education. They, together with a talented group of veterans, comprise an excellent faculty that provides a first class education to the children of Northfield.

Just as it was in 1993, the District's major task is the interpretation and implementation of the Educational Reform Act of 1993. This far-reaching piece of legislation promises much, but to date has delivered little, except volumes of reports and regulations. But that is not surprising. It is designed to revolutionize public education in Massachusetts and that takes time.

I would like to review each of the Act's four main goals as they relate to the Pioneer District.

Goal #1

To establish new standards and programs that ensure high achievement for all students.

This is undoubtedly the most ambitious, important and difficult goal of all. The plan is to achieve it through the development of a state-wide Common Core of Learning, Curriculum Frameworks and student Performance Standards. The Common Core is a set of broad educational goals which indicate what students should know and be able to do at the end of schooling. Curriculum Frameworks identify the important content for each subject area, address how the subject matter should be taught and include illustrations on ways to teach and assess in the classroom. Performance Standards will be established and tested at grades four, eight and ten. Meeting them will be a prerequisite for high school graduation.

The Common Core is complete and has been adopted by state Board of Education. It is impressive, but (necessarily) broad. Its primary impact in the Pioneer District has been to serve as a reference for our curriculum efforts.

Frameworks are expected in the areas of English Language Arts, Social Studies, World Languages, Health, Arts, Mathematics, and Science and Technology. The state Board of Education plans to adopt them in June, 1995. The preliminary drafts are excellent, but the amount of training and materials necessary to implement them is enormous. The Math and Science guides have been very helpful to us in our local efforts. The Pre K-12 Math Curriculum Guide, approved by the Pioneer committee last September, was essentially based upon the frameworks and thus gives us a headstart on implementing them. The Science frameworks are serving a similar purpose for our Science Task Force that is developing a Pre K-12 Science Curriculum Guide. Future task forces will doubtless use the other frameworks as they become available. If their quality remains high, their potential for influencing classroom instruction is great, as long as sufficient resources are available for training and materials.

Student Performance Standards are being developed. All we know to date is that there will be "tests" of some sort at grades 4, 8, and 10, they will be based on the frameworks, and the class of 1999 will be the first to have to meet the standards in order to graduate.

#### Goal #2

To establish a fair and equitable system of school finance.

A December, 1994 report on School Finance Reform by the Massachusetts Taxpayers Foundation concluded that "disparities in school spending are declining and state funds are closing the gap in poor, underfunded schools, but that better funded school districts are losing ground under the law". I would add that it is clear that districts like Pioneer that are in the "middle", that is spending below the state average, but more than the poorest communities, are also not benefitting.



In 1994, we had to mount a major campaign with our legislators and town officials to obtain additional funds just to keep our heads above water. We were successful, but that is not the way Educational Reform is supposed to work. Since there is no long-term solution, the struggle for adequate financing will continue for the foreseeable future.

#### Goal #3

To establish a governance structure that encourages innovation and accountability.

The centerpiece of this effort is the creation of School Councils, comprised of teachers, parents and community members, in every school in the commonwealth. Their purpose is to advise the principal on educational and budgetary matters. Our Councils have been up and running for more than a year. They are functioning well and their relationships with the School Committee are excellent.

#### Goal #4

To provide enhanced quality and accountability for all educational personnel.

To achieve this goal the law eliminated "tenure" and lifetime certificates and mandated the establishment of professional standards for all educational personnel.

Although the word "tenure" has been removed, it is uncertain that any substantive change has occurred. We will have to wait until the new system is in place for a while and the law is tested in court.

Recertification is a reality. It is now necessary to renew a certification every five years. The state is struggling with the development of clear guidelines, but our teachers and administrators have already begun their own efforts. The ultimate responsibility lies with the individual, but school systems must provide "no cost" options. There are various interpretations of what that means.

Drafts of professional standards for administrators and teachers have been completed. They are commendable, but it is unclear what function, other than as guidelines, they will serve.

Over-all, the importance of the Educational Reform Act - at least in the Pioneer District - lies in its potential. Handled right it still can effect enormous positive changes. The key remains the state's commitment to providing sufficient human and financial resources. Without it, there will be little, if any, real change.



With or without Educational Reform, the Pioneer District is determined to maintain the high quality of its educational offerings. We are proud of our accomplishments and reputation for excellence. They are the result of parents, educators, students and community members working together for a common purpose. It is a pleasure to be a part of that effort.

Respectfully submitted,

Kevin J. Courtney  
Superintendent of Schools

**PIONEER VALLEY REGIONAL SCHOOL DISTRICT**

**COMBINED BALANCE SHEET - ALL FUND TYPES AND ACCOUNT GROUP**

**JUNE 30, 1994**

|                                                        | Governmental Fund Types |                   |                  | Fiduciary Fund Type | Account Group                 | Total             |
|--------------------------------------------------------|-------------------------|-------------------|------------------|---------------------|-------------------------------|-------------------|
|                                                        | General                 | Special Revenue   | Capital Projects | Trust and Agency    | General Long-Term Obligations | (Memorandum Only) |
| <b>ASSETS</b>                                          |                         |                   |                  |                     |                               |                   |
| Cash and equivalents                                   | \$ 62,478               | \$                |                  | \$ 68,279           | \$                            | \$ 130,757        |
| Cash on deposit with fiscal agent                      |                         |                   |                  | 25,236              |                               | 25,236            |
| Investments                                            | 271,510                 |                   |                  |                     |                               | 271,510           |
| Receivables - Federal and State governments            |                         | 99,629            |                  |                     |                               | 99,629            |
| Receivables - other                                    | 1,842                   | 9,028             |                  |                     |                               | 10,870            |
| Due from other funds                                   | 92                      |                   | 1,556            |                     |                               | 1,648             |
| Amount to be provided for retirement of long-term debt |                         |                   |                  |                     |                               |                   |
| Total assets                                           | <u>\$ 335,922</u>       | <u>\$ 108,657</u> | <u>\$ 1,556</u>  | <u>\$ 93,515</u>    | <u>\$ 312,000</u>             | <u>\$ 851,650</u> |
| <b>LIABILITIES</b>                                     |                         |                   |                  |                     |                               |                   |
| Warrants payable and accruals                          | \$ 348,459              | \$ 42,897         | \$               | \$ 25,236           | \$                            | \$ 391,356        |
| Other liabilities                                      |                         |                   |                  |                     |                               | 25,236            |
| Due to other funds                                     | 1,556                   | 92                |                  |                     |                               | 1,648             |
| Note payable                                           |                         |                   |                  |                     |                               | 312,000           |
| Total liabilities                                      | <u>350,015</u>          | <u>42,989</u>     | <u>-</u>         | <u>25,236</u>       | <u>312,000</u>                | <u>730,240</u>    |
| <b>FUND BALANCES</b>                                   |                         |                   |                  |                     |                               |                   |
| Reserved for expenditures                              |                         | 60,633            | 1,556            | 14,217              |                               | 76,406            |
| Reserved for endowment                                 |                         |                   |                  | 54,062              |                               | 54,062            |
| Reserved for subsequent year's assessment reduction    |                         |                   |                  |                     |                               |                   |
| Unreserved:                                            |                         |                   |                  |                     |                               |                   |
| Designated for authorized deferral of teacher's pay    | (160,809)               |                   |                  |                     |                               | (160,809)         |
| Undesignated                                           | <u>146,716</u>          | <u>5,035</u>      |                  |                     |                               | <u>151,751</u>    |
| Total fund balances                                    | <u>(14,093)</u>         | <u>65,668</u>     | <u>1,556</u>     | <u>68,279</u>       | <u>-</u>                      | <u>121,410</u>    |
| Total liabilities and fund balances                    | <u>\$ 335,922</u>       | <u>\$ 108,657</u> | <u>\$ 1,556</u>  | <u>\$ 93,515</u>    | <u>\$ 312,000</u>             | <u>\$ 851,650</u> |

The accompanying notes are an integral part of the financial statements.



PIONEER VALLEY REGIONAL SCHOOL DISTRICT

COMBINED STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - ALL FUND TYPES

YEAR ENDED JUNE 30, 1994

|                                                                      | <u>Governmental Fund Types</u> |                        |                         | <u>Fiduciary Fund Type</u> | <u>Total (Memorandum Only)</u> |
|----------------------------------------------------------------------|--------------------------------|------------------------|-------------------------|----------------------------|--------------------------------|
|                                                                      | <u>General</u>                 | <u>Special Revenue</u> | <u>Capital Projects</u> | <u>Trust Funds</u>         |                                |
| <u>REVENUES</u>                                                      |                                |                        |                         |                            |                                |
| District assessments                                                 | \$ 3,096,111                   | \$                     | \$ 73,840               | \$                         | \$ 3,169,951                   |
| Intergovernmental aid                                                | 2,187,242                      | 486,160                |                         |                            | 2,673,402                      |
| Out-of-district tuition                                              | 144,804                        |                        |                         |                            | 144,804                        |
| Interest income                                                      | 6,294                          |                        |                         | 2,102                      | 8,396                          |
| Departmental and miscellaneous                                       | 2,404                          | 180,871                |                         | 3,783                      | 187,058                        |
| Total revenues                                                       | <u>5,436,855</u>               | <u>667,031</u>         | <u>73,840</u>           | <u>5,885</u>               | <u>6,183,611</u>               |
| <u>EXPENDITURES</u>                                                  |                                |                        |                         |                            |                                |
| Education:                                                           |                                |                        |                         |                            |                                |
| Instruction                                                          | 3,417,615                      |                        |                         |                            | 3,417,615                      |
| Administration                                                       | 218,902                        |                        |                         |                            | 218,902                        |
| Fixed charges                                                        | 640,757                        |                        |                         |                            | 640,757                        |
| Other school services                                                | 637,252                        | 584,116                |                         |                            | 1,221,368                      |
| Operations and maintenance                                           | 506,297                        | 415                    |                         |                            | 506,712                        |
| Programs with other districts                                        | 187,449                        |                        |                         |                            | 187,449                        |
| Scholarships                                                         |                                |                        |                         | 6,100                      | 6,100                          |
| Retirement of debt:                                                  |                                |                        |                         |                            |                                |
| Principal                                                            |                                |                        |                         |                            |                                |
| Interest                                                             |                                |                        |                         |                            |                                |
| Total expenditures                                                   | <u>5,608,272</u>               | <u>584,531</u>         |                         | <u>6,100</u>               | <u>6,200,903</u>               |
| <u>EXCESS (DEFICIENCY) of total revenues over total expenditures</u> | (171,417)                      | 82,500                 | -                       | (215)                      | (89,132)                       |
| Fund balances, beginning of year                                     | 157,324                        | (16,832)               | 1,556                   | 68,494                     | 210,542                        |
| <u>FUND BALANCES, END OF YEAR</u>                                    | <u>\$ (14,093)</u>             | <u>\$ 65,668</u>       | <u>\$ 1,556</u>         | <u>\$ 68,279</u>           | <u>\$ 121,410</u>              |

The accompanying notes are an integral part of the financial statements.

### Trust Funds - Scholarships

|                              |              |
|------------------------------|--------------|
| Balance on hand July 1, 1993 | \$ 68,993.83 |
| Receipts - Interest Income   | 2,112.60     |
| Receipts - Donations         | 3,323.00     |

74,429.43

### Disbursements - Scholarships

|                           |                      |        |          |
|---------------------------|----------------------|--------|----------|
| Stephen Balk Scholar.     | - Faith Verrell      | 250.00 |          |
| Bernardston Comm.Club     | - Joshua Roberge     | 100.00 |          |
| Theodore Cronyn Award     | - Jessica Skiathitis | 45.00  |          |
| Jefferson P.Davis Scho.   | - Sarah Thompson     | 250.00 |          |
|                           | - Kerry Kazokas      | 250.00 |          |
| Leonard Eastman Award     | - Jason Kelliher     | 25.00  |          |
| Lois Humphrey Scholar.    | - Jesse Lutz         | 300.00 |          |
| Jackson/Hammond Scho.     | - Kerry Kazokas      | 400.00 |          |
|                           | - Robert Shaw        | 400.00 |          |
|                           | - Katie Doyle        | 800.00 |          |
| Evelyn Lawley             | - Serena Burdick     | 40.00  |          |
| Alfred Orleans Award      | - Jesse Lutz         | 50.00  |          |
| Thaddeus M.Ostrowski Sch. | - Jesse Lutz         | 25.00  |          |
| Tyler Memorial            | - Jason Kelliher     | 25.00  |          |
| George A.Warner Schol.    | - Jared Raymond      | 40.00  |          |
|                           | - Olive Cohen        | 400.00 |          |
|                           | - Timothy Moses      | 400.00 |          |
| Lucy Franklin Wilder Sch. | - Cheryl Holloway    | 100.00 |          |
| Pearl B.Allen Award       | - Lisa Arsenault     | 400.00 |          |
|                           | - Jeffrey Shaw       | 400.00 |          |
| Nfld. Chateau Award       | - Katie Doyle        | 50.00  | 4,750.00 |

Balance on hand June 30, 1994

69,679.43

\$ 74,429.43

### Report of the Principal, PIONEER VALLEY REGIONAL SCHOOL DISTRICT

To the Superintendent of Schools and the Pioneer Valley Regional School District Committee:

I herewith submit my fourteenth annual report as Principal of Pioneer Valley Regional School.

### PERSONNEL CHANGES:

Retirement/Resignation-Richard Martin, Lois Murphy, Patricia Caloon, Stephanie Albers, Robin Matahias, Betty Robblee, Signia Warner and Russell Blinn

New Hires-Karen O'Neil, Richard Seelig, Joann Gwosch, PT, Rosemarie SanSouci, PT, Barbara Galanek, Amy Pelletier, PT, Amy Kiendzior, PT and Carol Drost



The Massachusetts Education Reform Act allowed for early retirement and two of our staff members were approved for this: Lois Murphy and Richard Martin. They along with Patricia Caloon, long time vocal music instructor, all retired. The others listed moved on to other schools or found employment in the private sector. All will be missed for their expertise in the classroom. Their accumulated knowledge and experience cannot easily be replaced. Richard Martin gave so much of himself above and beyond the classroom to the Pioneer Acting Club and Model Congress that finding a replacement with his energy and enthusiasm will be extremely difficult. The Pioneer Valley Regional School Committee has voted to rename the auditorium at Pioneer, the Richard Martin Auditorium. A dedication ceremony is planned for Spring '95.

## DEPARTMENT REPORTS:

### Foreign Language Department

In the fall of 1994, following years of steadily increasing enrollment and repeated requests for additional staffing, a part time instructor was added to the Foreign Language Department.

Culture has been an integral part of teaching foreign languages. While culture is usually presented through the course content and video presentations, in 1995 some students will again be traveling to the homeland of the language they have studied and experience that culture first hand. These cultural experiences do not come without considerable long range planning and organizing. In March of 1994, Mrs. Worden kicked off the information sessions with parents and students that expressed interest in the Allo Paris trip scheduled for the summer of 1995. As of this writing an overwhelming response totaling 21 students and 9 adults have committed to the trip. The Allo Paris trip is scheduled to depart on June 26 returning July 4. Miss Pinkos, Pioneer Spanish teacher, has organized a six day trip involving eight students and three adults to Puerto Rico. This trip is scheduled for 1995 April vacation week.

### Library/Media

Through the end of 1994 the Pioneer Library/Media Center added two requested periodicals to the subscription collection bringing the total up to 53. Reference materials in the areas of science, social studies, and the Family, Consumer, and Health Sciences were purchased. Many students and faculty have been using the access to internet. The library received a 20 volume set of Science and Technology Encyclopedias (1987), along with a 4-volume set of Encyclopedia of Psychology (1984) from a donation by Northfield Mount Hermon School. In November, the library organized a book fair with the cooperation of the English Department. Over \$600.00 in books were sold at the fair, with the library receiving profits and over 50 books from the event.



During 1994, over 110 recreational and reference books were added to our collection.

Space limitations in the library should be addressed in the very near future.

#### English

The '94-'95 school year has brought many changes to the English staff. The addition of Carol Drost as writing lab coordinator replacing June Kuzmeskus has added a new focus to the writing program. The Reading Program has been reorganized by Barbara Galanek extending the work begun by Lois Murphy who had retired. Both of these staff changes have helped bring new ideas to the English program especially at the middle school level.

We continue to keep our thematic program manageable by employing teachers from other disciplines to fill in where needed. Jodi Gwosch of the Business Department is filling in at the eighth grade level and has done an admirable job in following our department guidelines. Barbara Carme continues to fill in at the seventh grade level expanding a program she has taught in the past.

The English staff continues to incorporate new approaches as a way to motivate students to work at their full potential. One of the more exciting projects this year is the teaming of Kerry Meehan and Roger Genest, two veteran teachers, who have combined two tenth grade classes in a course exploring the literature of the old and contemporary West. Such teaming offers students a rich variety of approaches under the guidance of two master teachers.

Mrs. Morgan has put into practice the skills learned during her sabbatical exploring the teaching of theatre. The new theatre courses under her direction have been especially successful in combining the written word, music and movement. Because of the outstanding work on the part of her students and the uniqueness of their work, they were invited to perform at Stage West in Springfield.

An additional theme exploring the structure and use of language has been added to the senior high thematic program for next year. The intent of the course is to examine grammatical concepts as they apply to expanding the use of language and to writing skills. Such a course will also benefit students who take foreign languages.

#### Family, Consumer, and Health Sciences (formerly Home Economics)

The Family, Consumer, and Health Sciences Department wrote and won a Federal Carl Perkins Consumer and Homemaking technology grant. Its purpose is to utilize technology for improving

students' life management skills. An emphasis will be on understanding cardiovascular and nutritional fitness, planning exercise and nutrition programs, studying money management, researching substance use and abuse issues and exploring parenting and child development knowledge.

The department staff continues to work on district and county-wide activities. Work has begun on the development of a Pre K-12 Comprehensive Health District-wide Curriculum. Surveys of student and community needs and the selection of the health scope topics will be completed this year. This work will better serve students by providing them with consistent and coordinated knowledge and life skills for personal, family and work life.

The staff are involved in the establishment of a Peer Mediation Program at Pioneer Valley Regional School and the Franklin County Prevention Partnership. Two staff members are enrolled in a graduate program for an additional certification in health education.

#### Fine Arts Department

The Fine Arts Department at Pioneer Valley Regional School has continued its strong growth in the 1994, 1995 school year. Pat Caloon, vocal music teacher at Pioneer, retired after many years of dedicated service teaching music in the schools and community. Replacing Pat is Amy Kiendzior. Amy, a recent graduate of Ithaca College, comes to Pioneer after teaching in the New York public schools. She has generated high student enthusiasm that has enabled her to reestablish chorus as a viable course in the curriculum. The addition of a Choral program in the High School has significantly strengthened the Fine Arts offerings as part of the mandated Educational Reform Act. More importantly, musically inclined student needs are being served with an additional cultural education carry over benefit for the school and community.

The instrumental music program continues its fine growth in both numbers and quality under the direction of Jonathan Cade. The combined band has never sounded more professional and the number of students participating has never been larger than at present. Continued growth is expected!!

The Art offerings at Pioneer have also been expanded this year as student demand necessitated an additional section of Advanced Art. Increased enrollment in the Junior High has necessitated the adding of an additional section in the Related Arts rotation thereby shortening all the sessions from six weeks to five. The faculty of the Fine Arts Department encourages all community members to attend the frequent performances offered throughout the year.



### Science Department

Once again, the PVRs Science Department experienced major personnel changes in 1994. Work continued on developing and modifying integrated curricula for grades 7 through 9. We continue to press for limits on class size and priority for scheduling science courses in appropriate teaching spaces. Members of the department are working on committees and projects that impact both the regional school and the PVRs district as a whole.

Specifically, John Lepore has breathed new life into the school's recycling program and is coordinating the 7th grade team. He has, as usual, organized several successful field trips and on-site activities for all of his classes. Recently, his 9th grade Integrated Science class went on a geology tour of the Franklin County area. In January a baubiologist was a controversial guest speaker for the Environmental Science class. February includes a 9th grade assembly featuring a community member who will speak about El Nino and climatology. The trip to the Quabbin was a success last fall. Scavenger hunts and other activities have kept the 7th grade on their toes.

New to the Science Department, Richard Seelig has taken particular interest in the 8th grade. This past fall he helped supervise their lock-in and has helped them to organize many activities this year. Richard has taken full advantage of the school's pond and wooded areas. His classes are often outside collecting samples and specimens.

Karen O'Neil, an experienced Biology teacher, has also joined the department. Her years of teaching experience have made transition as smooth as possible. She has also found time to join the Science Curriculum Task Force.

Doug Andrew joined the department in November after Rolfe Chandler resigned. He has three sections of 8th grade and one section of 9th grade Integrated Science. Doug brings full-time enthusiasm and concern for students to this part-time position.

Chevy Whatley continues as department head. The department has met regularly and will spend a day working on coordinating the instruction of 7th, 8th, and 9th grade science. With three new teachers in the department and no common planning time, this day together is crucial to maintaining the continuity of the integrated program that was established in the past three years. Chevy is also working on the Science Curriculum Task Force. This group of teachers and administrators from the PVRs district is attempting to assess how the Massachusetts Science Curriculum Frameworks will influence what is currently taught in Science from Pre K to 12th grade.



Ms. Whatley is advising the reactivated Science Club. The Pioneer Science Team has competed successfully in three of the four Science Meets held so far this year.

In 1995 the department plans to continue its work on integrating 7th, 8th, and 9th grade science courses with the work done in other departments; math, social studies, related arts, etc. We also anticipate devoting time to laboratory safety and waste management. The department has identified the need for a comprehensive inventory as the first step toward developing a laboratory safety and hygiene plan.

### Physical Education

The Physical Education Department continues to serve the students at Pioneer. The basic skills that are taught will allow our students to participate in a variety of physical activities throughout their lives. For those who participate in lifetime physical activities, statistics predict a longer and healthier life. In the Fall, the Physical Education Department used the trails for orienteering. The seventh and eighth grade students spent three weeks exploring the woods and open spaces around Pioneer. A popular offering in the gym is pickleball. Pickleball is similar to tennis except it can be played indoors in a small space.

Currently our students are participating in fitness month. We have borrowed six stationary bicycles and have set up the outside gym as an indoor track. All students are learning to stretch and develop a personal fitness plan.

The 94/95 school year has been productive and fulfilling. I am concerned as I see class size increase. With more students in each class it becomes more and more difficult to give students the individual attention under which they thrive.

### Guidance

The Guidance Department notes continued increase in students going on to further education. In the Class of 1994, 89% indicated plans for college or other post secondary schools. (38% at 4-year colleges, 45.5% at 2-year colleges and 5.5% at short-term schools.)

The percentage of juniors taking the preliminary Scholastic Aptitude Test (PSAT/NMSQT) has also grown. Most of these students will take SAT I this spring.

In March and April, grades 8 and 10 took the Massachusetts Educational Assessment Program (MEAP) Tests.

Counselors and teachers accompanied the whole eighth grade on a Career Exploration Day field trip to Franklin County

Technical School where students toured shops and enjoyed demonstrations by teachers and students.

For parents of seniors going on to college, counselors presented a Financial Aid workshop which provided an overview of the process and explanation of forms.

### Math Department

This year saw the implementation of Integrated Math III at the high school level. This is consistent with the New Massachusetts Mathematics Framework. Our seventh grade continues to grow larger every year.

All of our courses at grades 7-12 conform to the new state guidelines which will be adopted in June of 1995.

### Social Studies

The Social Studies Department will be evaluating and very possibly restructuring its program 7-12 when the new state standards for social studies come out late this year. New state criteria and student testing will create a more standard curriculum at Pioneer and probably the elementary schools as well.

Last May the 7th grade went on a field trip to the Quabbin Reservoir area to study the history of the area. This was an interdisciplinary trip with math, science, and English participating.

Last June 6th the Social Studies Department ran a World War II Remembrance Day at Pioneer. This special conference for students in grades 9-12 was held on the 50th anniversary of D-Day. Thirty-five World War II veterans and members of the homefront shared memories and experiences of World War II with our students. All of the veterans were from our four district towns. It was a great event for both students and veterans. In conjunction with World War II Remembrance Day the 9th and 11th grades went to Battleship Cove in New Bedford.

This years Student Government Day representative to the State House will be Matt Fitzpatrick. Brett Constantine was the winner of this years 8th grade National Geography Bee.

### Athletic Department

The Var. Girls' Soccer Team hosted and were hosted by the Var. Soccer Team from Martha's Vineyard Sept. 17th and Oct. 1st.

Homecoming was held on Oct. 1st.



Post Season Play - Boys' Varsity Soccer Team advanced to the second round past St. Joe's at Pittsfield to only get defeated by Gateway Regional.

The Girls' Varsity Volleyball were Co-Champs of the Franklin County North - but were defeated in the first round by Mahar who went on to win the W. Mass Title.

The Boys' Varsity Volleyball finished second place in the league, but were defeated in first round play vs. Ware High School.

The Cross-Country team enjoyed a good year, sending Nicole Leary to the State Meet where she placed 10th in the state.

Individual Spring track events were held at Deerfield Academy. Pioneer was well represented in many of the events.

The Girls' Softball Team qualified for Tournament and defeated Pathfinder; Granby finally losing to Lee.

#### Industrial Arts and Technology

The Industrial Arts & Technology Department is in need of a number of computer aided drafting stations in order to move into the Twenty-first Century. These units have become more affordable and the software has been very inexpensive. Many of the power machines have been resharpened, readjusted and some entirely rebuilt to save the school appreciable sums of money. However, a new machine lathe is needed and this is an expensive piece of machinery (approx. \$5,000.00). The enrollment in this curriculum continues to grow and student enthusiasm is high. The projects made in this area have gotten better in quality which reflects an improved price in workmanship.

#### In Closing

Pioneer continues to wrestle with the changes mandated by the Massachusetts Education Reform Act. They are many and varied in scope. Currently seven curriculum frameworks are being developed in Mathematics, Science and Technology, English/Language Arts, Social Studies, Arts, World Languages and Health. These frameworks will outline the key concepts, themes, and issues that students should know and be able to do at different grade span levels: PreK-4, 5-8, 9-10, and 11-12. Together, with the Common Core of Learning which sets the broad goals for public education in Massachusetts, this will be the first time in the history of public education in Massachusetts that there will be an articulated common body of knowledge to which all students have access and that all students will be expected to understand.

Also, new Student Learning Time regulations will dramatically change the look of the school day and quite possibly

the school year. These changes which will be phased in, will require Pioneer and other secondary schools to provide a total of 990 hours of structured Learning Time annually. Lunch, passing time between classes, non-directed study periods, school services, homeroom, recess, courses and activities that do not fall within the definition of Structured Learning Time, will not count.

Financially this may require a longer day and perhaps more teachers. Educationally, this, combined with the curriculum frameworks and professional development for teachers, will make a major difference in public education in Massachusetts.

Our increased population growth coupled with State Mandates increases the pressure placed on our current building. A district-wide Study Committee has been formed and is working to address these needs.

In last years annual report the NEASC report was quoted which recommends certain problems be addressed. A follow-up report was filed both on May 1, 1994 and Oct. 1, 1994. As of this writing NEASC has not acted upon our latest report.

My sincere appreciation to Superintendent Courtney, the school committee, my faculty and staff, our students and the parents and citizens of our school district for their unselfish and untiring efforts on behalf of their school and its students in 1994. Thank you for providing me with the opportunity to serve.

Respectfully submitted,

Evrett Masters, Principal

# PVRS ENROLLMENT - 10/1/94

|          | <u>Boys</u> | <u>Girls</u> | <u>Tuit.</u> | <u>Nfld.</u> | <u>Bern.</u> | <u>Leyden</u> | <u>Warwick</u> | <u>Total</u> |
|----------|-------------|--------------|--------------|--------------|--------------|---------------|----------------|--------------|
| Grade 7  | 55          | 62           | 2            | 51           | 32           | 21            | 11             | 117          |
| Grade 8  | 64          | 43           | 5            | 43           | 35           | 12            | 12             | 107          |
| Grade 9  | 45          | 34           | 6            | 30           | 29           | 6             | 8              | 79           |
| Grade 10 | 43          | 33           | 6            | 24           | 21           | 16            | 9              | 76           |
| Grade 11 | 27          | 35           | 9            | 23           | 23           | 3             | 4              | 62           |
| Grade 12 | 22          | 23           | 3            | 15           | 17           | 7             | 3              | 45           |
|          | —           | —            | —            | —            | —            | —             | —              | —            |
| TOTALS   | 256         | 230          | 31           | 186          | 157          | 65            | 47             | 486          |



PIONEER VALLEY REGIONAL SCHOOL  
Scholarships and Awards Presented  
at Graduation, June 3, 1994

Class Valedictorian:

Dana Murphy

Class Salutatorian:

Emily Wolfram

Pearl B. Allen Memorial Scholarship:

Lisa Arsenault

Jeffrey Shaw

Alice, Eric & Oscar Anderson Memorial Award:

Kerry Cooke

Abigail Ryan

Award from Anonymous Donor:

Ivan Park

Stephen F. Balk Award:

Faith Verrill

Dean Beaudoin Memorial Scholarship:

Jesse Lutz

Bernardston Community Club Scholarship:

Malenia Sibley

Bernardston Kiwanis Club Scholarship:

Melissa Barton

Malenia Sibley

Bernardston Men's Club Scholarship:

Melissa Barton

Jason Kelliher

Jessica Skiathitis

Bernardston Veterans' Organization:

Melissa Barton

Theodore Cronyn Award:

Jessica Skiathitis

Cushman Memorial and Morgan Fund Scholarship:

Melissa Barton

Jason Kelliher

Jefferson P. Davis Memorial Athletic Scholarship:

Jennifer Baker

Coley Wall

Leonard C. Eastman Award:

Jason Kelliher

Lt. John J. Galvin Post 81 American Legion Scholarship:

Serena Burdick

Greenfield Co-Operative Bank Scholarship:

Serena Burdick

Evelyn M. Grover-Prudence A. Barnes Memorial Award:

Jessica Barnes

John A. Hogan Memorial Scholarship of the Pioneer Valley  
Union Education Association:

Emily Wolfram

Orinda Phelps Holbrook Memorial Scholarship:

Dana Murphy

Lois Humphrey Memorial Award:  
     Jesse Lutz

Ethel F. Jackson Memorial Scholarship:  
     Jolene Dobias  
     Cheryl Holloway

Emily C. Jenness Awards:  
     Jason Kelliher - Bernardston student,  
         excellence of character  
     Melissa Barton - Bernardston student,  
         excellence in English

Ladies Auxiliary of the Montague Elks:  
     Dana Murphy

Ladies Auxiliary of Veterans of Foreign Wars Scholarship:  
     Cheryl Holloway

Eveyn G. Lawley Memorial Award:  
     Serena Burdick

Gordon W. Leavis Memorial Scholarship:  
     Jolene Dobias

Leyden PTO Sponsored Pearl Rhodes Scholarship:  
     Molly Barber  
     Jesse Lutz

Massachusetts Elks Scholarship Inc.:  
     Melissa Barton  
     Jill Harrington

PVRS National Honor Society Scholarship:  
     Emily Wolfram

Northfield Country Players Award:  
     Jason Kelliher  
     Ivan Park  
     Faith Verrill  
     Leah Verrill

Northfield Fire Dept., Floyd M. Dunnell, Jr.  
     Memorial Scholarship:  
         Cheryl Holloway  
         Jeffrey Shaw

Northfield Fortnightly Scholarship:  
     Jolene Dobias  
     Coley Wall

Northfield Grange Scholarship:  
     Lisa Arsenault  
     Jeffrey Shaw

Northfield Kiwanis Club  
     F. Sumner Turner Memorial Scholarship:  
         Dana Murphy

Northfield Lions Club Award:  
     Robert MacEwen

Alfred Orlens Citizenship Award:  
     Jesse Lutz

Ethel Raymond Orcutt Memorial Scholarship:  
     Dana Murphy

Thaddeus M. Ostrowski Memorial Award:  
     Jesse Lutz

Anita L. Pike Memorial Scholarship:  
     Abigail Ryan



Pioneer Spirit Award:

1993 - Coley Wall

1994 - Stephen Muzzy

Pioneer Valley REgional School Scholarship:

Jason Kelliher

Stephen Muzzy

Leonard D. Raymond Memorial Scholarship:

Molly Barber

PVRS Student Council Scholarship:

Jennifer Baker

Gerald Swinerton Memorial Scholarship:

Dana Murphy

Emily Wolfram

Tyler Family Memorial Award:

Jason Kelliher

George A. Warner Award:

Jared Raymond

George A.. Warner Fund Scholarship:

Jill Harrington

Jason Kelliher

"We're for Kids" Scholarship:

Melissa Barton

Jason Kelliher

Fred W. Wells Fund Scholarship:

Jennifer Baker

Melissa Barton

Jill Harrington

Kristie Hilliard

Cheryl Holloway

Justin Kratz

Dana Murphy

Coley Wall

Emily Wolfram

Lucy Wilder Memorial Humanitarian Award2:19 PM

Cheryl Holloway

Todd Douglas Wood Award:

Jennifer Baker

Northfield Chateau Scholarship:

(Awarded to a PVRS Alumna):

Katie Doyle

Pioneer Valley Union Education Association "Continuing Education"

Scholarship (Awarded to a PVRS Alumna):

Vicki Glabach

# COMMONWEALTH OF MASSACHUSETTS

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FRANKLIN, SS

To any of the Constables in the Town of Northfield, in the County of Franklin, GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Northfield, qualified to vote in elections and in Town affairs, to meet at the

PIONEER VALLEY REGIONAL SCHOOL AUDITORIUM

in said Town on Monday, May 1, 1995 at seven o'clock (7:00 p.m.) in the evening, then and there to act on the following:

Article 1: To see if the town will vote to waive the reading of the Warrant and act on the motions of the following articles, or pass any vote or votes in relation thereto.

Article 2: To see if the Town will vote to hear and act upon the reports of the several Town Officers, Boards, Committees, Commissions and Trustees, or pass any vote or votes in relation thereto.

Article 3: To see if the Town will vote to authorize an "Override Vote" for any monies that exceed the monies recommended by the Finance Committee under Article 4 of this Fiscal Year 1996 Annual Town Meeting or any other Articles voted at the Fiscal Year 1996 Annual Town Meeting, which said sum or sums shall be contingent upon the approval by the voters of an "Override of Proposition 2 1/2."

Article 4: To see if the Town will vote, under the provisions of Chapter 41, Section 108 of the General Laws of Massachusetts, or any Amendments thereto, to fix the salaries of all elected officials for Fiscal Year 1996, and raise and appropriate any sum or sums therefor, and further raise and appropriate any sum or sums of money for the maintenance of the several departments of the Town, and for other necessary charges, or pass any vote or votes in relation thereto.

GENERAL GOVERNMENT

	<u>Approp.</u> <u>FY 95</u>	<u>Requested</u> <u>FY 96</u>
Moderator Salary	75.00	78.00
Moderator Expense	80.00	305.00
Selectmen Salaries	3416.00	3553.00

	1995	1996		
Chairman	1184.00	1231.00		
Others	1116.00	1161.00		
Selectmen Expense			4410.00	5315.00
Admin. Asst. Salary			27669.00	28776.00
Secretary Salary			19594.00	20378.00
Finance Comm. Expense			315.00	315.00
Reserve Fund			10000.00	10000.00
Accountant Salary			13062.00	13584.00
Accountant Expense			335.00	335.00
Assessors Salaries			3832.00	3986.00
	1995	1996		
Chairman	1331.00	1384.00		
Others	1250.00	1301.00		
Assessors Clerk Salary			7156.00	9568.00
Assessors Expense			3100.00	4420.00
Treasurer Salary			6907.00	7183.00
Treasurer Expense			3800.00	3800.00
Tax Collector Salary			4843.00	5037.00
Tax Collector Expense			7000.00	7000.00
Town Legal Counsel			5000.00	5000.00
Computer Supply/Service			3920.00	3130.00
Tax Title Foreclosure			600.00	600.00
Copy Machine Supply/Service			2000.00	2000.00
Town Clerk Salary			4454.00	4632.00
Town Clerk Expense			450.00	1510.00
Elections & Registration			3500.00	4000.00
Conservation Commission			530.00	790.00
Planning Board			250.00	250.00
Zoning/Appeals Board			275.00	275.00
Land Damages			1.00	1.00
Town Hall Custodian			5765.00	5996.00
Town Hall Maintenance			13200.00	19970.00
Town Reports			1500.00	1500.00
Town Clock			75.00	75.00
TOTAL			157114.00	173362.00

PUBLIC SAFETY

Police Wages & Salaries		82173.00	90212.00
	1995	1996	
Chief	31775.00	33046.00	
2nd Officer	24600.00	27060.00	
P.T. Ofc's.	18954.00	22708.00	
Holiday-Chief	1344.00	1398.00	
O.T. Wages	5500.00	6000.00	
Police Operating Expense		20500.00	22085.00
Fire Dept. Salaries		2270.00	2385.00
	1995	1996	
Chief	1584.00	1634.00	
1st Fire Ward.	317.00	317.00	
Pub. Safety Ofcr.	159.00	159.00	
Fire Dept. Sec'y.	210.00	275.00	
Fire Department Wages		12418.00	12950.00

Fire Dept. Operating Exp.	15019.00	14935.00
Hose & Equipment	6500.00	7000.00
Inspection Fees	1100.00	1100.00
Hydrants	1500.00	2500.00
Maintenance Fire Station	6200.00	6750.00
Fireponds/Waterholes	1000.00	1000.00
Ambulance Service	11123.00	11123.00
Emergency Medical Technicians	6590.00	7390.00
Building Inspector Salary	7856.00	8170.00
Building Inspector Expense	876.00	1915.00
Wire Inspector Program	5822.00	8472.00
Civil Defense	500.00	500.00
Dog Officer Salary	1845.00	2000.00
Dog Officer Expense	850.00	1750.00
Tree Department Wages	5637.00	5637.00
Tree Department Expense	Combined with Wages	
Insect & Pest Control	0.00	0.00
Constable Wages	308.00	400.00
Constables Expense	30.00	30.00
Fence Viewers, Etc.	1.00	1.00
TOTAL	190118.00	208305.00

EDUCATION

PVRS - Operating Assessment	1354505.00	1436007.00
PVRS - Capital Assessment	30495.00	29270.00
Fr.Co.Tech.School-Oper.Assessment	123749.00	115838.00
Fr.Co.Tech.School-Capital Assessment	6438.00	3632.00
TOTAL	1515187.00	1584747.00

PUBLIC WORKS AND FACILITIES

Highway Supt. Expense	800.00	1200.00
Highway Dept. Wages	125330.00	143375.00
Hwys, Bridges & Railings	70000.00	80000.00
Oiling & Stoning	65705.00	55000.00
Highway Tools	700.00	700.00
Snow Removal Wages	Combined with Hwy.	
Snow Removal Expense	49200.00	49200.00
Street Lights	13507.00	12852.00
Machinery Maintenance	55000.00	55000.00
Maintenance Highway Garage	4000.00	4000.00
Hwy.Bounds, Surveys, Lists	1.00	1.00
Solid Waste District	3522.00	4305.00
Waste Disposal	78000.00	72000.00
Sewer Comm. Salaries	863.00	898.00
Sewer Comm. Expense	67.00	67.00
Sewer Dept. Collector	426.00	443.00
Sewer Dept. Wages	30816.00	32049.00
Oper.& Maint. Sewer Plant	36850.00	50445.00
Cemetery Wages & Services	800.00	1300.00
Cemetery Expense	50.00	500.00
TOTAL	535637.00	563335.00

HEALTH AND HUMAN SERVICES

Bd. of Health Salaries	1437.00	1494.00
Bd. of Health Expense	2825.00	3050.00
Secretary - Bd. of Health	840.00	840.00
Shared Health Agent	4187.00	4292.00
Septic System Insp. Fees	1500.00	1800.00
Animal Inspector	1050.00	8500.00
Nursing Services & Expense	12535.00	13018.00
Council on Aging	6450.00	7854.00
Soldiers Relief	4500.00	4500.00
TOTAL	35324.00	45348.00

CULTURE AND RECREATION

Dickinson Library Wages	39589.00	48173.00
Dickinson Library Expense	15921.00	16795.00
Northfield Farms Library	425.00	425.00
Recreation Commission	5100.00	5100.00
Maint. Athletic Field	1200.00	1720.00
Historical Society Building	300.00	400.00
Historical Commission	200.00	200.00
Memorial Day	1000.00	1150.00
Alexander Hall	340.00	340.00
Elem. School Building Use	800.00	600.00
TOTAL	64765.00	74903.00

DEBT SERVICE

Maturing Debt. - Prin.	218501.00	219472.30
1995		
Sewer (Bonds 1/92)	25000.00	
Sch. (Bonds 1/92)	175000.00	
Sewer (Bonds 7/93)	18501.00	19472.30
Interest on Long Term Debt.	206985.00	193213.70
1995		
Sewer (Bonds 1/92)	19545.00	
Sch. (Bonds 1/92)	154470.00	143270.00
Sewer (Bonds 7/93)	32970.00	31998.70
Interest on Short Term Debt.	3000.00	3000.00
TOTAL	428486.00	415686.00

MISCELLANEOUS

Workers Comp. Insurance	12500.00	12500.00
Unemployment	2500.00	4500.00
Health Insurance	76000.00	69500.00
Life Insurance	700.00	735.00
Medicare	4000.00	5000.00
Other Insurance	25250.00	19500.00
TOTAL	120950.00	109935.00

GRAND TOTAL:	3047691.00	3175621.00
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Article 5: To see if the Town will vote to authorize the Selectboard to accept from any association, agency, proprietorship, corporation, enterprise, individual, etc., a sum or sums of money, or other gift for the benefit of the Town or any of its departments, etc., or pass any vote or votes in relation thereto.

Article 6: To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, any sum or sums of money to plow the following sidewalks in the Town of Northfield: Main Street, Highland Avenue, Holton Street, Parker Avenue, and Mt. Hermon Station Rd. from W.Northfield Rd. north to the Vermont line, or pass any vote or votes in relation thereto.

Amount suggested: \$1,500.00

Article 7: To see if the Town will vote to approve the following By-Law:

"Snow and ice shall be removed from sidewalks within the boundaries of the Town of Northfield named as follows - Main Street, Holton Street, Parker Avenue, Highland Avenue, and Mt. Hermon Station Rd. from W.Northfield Rd. north to the Vermont line - by the owner of land abutting upon said named sidewalks, within twenty-four (24) hours following the cessation of a snow/ice storm, by mechanical or other means. Failure to do so shall result in a non-criminal fine of ten (\$10.00) dollars for each violation. Each day shall constitute a separate violation",

or pass any vote or votes in relation thereto.

Article 8: To see if the Town will vote to accept and expend any sum or sums of money that may be available from the Commonwealth of Massachusetts, (Massachusetts Highway Department) for Chapter 90-type construction/improvements/reconstruction of public ways; and to authorize the Selectboard to enter into contracts relative thereto, and to appropriate said sum or sums in anticipation of reimbursement from the Commonwealth, or pass any vote or votes in relation thereto.

Article 9: To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, a sum or sums of money for the purchase of a new 35,000-lb., GVW Truck with sanding equipment and plow for the Northfield Highway Department, or pass any vote or votes in relation thereto.

Amount requested: \$67,000.00

Article 10: To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, a sum or sums of money for the purchase of a one-ton truck with a dump body, plow, sander and related equipment, or pass any vote or votes in relation thereto.

Amount requested: \$28,000.00

Article 11: To see if the Town will vote to allow the Northfield Planning Board to establish a Revolving Account under the provisions of Chapter 44, Section 53E 1/2 of the General Laws of Massachusetts, or any amendments thereto, upon the recommendation of the Northfield Selectboard for Fiscal Year 1996, or pass any vote or votes in relation thereto.

Article 12: To see if the Town will vote to allow the Northfield Conservation Commission to establish a Revolving Account under the provisions of Chapter 44, Section 53E 1/2 of the General Laws of Massachusetts, or any amendments thereto, upon the recommendation of the Northfield Selectboard for Fiscal Year 1996, or pass any vote or votes in relation thereto.

Article 13: To see if the Town will vote to allow Northfield's Community TV Advisory Committee to establish a Revolving Account under the provisions of Chapter 44, Section 53E 1/2 of the General Laws of Massachusetts, or any amendments thereto, upon the recommendation of the Northfield Selectboard for Fiscal Year 1996, or pass any vote or votes in relation thereto.

Article 14: To see if the Town will vote to allow the Northfield Building Inspector to establish a Revolving Account under the provisions of Chapter 44, Section 53E 1/2 of the General Laws of Massachusetts, or any amendments thereto, upon the recommendation of the Northfield Selectboard for Fiscal Year 1996, or pass any vote or votes in relation thereto.

Article 15: To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, a sum or sums of money for the purpose of continuing the revaluation project by the Assessors, necessary to comply with the State Law that requires all towns to value property at 100%, or take any other action relative thereto.

Amount requested: \$7,000.00

Article 16: To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, a sum or sums of money for the purpose of enabling the Town's Assessors to employ a part-time assistant clerk, or pass any vote or votes in relation thereto.

Amount requested: \$4,992.00

Article 17: To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, any sum or sums of money for the purpose of making repairs/repointing the brick facing on the walls of the Town Hall building, or pass any vote or votes in relation thereto.

Amount requested: \$7,000.00

Article 18: To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, any sum or sums of money to be used for the purpose of removing the wooden stairs, and other attachments, located on the rear wall of the Town Hall and permanently closing all openings in said rear brick wall, or pass any vote or votes in relation thereto.

Amount requested: \$3,000.00

Article 19: To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, any sum or sums of money for upgrading the electrical wiring and/or switches in the Town Hall, or pass any vote or votes in relation thereto.

Amount requested: \$2,000.00

Article 20: To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, any sum or sums of money to be used for the purpose of repairing the brickwork on the parapet of the Town Hall, or pass any vote or votes in relation thereto.

Amount requested: \$400.00

Article 21: To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, any sum or sums of money to be used for the purpose of constructing a new meeting room space in the auditorium of the Town Hall, or pass any vote or votes in relation thereto.

Amount requested: \$11,000.00

Article 22: To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, any sum or sums of money to be used for the purpose of repairing the chimney to the Town Hall, or pass any vote or votes in relation thereto.

Amount requested: \$2,400.00

Article 23: To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, any sum or sums of money to be used for the purpose of purchasing a self-propelled lawn mower for the Town Hall, or pass any vote or votes in relation thereto.

Amount requested: \$475.00

Article 24: To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, any sum or sums of money to be used for the purpose of purchasing electronic voting tabulation equipment for elections, or pass any vote or votes in relation thereto.

Amount requested: \$1,250.00

Article 25: To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, a sum or sums of money for the purchase of a 4-wheel drive motor vehicle and related equipment (radio, radar, etc.) for the Northfield Police Department, or pass any vote or votes in relation thereto.

Amount requested: \$23,000.00

Article 26: To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, a sum or sums of money for the purchase of one (1) portable radio with booster for use of the Town of Northfield Emergency Medical Technicians, or pass any vote or votes in relation thereto.

Amount requested: \$1,000.00

Article 27: To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, a sum or sums of money for the purpose of providing/upgrading training for the Northfield Emergency Medical Technicians, or pass any vote or votes in relation thereto.

Amount requested: \$2,000.00

Article 28: To see if the Town will vote to accept the following sums of money for Perpetual Care of the following cemetery lots, viz:

From Vitold & Barbara Piscuskas for Perpetual Care of Lot #14 1/2 in Mt. Hermon Cemetery	\$200.00
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From Wallace & Stephanie Reddy for Perpetual Care of Lots #7 & #8 in Pentecost Cemetery	\$200.00
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From Ruth Thayer for Perpetual Care of Frank & Rachel Maynard Lot in the Center Cemetery	\$250.00
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Article 29: To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, a sum or sums of money for the purpose of making repairs to and painting the Fire Station of the Town of Northfield, or pass any vote or votes in relation thereto.

Amount requested: \$4,000.00

Article 30: To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, a sum or sums of money for the purpose of repairing and electrifying the overhead doors (3) in the front wall of the Town of Northfield Fire Station, or pass any vote or votes in relation thereto.

Amount requested: \$2,200.00

Article 31: To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, a sum or sums of money for the purpose of purchasing metal bookcases for the reference collection for the Dickinson Memorial Library, or pass any vote or votes in relation thereto.

Amount requested: \$1,000.00

Article 32: To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, a sum or sums of money for the purpose of conducting a feasibility study of space utilization and needs at the Pioneer Valley Regional School (High School), the replacement of curtains and lockers thereat, and the relocation of the Superintendent's office, or pass any vote or votes in relation thereto.

Amount requested: \$17,146.80

Article 33: To see if the Town will vote to authorize the Building Space Study Committee and/or the Selectboard of the Town of Northfield to apply for any State and/or Federal or private funds which might be available to defray all/or part of the cost of the design, construction and original equipping of the proposed renovation and construction of an addition to the Dickinson Memorial Library, and to authorize the said Building Space Study Committee to accept and expend any such funds when received without further appropriation.

Article 34: To see if the Town will vote to endorse and confirm the actions, recommendations and accomplishments of the Building Space Study Committee, regarding the proposed renovation and construction of an addition to the Town's library building (Dickinson Memorial Library) for the merger of the Dickinson Memorial Library facilities and the Northfield History Museum, and to provide a community room (Alexander Hall).

Article 35: To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, a sum or sums of money for the purpose of enabling the Town to install a telephone line, and other necessary equipment, in the Town Hall building in a location chosen by the Selectboard; said line and service being restricted to local use for persons conducting Town business, or pass any vote or votes in relation thereto.

Amount requested: \$425.00

Article 36: To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide, any sum or sums of money to allow the purchase of a computer, software, related equipment, and a file cabinet for the Building Inspector and/or his/her office, or pass any vote or votes in relation thereto.

Amount requested: \$3,800.00

Article 37: To see if the Town will vote to authorize the Selectboard to petition the State Legislature to amend the Town Charter to allow:

- a) Elimination of the elected positions of Cemetery Commissioners and transfer their duties and responsibilities to the Highway Department.
- b) Elimination of the elected position of Tree Warden and transfer its duties and responsibilities to the Highway Department,

or take any action in relation thereto.

Article 38: To see if the Town will vote that in the event that the Pioneer Valley Regional School District's approved 1995-6 school budget IS LESS THAN that which the Town's Finance Committee proposes at this years' Annual Town Meeting (for FY96), the Town will allocate the difference in these two (2) budget figures, to be placed into a specially marked account with the Northfield Town Treasurer, for disbursement according to the recommendation of the Northfield Elementary School Principal, with the approval of a majority of the Selectboard of the Town of Northfield.

Article 39: To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide a sum or sums of money for the Stabilization Fund/Account, or pass any vote or votes in relation thereto.

Amount requested:

Article 40: To see if the Town will vote to instruct the Assessors to transfer from available funds, a sum or sums of money for the purpose of reducing the Tax Levy for Fiscal Year 1996, or pass any vote or votes in relation thereto.

Amount requested:

And you are directed to notify and warn the inhabitants of the Town of Northfield, qualified to vote in elections and Town affairs, to meet at the

TOWN HALL

in Northfield on Tuesday, May 2, 1995 at 8 o'clock in the forenoon, then and there to bring in their votes by ballot for the following officers for the coming year:

One Selectman for three years; one Assessor for three years; two Library Trustees for three years; one Cemetery Commissioner for three years; three Constables for three years; one Constable from Northfield Farms for three years; one Planning Board member for five years; one Planning Board member for four years; two Board of Health members for three years; one Sewer Commissioner for three years; and two Recreation Commission members for three years.

The polls will open at eight a.m. and close at eight p.m.

And you are directed to serve this Warrant by posting up attested copies thereof at the U. S. Post Office in Northfield, the Dickinson Library, the Field Library, Northfield Farms, and the V.F.W., West Northfield, in said Town seven days at least before the time of holding said meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting, as aforesaid.

Given under our hands this 18th day of April in the year of our Lord one thousand nine hundred and ninety-five.

SELECTMEN
of
NORTHFIELD

Lois M. Stearns, Chair
Bruce W. Jones
Richard F. Taerner

A True Copy ATTEST:

James B. O'Shea, Constable

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